MANOJ KALA AND ASSOCIATES
Architect & Interior

FORM 1 [see Regulation 3]

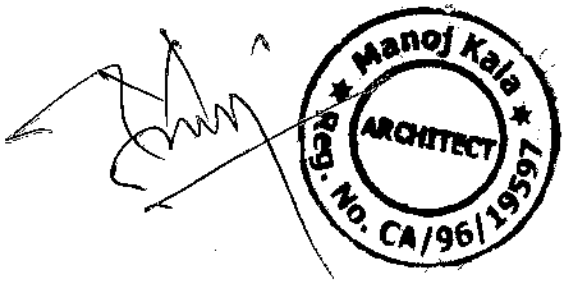
ARCHITECT'S CERTIFICATE

Date: 30/09/2019

To,
Saffron Associates,
Shop No. 14/15, Lower Level,
City Arcade, Jalna Road,
Aurangabad- 431010

Subject: Certificate of Percentage of Completion of Construction Work of Building of the Project Saffron Landscapes (P51500008765) situated on Plot bearing Survey No.57/P demarcated by its boundaries (latitude and longitude of the end points)

To the North – Land & Project of saffron Landscapes
To the South – Land & Project of saffron Tranquil Landscapes
To the East – Open Space A
To the West – Part of gut no.57
Of Division Aurangabad Village Satara District Aurangabad Pin no. 431010 admeasuring 8078 Sq.mtrs for comprising Saffron Landscapes Building A1 in Phase - I are being developed by Promoter Saffron Associates



Altius B-301-302, 3rd Floor, Space Olympia,
Sutgirni Chowk, Garkheda, Aurangabad - 431009

Date: 30/09/2019

Sir,

I Mr. Manoj Kapurchand Kala, have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the of the Project comprising Building, of the Project **SAFFRON LANDSCAPES**, situated on the Plot bearing Survey no.57/P of Division Aurangabad Village Satara District Aurangabad Pin No. 431010 admeasuring 8078 Sq.mts. area Comprising **SAFFRON LANDSCAPES**, are being developed by Promoter M/S Saffron Associates.

1. Following technical professionals are appointed by Owner / Promoter:-

(i) M/s Manoj Kala & Associates as Architect;
(ii) M/s Core Consultant as Structural Consultant
(iii) M/s Arihant Consultant & Associates as MEP Consultant.

Based on Site Inspection, with respect to each of Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for comprising Building of the Real Estate Project – **SAFFRON LANDSCAPES** Building as registered vide number **(P51500008765)** under Maha RERA is as per table "A" herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Manoj Kala ★ ARCHITECT ★ Reg. No. CA/96/19597

MANOJ KALA AND ASSOCIATES
Architect & Interior

Date: 30/09/2019

Table A

SAFFRON LANDSCAPES - (On going Project)

S. No.	Tasks / Activity	Percentage of Work
1	Excavation	0%
2	Basement(Parking)	0 %
3	1 Number Plinth	0 %
4	X Number of Podiums	0 %
5	Stilt Floor	0%
6	X number of Slabs of Super Structure	0%
7	Internal walls, Internal Plaster, Floorings within Flats / Premises. Doors and Windows to each of the Flat / Premise	0%
8	Sanitary Fittings within the Flat / Premises, Electrical Fittings with the Flat / Premises	0%
9	Staircases, Lift Wells and Lobbies at each Floor Level connecting Staircases and Lifts, Overhead and Under-ground Water Tanks	0%
10	The external plumbing and external plaster, elevation completion of terraces with water-proofing of the Building / Wing	0%
11	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro mechanical equipment, Compliance to conditions of environment / CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of area appurtenant to Building / Wing, Compound Wall and all other requirements as may be required to Obtain Occupation / Completion Certificate	0%

Manoj Kala ★ ARCHITECT ★ Reg. No. CA/96/19597

Altius B-301-302, 3rd Floor, Space Olympia,
Sutgirni Chowk, Garkheda, Aurangabad - 431009

MANOJ KALA AND ASSOCIATES
Architect & Interior

Date: 30/09/2019

TABLE-B

Internal & External Development Works in Respect of the entire Registered Phase
SAFFRON LANDSCAPES -

Common Areas and Facilities, Amenities	Proposed	Percentage of Completion	Details
Internal Roads and Footpath	Yes	10%	Partially Base (Foundation of road completed
Water Supply	Yes	0%	Proposed under AMC Not yet started
Sewerage (Chamber, Line, Septic, Tank, STP)	Yes	0%	Chamber line & Drainage Line will Be connected
Storm Water Drains	NO	NA	To AMC Disposal
Landscaping & Tree Planting	NO	0%	As per landscaping drawing 6 beings prepared
Street Lighting	Yes	0%	As per MEP Drawing Being Prepared.
Community Buildings	NA	0%	Not Applicable
Treatment and Disposal of Sewage and Sullage Water	NA	0%	Stp Proposed as per MEP Drawings being prepared work not yet started
Solid Waste Management and Disposal	NA	0%	Not Applicable
Water Conservation, Rain Water Harvesting	Yes	0%	Proposed rain water soak pits as per MEP drawings being prepared. not yet started
Energy Management	NA	0%	Partial solar energy proposed as per MEP drawings. not yet started
Fire Protection and Fire Safety Requirements	NA	0%	Proposed as per MEP drawings being Prepared Not yet Started
Electrical Meter Room, Sub-station, Receiving Station	NA	0%	Proposed as per MEP drawings being prepared.

Yours Faithfully
Architect

Manoj Kala ★ ARCHITECT ★ Reg. No. CA/96/19597

MANOJ K. KALA
(License No: CA/96/19597)

Altius B-301-302, 3rd Floor, Space Olympia,
Sutgirni Chowk, Garkheda, Aurangabad - 431009