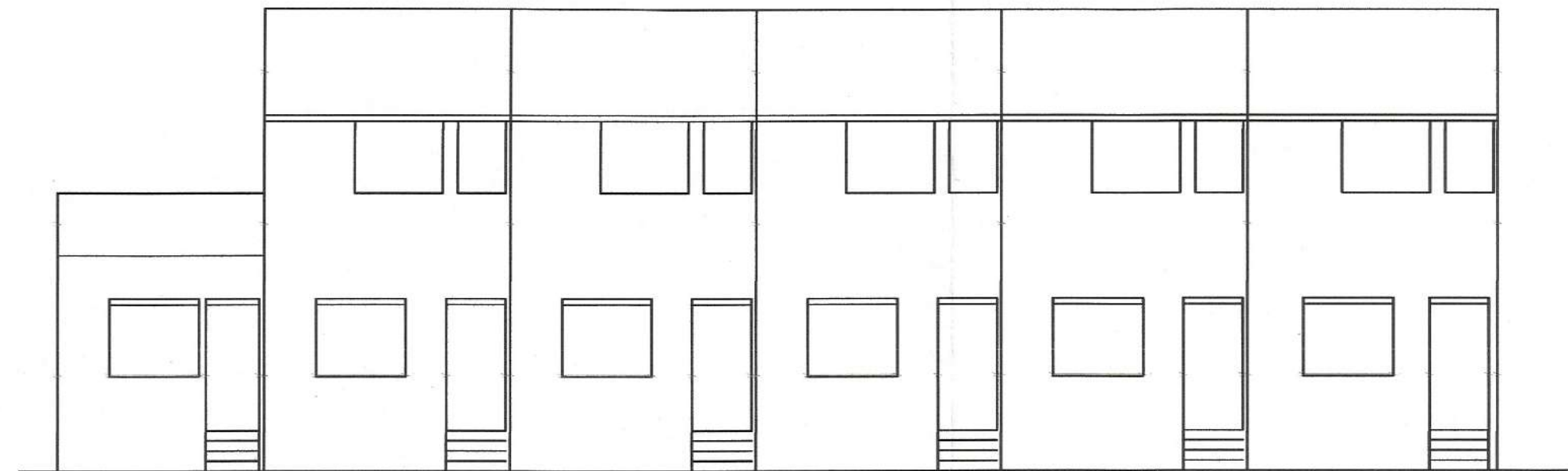
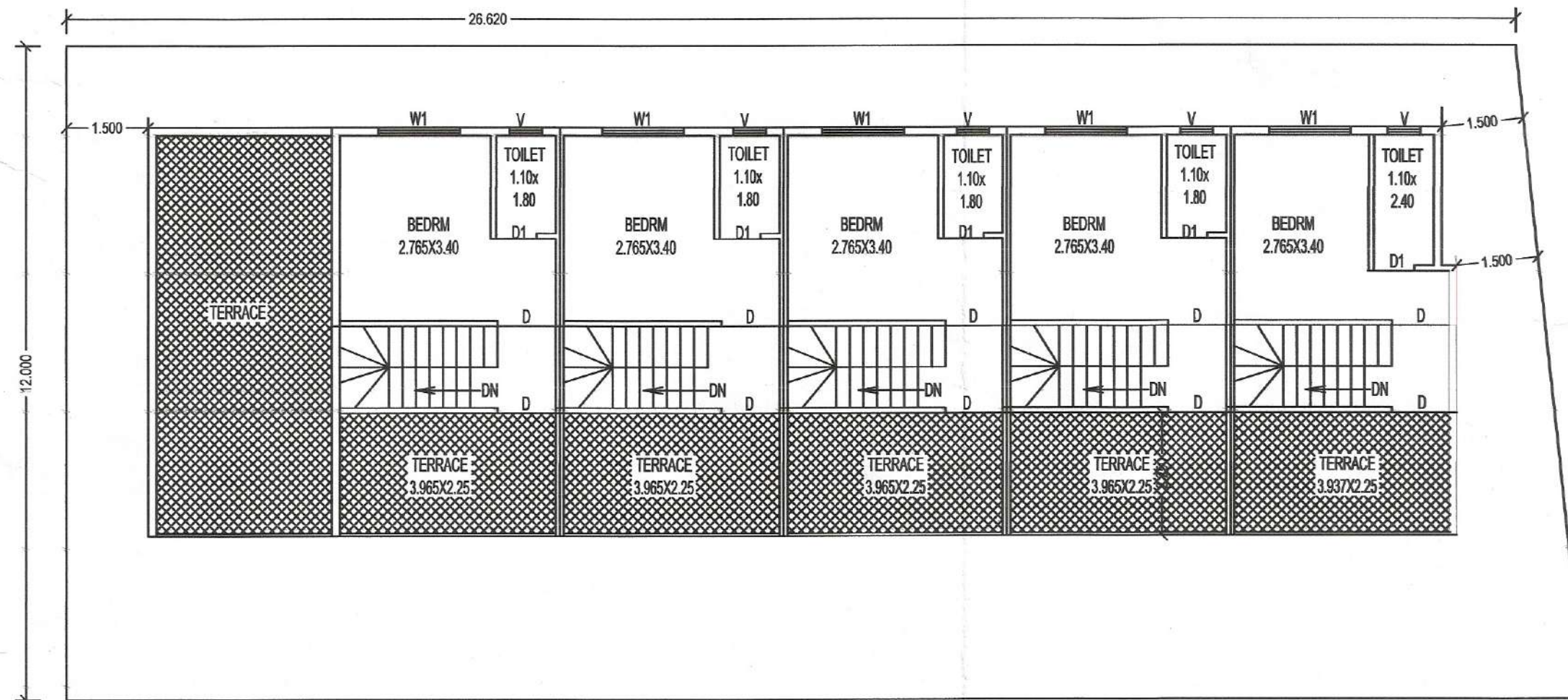
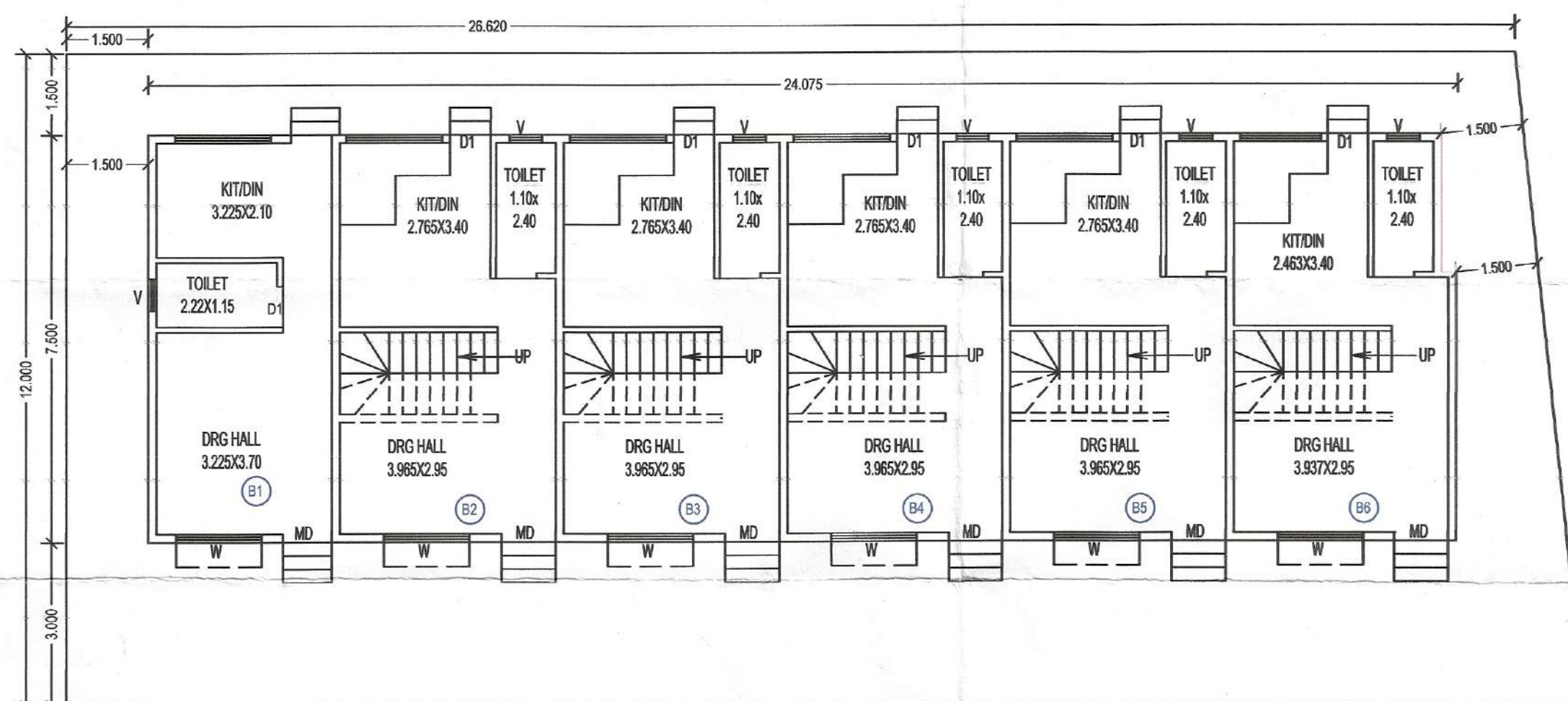




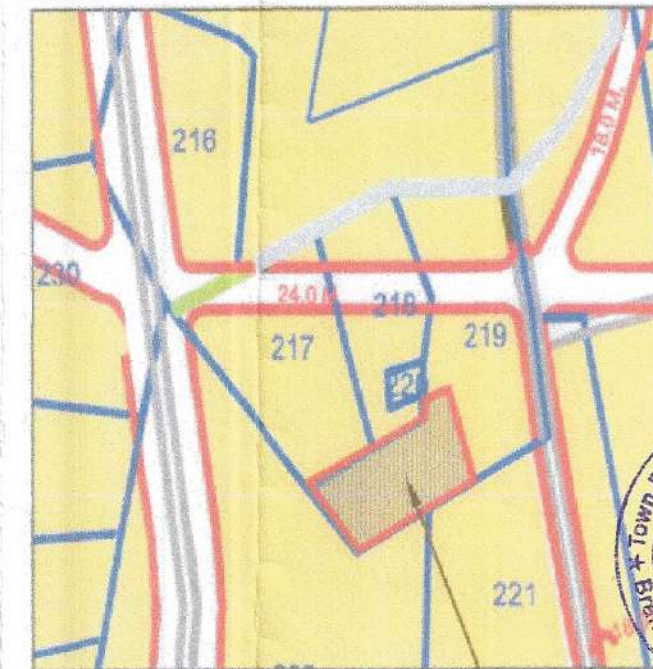
FRONT ELEVATION



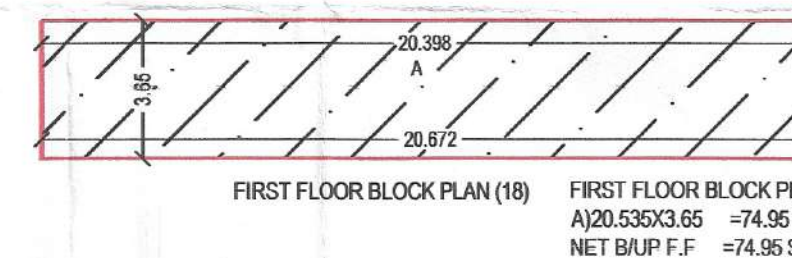
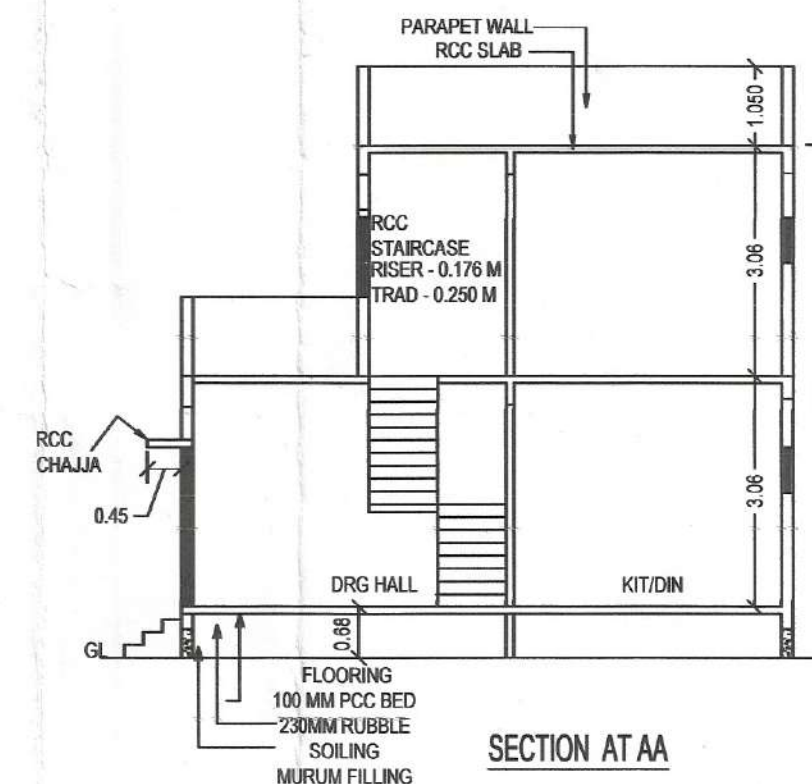
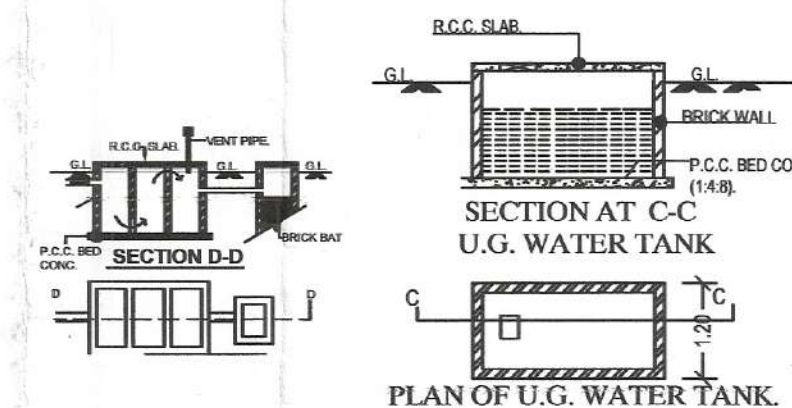
FIRST FLOOR PLAN (18)



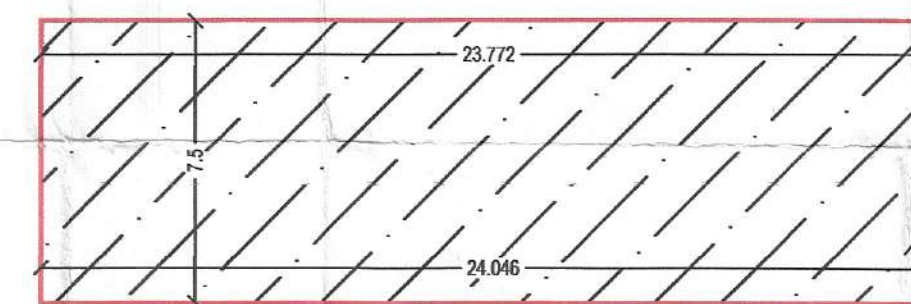
GROUND FLOOR PLAN (18)



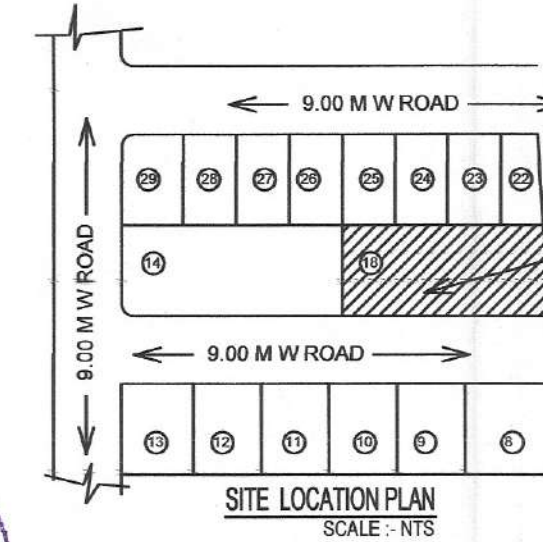
LOCATION PLAN
SCALE: NTS



FIRST FLOOR BLOCK PLAN (18)
A) 20.535x3.65 = 74.95 SQM
NET B/UP F.F. = 74.95 SQM



GROUND FLOOR BLOCK PLAN (18)
23.909x7.50 = 179.317 SQM



AREA STATEMENT

TOTAL PLOT AREA = 326.26 SQ.M
NORMAL FSI = 1.00
TOTAL ALLOWED B/UP = 326.26 SQ.M

PROPOSED CONST"
GROUND FLOOR B/UP AREA = 179.317 SQM
FIRST/STILT GR.FL B/UP AREA = 74.95 SQ.M
NET B/UP AREA = 254.26 SQ.M
FSI CONSUMED = 0.779 %

SCHEDULE OF OPENINGS

DISCRIPTION	TYPE	SIZE
DOOR'S	MD	1.00X2.10
	D	0.90X2.10
	D1	0.75X2.10
WINDOW'S	W	1.50X1.20
	KW	1.20X1.00
VENTILETOR	V	0.60X0.75

CERTIFICATE OF AREA
Certified that the plot under reference was surveyed by me on _____ and the dimensions of sides etc. of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Ownership/ T.P. Scheme Records/ Land Records Department/City Survey records.

Signature of Architect/Licensed Engineer/
Structural Engineer/ Supervisor.

Description of Proposal & property: **proposed Row House Building Plan On Plot no.18 Gut no.219,karmad(Navnagar),tg.& dist. aurangabad**
Name of Owner: 1)shri Amol Suresh Ukarde

Job No.	Drg. No.	Scale	Drawn By	DATE 24-08-2018
		SCALE: 1:100		

OWNERS SIGN

PRADEEP V. MOTE
Regd. No. E-615/2016
Consulting Civil Engineer
Plot No. 215 & 216, Shankara
Residency, Ulkanagari, Garkheda,
Aurangabad. MOBILE NO. 9422213027

LEGEND

PLOT BOUNDARY SHOWN IN _____

PROPOSED CONST. SHOWN IN _____

WATER LINE SHOWN IN _____

DRAINAGE LINE SHOWN IN _____

PRADEEP MOTE & ASSO.

STRUCTURAL AND CONSULTING ENGINEERS
SHANKARA RESIDENCY, PLOT NO. 215/216,
SHOP NO. 05, GROUND FLOOR, ULKANAGARI,
GARKHEDA, AURANGABAD.
MOBILE NO... 9422213027, 8855844438
e mail. pradeep mote78@yahoo.com

3060/18

PROPOSED SITE
Recommended for Final
Approval as Ammended
In _____ subject to
condition mentioned in
this office letter No. 2042
dated 17.11.2018

Assistant Director of Town Planning
Aurangabad.