

## DATE &amp; STAMP OF APPROVAL

| ENCLOSED BALCONY AREA CALCULATIONS |     |            |             |             |
|------------------------------------|-----|------------|-------------|-------------|
| FOURTH FLOOR PLAN                  |     |            |             |             |
| PERMISSIBLE                        |     | 15% OF     |             |             |
| BALCONY                            |     | 203.56     | 30.53       | SQ.MT.      |
| PROPOSED BALCONY                   |     |            |             |             |
| SR. NO.                            | NO. | LENGTH (M) | BREADTH (M) | AREA (SQ.M) |
| 1                                  | 1   | 2          | 3           | 6.30        |
| 2                                  | 2   | 3.15       | 1.10        | 6.93        |
| 3                                  | 1   | 6.45       | 1.05        | 6.77        |
| TOTAL BALCONY PROPOSED             |     |            |             | 20.00       |

| BALCONY AREA CALCULATIONS      |     |            |             |             |
|--------------------------------|-----|------------|-------------|-------------|
| FOURTH FLOOR PLAN              |     |            |             |             |
| PERMISSIBLE                    |     | 15% OF     |             |             |
| BALCONY                        |     | 203.56     | 30.53       | SQ.MT.      |
| ENCLOSED BALCONY               |     | 20.00      | 10.53       |             |
| BALANCE BALCONY                |     | 10.53      |             |             |
| PROPOSED BALCONY               |     |            |             |             |
| SR. NO.                        | NO. | LENGTH (M) | BREADTH (M) | AREA (SQ.M) |
| 1                              | 1   | 1.80       | 1.50        | 5.40        |
| TOTAL BALCONY PROPOSED         |     |            |             | 5.40        |
| EXCESS BALCONY INCLUDED IN FSI |     |            |             | NIL         |

| DOUBLE HEIGHT TERRACES AREA CALCULATIONS |           |            |             |
|------------------------------------------|-----------|------------|-------------|
| FOURTH FLOOR PLAN                        |           |            |             |
| BUILT UP AREA                            |           | 203.56     |             |
| PERMISSIBLE TERRACE 10% x B.U.P          |           | 20.36      |             |
| PROPOSED TERRACES                        |           |            |             |
| NO.                                      | LENGTH(M) | BREADTH(M) | AREA (SQ.M) |
| 2                                        | 1.75      | 1.00       | 3.50        |
| 2                                        | 1.88      | 1.00       | 3.76        |
| 4                                        | 1.39      | 1.00       | 5.56        |
| 4                                        | 1.88      | 1.00       | 7.52        |
| TOTAL TERRACES PROPOSED                  |           | 20.34      |             |
| EXCESS TERRACES                          |           | NIL        |             |

## DOOR - WINDOW SCHEDULE

| DOOR |             | WINDOW |             |
|------|-------------|--------|-------------|
| TYPE | SIZE        | TYPE   | SIZE        |
| D    | 1.05X 2.20  | W1     | 1.50 X 1.20 |
| D1   | 0.75 X 2.20 | KW     | 1.20 X 1.20 |
| D2   | 0.90 X 2.20 | W3     | 0.90 X 1.20 |
| D1   | 1.05X 2.20  | W4     | 1.35 X 1.20 |
| D2   | 0.90 X 2.20 | V      | 0.60 X 0.60 |
| D3   | 1.35 X 2.20 | V1     | 1.80 X 0.60 |

**CERTIFICATE OF AREA**  
 CERTIFICATE THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY MEANS OF THEODOLITE OF SITES ETC. OF PLOT STATED ON PLAN ARE AS ADMEASURED ON SITE & AREA SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENTS OF OWNERSHIP / PLACET.

| REVISIONS |      |             |       |
|-----------|------|-------------|-------|
| NO.       | DATE | DESCRIPTION | SIGN. |
| 01        |      |             |       |
| 02        |      |             |       |

**DESCRIPTION OF PROPERTY & PROPOSAL**  
 PROPOSED RESIDENTIAL TITLED - GANESH KUND \* AT GUT NO. 33, 34 (APRT), PLOT NO. 64, 65, 66 SITUATED AT VILLAGE HIRAPUR, TQ & DIST AURANGABAD.

| NO. | OWNER'S NAME           | SIGN. |
|-----|------------------------|-------|
| 01  | FOR GURULAXMI BUILDERS |       |
| 01  | MR. RAHUL SANT         |       |
| 02  | MR. GANESH WAGHAPARE   |       |
| 03  | MR. SHAUGH ASIF GANI   |       |

NAME, ADDRESS, SIGNATURE OF THE ARCHITECT

NO. 99/25207

PRANAY CHANDRATRAYA

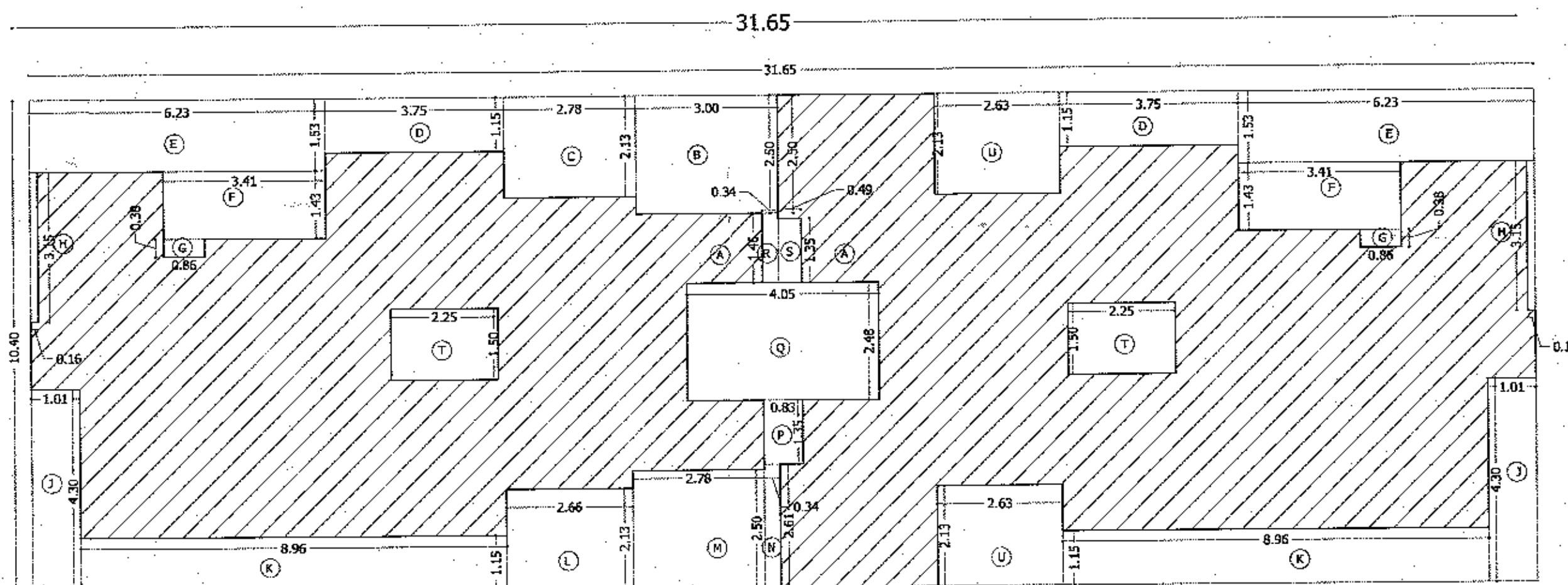
NOTE - ALL DIMENSIONS AREA IN METER.

AR. PRANAY CHANDRATRAYA

CA 99/25207

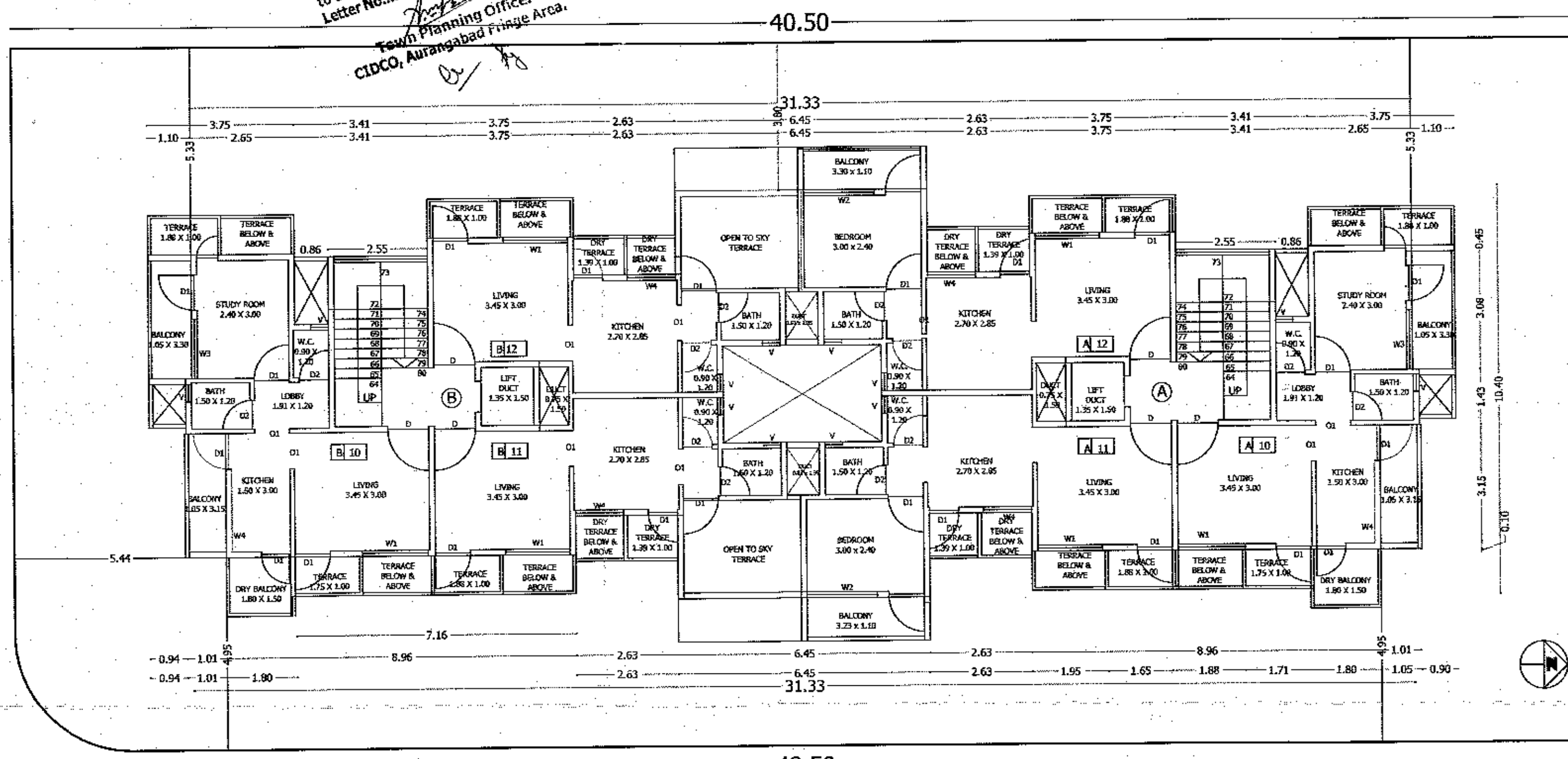
Architectural Design, Interior Design, Landscaping

PC DESIGNS



AREA DIAGRAM FOR FOURTH FLOOR PLAN  
 SCALE 1:100

Approved as amended in red Subject  
 to conditions Mentioned in this office  
 Letter No. 23 dated 23.03.2013  
 Town Planning Officer  
 CIDCO, Aurangabad Fringe Area.



STILT FOURTH FLOOR PLAN  
 SCALE 1:100

40.50  
 6.00 M.W. ROAD