



M. D. KULKARNI

b.arch., a.i.i.a., a.m.i.e., f.i.v.

ARCHITECT, INT. DESIGNER & GOVT. APPROVED VALUER.

Plot No. 1, 'Tridal' Building, Near Rokada Hanuman Mandir,
Rokadiya Hanuman Colony, Aurangabad - 431 001. ☎ : (O) 2322606, Mo. : 9422203780

Ref. No. :

Date : 29/07/17

ARCHITECTS CERTIFICATE

To,

Pushpa N. Sahare

Sarafa Colony, Sillod.

Subject : Certificate of Percentage of Completion of Construction Work of **Sahare**
Pride No. of Building (s)/ _____ Wing (s) of the _____ Phase
of the Project (MahaRERA Registration Number) situated on the Plot
bearing C.N. No/CTS No. / Survey No./ Final Plot No. **3 to 11 Sno. 360**
demarcated by its boundaries (latitude and longitude of the end points) **sno.**
360 Part to the North **sno. 360 part** to the South **sno. 360 part** to the East
DP Road to the west of Division Sillod village **Sillod** Taluka **Sillod** District
Aurangabad PIN **431112** plot No. **3 to 11** admeasuring **913.94** sq.mts.
area being developed by (Promoter's Name) **Pushpa N Sahare**

Sir,

I / We **M.D. Kulkarni** have undertaken assignment as Architect/ Licensed Surveyor
of certifying Percentage of Completion of Construction Work of the _____ Building
(s) / **Sahare Pride** Wing (s) of the _____ Phase of the Project, Situated on the plot
bearing C.N. No/ CTS No./Survey No./ Final Plot No Final Plot No. **3 to 11 Sno. 360**
Division Sillod village **Sillod** Taluka **Sillod** District **Aurangabad** PIN **431112** plot No. **3 to**
11 admeasuring **913.94** sq.mts. area being developed by (Promoter's Name) **Pushpa N Sahare**

1. Following technical professionals are appointed by Owner / Promoter :-

- (i) M/s/Shri/Smt. **M.D. Kulkarni** as L.S. / Architect ;
- (ii) M/s/Shri/Smt. **Sagar D. Goge** as Structural Consultant
- (iii) M/s/Shri/Smt. **R. Sable & S. Idhate** as MEP Consultant
- (iv) M/s/Shri/Smt. **Feroz Shah** as Site Supervisor

Based on Site Inspection, with respect to each of the Building/ Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building / Wing of the Real Estate Project as registered vide number _____ Under MahaRERA is as per table A herein below. The Percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Building /Wing Number **Sahare Pride sno. 360 Plot No. 3 to 11** (to be prepared separately for each Building / Wing of the Project)

Sr. No. (1)	Tasks / Activity (2)	Percentage of work done (3)
1.	Excavation	100 %
2.	<u>1</u> Number of Basement(s) and plinth	100 %
3.	_____ Number of Podiums	-
4.	Stilt Floor	-
5.	<u>2</u> number of Slabs of Super Structure	100 %
6.	Internal Walls, Internal Plaster, Floorings within Flats / Premises, Doors and Windows to each of the Flat/Premises.	90 %
7.	Sanitary Fittings within the Flat/ Premises, Electrical fitting within the Flat/ Premises.	50 %
8.	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and underground Water Tanks.	25 %
9.	The external plumbing and external Plaster, elevation, completion of terraces with waterproofing of the Building/ Wing.	80 %
10.	Installation of lifts, water pumps, Fire Fighting Fitting and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirement as may be required to obtain Occupation / Completion Certificate.	10 %

TABLE-B

Internal and External Development Works in respect of the
entire Registered Phase.

S.No.	Common areas and facilities, Amenities	Proposed (Yes / No)	Percentage of Work done	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths.	Yes	10%	
2.	Water Supply	Yes	20 %	
3.	Sewerage (chamber, lines, Septic Tank, STP)	Yes	5 %	
4.	Storm water Drains	Yes	0 %	
5.	Landscaping & Tree Planting	Yes	20 %	
6.	Street Lighting	Yes	100 %	
7.	Community Buildings	No	-	
8.	Treatment and disposal of sewage and sullage water	Yes No	0 %	
9.	Solid Waste management & Disposal.	Yes	0 %	
10.	Water conservation, Rain water harvesting.	Yes	20 %	
11.	Energy management	No	-	
12.	Fire Protection and fire safety requirements	Yes	0 %	
13.	Electrical meter room, sub-station, receiving station.	Yes	20 %	
14.	Others (Option to Add more)			

Yours Faithfully,

Architect
M.D. Kulkarni
B.Arch., a.i.a., m.i.e., f.i.v.
Reg. No. CA/79/5397

Signature & Name (IN BLOCK LETTERS) of L.S./ Architect
(License No.)