



Amrish Joshi And Associates

■ Architect
Reg. No. CA-95/18650
■ Approved Valuer
Regd. No. F-20882

OFF :- Shop No. 52, Gr. Fl.
Jai Tower Padampura,
Rly. Stn. Road, Aurangabad.
Off. : 0240-2352555

FORM 1 { see regulation 3 }
ARCHITECT'S CERTIFICATE

Date. 31.12.2018

To

M/S.TOWN CONSTRUCTION

THRU ITS PARTNER SHRI RADHESHYAM DNYANBARAO DAVHALE

& MRS. VARSHA RADHESHYAM DAVHALE

FLAT NO F4, Khinvansra woods, Garkheda Parisar.

Ulkanagari, Aurangabad 431001

Subject: Certificate of Percentage of Completion of Construction Work of **COMMERCIAL & RESIDENTIAL APARTMENT "TOWN IMPERIA"** Building /Phase of the Project { RERA Registration Number – P 51500006362 } situated on the Plot No. 76,94-A,95 ,Gut No.14/P Village Kanchanwadi Taluka Aurangabad District Aurangabad.Pin -431005.

Demarcated by its Boundaries (Latitude And Longitude of the end Points)14.00m To The North 37.55m To The South 38.50.Mto The East 41.25 .m.,On the West Of Gut No.14/P Village Kanchanwadi Taluka Aurangabad District Aurangabad PIN-431005 Admeasuring 955.85sq.Mts.

Area Being Developed by **M/S.TOWN CONSTRUCTION**

THRU ITS PARTNER SHRI RADHESHYAM DNYANBARAO DAVHALE

& MRS. VARSHA RADHESHYAM DAVHALE

Sir,

I /AR. AMRISH JOSHI HAVE have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the APARTMENT building /phase of the project ,situated on the plot bearing C.N No/CTS NO./Survey no. Final Plot No. 76,94-A,95 ,Gut No.14/P Village Kanchanwadi Taluka Aurangabad District Aurangabad.Pin -431005 Admeasuring 955.85sq.Mts. Area Being Developed by **M/S.TOWN CONSTRUCTION**

THRU ITS PARTNER SHRI RADHESHYAM DNYANBARAO DAVHALE

& MRS. VARSHA RADHESHYAM DAVHALE

1. Following technical professionals are appointed by Owner / Promoter:

(i) AR. AMRISH JOSHI as L.S. / Architect.

(ii) ER.ABHAY S. PATIL as Structural Consultant.

(iii) Mr. P.C.SHELKE as Site Supervisor



Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **P51500006362** under RERA is as per table A herein below. The percentage of the work executed with respect to each of the major activity of the Building and Overall Percentage of work done with respect to each Building/Wing is detailed in the Table B

Table A
Building "Town Imperia"

Sr. No	Tasks /Activity	Percentage of work done
1	EXCAVATION	100 %
2	ONE NUMBER OF BASEMENTS AND 0 PLINTH	100 %
3	0 NUMBER OF PODUMS	N/A
4	1 NUMBER OF STILT FLOOR	100 %
5	6 NOS. NUMBER OF SLABS OF SUPER STRCTURE	100 %
6	INTERNAL WALLS, INTERNAL PLASTER, FLOORING, WITHIN FLATS/PREMISIES, DOORS AND WINDOWS TO EACH OF THE FLAT/PREMISIES	100%
7	SANITARY FITTINGS WITHIN THE FLATS/PREMISES ELECTRICAL FITTING WITHIN THE FLATS/PREMISES	100%
8	STIARCASES, LIFT WELLS AND LOBBIESAT EACH FLOOR LEVEL CONNECTING STAIRCASES AND LIFT, OVERHEAD AND UNDERGROUND WATER TANKS.	100%
9	THE EXTRENAL PLUMBING AND EXTERNAL PLASTER ELEVATION, COMPLETITION OF TERRACE WITH WATER PROFFING OF THE BUILDING/WING	100%
10	INSTALLATION OF LIFTS, WATER PUMPS, FIRE FIGHTING FITTING NAD EQUIPMENTS AS PER CFO NOC, ELECTRICAL FITTING to COMMON AREAS, ELECTRO, MECHANICAL EQUIPMENT, COMPLAINE TO CONDITIONS OF ENVIRONMENT /CRZ NOC,	100%



	FINISHING TO ENTRANCE LOBBY'S, PLINTH PROTECTION, PAVING OF AREA APPURTENANT OF BUILDING/WINGS, COMPOUND WALL AND ALL OTHER REQUIRMENTS AS MAY BE REQUIRED TO OBTAIN OCCUPATION/COMPLETTION CERTIFICATI	
11	OVERALL PERCENTAGE OF WORK DONE OCCUPATION /COMPLETION CERTIFICATE	100%

TABLE-B

FOR TOWN IMPERIA Internal & External Development Works in Respect of the entire
Registered Phase

s.no	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
1.	Internal Roads &Footpaths	--NA--	--NA--	--NA--
2.	Water Supply	YES	100 %	BOREWELL
3.	Sewerage (chamber, lines, Septic Tank , STP)	YES	100 %	MUNICIPALDRAINAG E LINE
4.	Storm Water Drains	--NA--	--NA--	--NA--
5.	Landscaping & Tree Planting	--NA--	--NA--	--NA--
6.	Street Lighting	--NA--	--NA--	--NA--
7.	Community Buildings	--NA--	--NA--	--NA--
8.	Treatment and disposalof sewage and sullage water	--NA--	--NA--	--NA--
9.	Solid Waste management & Disposal	--NA--	--NA--	--NA--
10.	Water conservation, Rainwater harvesting	YES	100 %	COMPLETED
11.	Energy management	--NA--	--NA--	--NA--
12.	Fire protection and fire safety requirements	--NA--	--NA--	--NA--
13.	Electrical meter room, sub-station, receiving	Yes	100 %	COMPLETED
14.	Others (Option to Add more)	--NA--	--NA--	--NA--

Yours Faithfully


At AMRISH JOSHI
ARCHITECT
AMRISH JOSHI
CA/95/18650

