

Annexure A  
**ARCHITECT'S CERTIFICATE**

Date: 11/11/2024

To,  
The **Arihant Properties** through its Partners,  
**Shri. Subhash Shantilal Chhajed and Shri. Anilkumar Kapurchand Sancheti**

Subject: Certificate of Percentage of Completion of Construction Work of  
"Arihant Ambrosia" having Maha RERA Registration Number  
**P51500014556** situated on CTS No. 19168, Golegaonkar Colony,  
Railway Station Road, Near R.T.O. Office, Chhatrapati Sambhajinagar  
being developed by **Arihant Properties**.

Sir,  
I Deepak Raghunathrao Deshpande have undertaken assignment as Architect of  
Certifying Percentage of Completion of Construction Work of "Arihant Ambrosia"  
having Maha RERA Registration Number **P51500014556** being developed by **Arihant  
Properties through its Partners Shri. Subhash Shantilal Chhajed and Shri. Anilkumar  
Kapurchand Sancheti**.

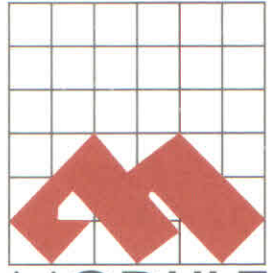
Based on the Site Inspection, with respect to the Wing of the aforesaid Real Estate  
Project, I certify that as on date of this Certificate, the Percentage of Work Done for  
each of the Building/Wing of the Real Estate Project as registered vide number [**RERA  
Registration Number P51500014556**] under Maha RERA is as per Table-A herein  
below. The percentage of work executed with respect to each of the activity of entire  
Phase is detailed in Table-B.

**TABLE-A**

Wing Named "Arihant Ambrosia" situated at City Survey No. - 19168, Situated at  
Golegaonkar Colony, Rly.St. Road, Near R.T.O. Office, Chhatrapati Sambhajinagar.

| S.<br>No. | Tasks / Activity                                    | Percentage of Actual<br>Work Done<br>(As on date of the<br>Certificate) |
|-----------|-----------------------------------------------------|-------------------------------------------------------------------------|
| (1)       | (2)                                                 | (3)                                                                     |
| 1.        | Excavation                                          | 100%                                                                    |
| 2.        | Basements (if any)                                  | 100%                                                                    |
| 3.        | Podiums (if any)                                    | 100%                                                                    |
| 4.        | Plinth                                              | 100%                                                                    |
| 5.        | Stilt Floor                                         | 100%                                                                    |
| 6.        | Slab of Super Structure                             | 100%                                                                    |
| 7.        | Internal Walls, Internal Plaster, Floorings, Doors, | 100%                                                                    |

*Signature of Anilkumar Kapurchand Sancheti*



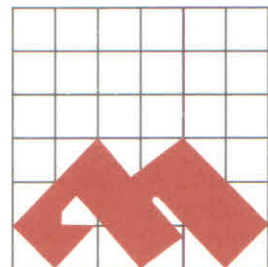
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LANDSCAPE DESIGNERS &  
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# MODULE

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|     |                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
|     | windows within Flats / Premises                                                                                                                                                                                                                                                                                                                                                                                                         |      |
| 8.  | Sanitary Fittings within Flats / Premises                                                                                                                                                                                                                                                                                                                                                                                               | 100% |
| 9.  | Staircases, Lift Wells & Lobbies at each Floor Level Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                                                               | 100% |
| 10. | External Plumbing & External Plaster, Elevation, Completion of Terraces, with waterproofing of the Building / Wing                                                                                                                                                                                                                                                                                                                      | 100% |
| 11. | Installation of Lifts, Water Pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical Fittings, Mechanical Equipments, Compliance to conditions of Environment / CRZ NOC, Finishing to Entrance Lobby/s, Plinth Protection, Paving of Areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete Project as per specifications to Agreement of Sale, Any other Activity | 100% |
| 12. | Overall Percentage of work done Occupation / Completion Certificate                                                                                                                                                                                                                                                                                                                                                                     | 100% |

**TABLE-B**

Common Areas (Internal & External Development Works) in respect of the Registered Phase / Project Number

| S. No. | Common Areas & Facilities                        | Proposed (Yes / NO) | Percentage of actual Work Done (As on date of Certificate) | Details               |
|--------|--------------------------------------------------|---------------------|------------------------------------------------------------|-----------------------|
| (1)    | (2)                                              | (3)                 | (4)                                                        | (5)                   |
| 1.     | Internal Roads & Footpaths                       | Yes                 | 100%                                                       | Trimix Roads          |
| 2.     | Water Supply                                     | Yes                 | 100%                                                       | Corporation           |
| 3.     | Sewerage (Chamber, Lines, Septic Tank, STP)      | Yes                 | 100%                                                       | Lines                 |
| 4.     | Storm Water Drains                               | -                   | -                                                          | -                     |
| 5.     | Landscaping & Tree Planting                      | No                  | -                                                          | -                     |
| 6.     | Street Lighting                                  | Yes                 | 100%                                                       | -                     |
| 7.     | Community Buildings                              | Yes                 | 100%                                                       | Hall, GYM             |
| 8.     | Treatment & Disposal of Sewage and Sullage Water | -                   | -                                                          | -                     |
| 9.     | Solid Waste Management & Disposal                | -                   | -                                                          | -                     |
| 10.    | Water Conservation / Rain Water Harvesting       | Yes                 | 100%                                                       | Rain Water Harvesting |
| 11.    | Energy Management                                | -                   | -                                                          | -                     |

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|     |                                                       |     |      |             |
|-----|-------------------------------------------------------|-----|------|-------------|
| 12. | Fire Protection & Fire Safety requirements            | Yes | 100% | As per Rule |
| 13. | Electrical Meter Room, Sub-Station, Receiving Station | Yes | 100% | As per Rule |
| 14. | Others (Option to Add more)                           | -   | -    | -           |