



Amrish Joshi And Associates

■ **Architect**
Reg. No. CA-95/18650
■ **Approved Valuer**
Regd. No. F-20882

OFF :- Shop No. 52, Gr. Fl.
Jai Tower Padampura,
Rly. Stn. Road, Aurangabad.
Off. : 0240-2352555

FORM 1 [see Regulation 3]
ARCHITECT'S CERTIFICATE

Date : 29/07/2017

TO,
M/S TOWN CONSTRUCTION
THRU ITS PARTNER SHRI RADHESHYAM DNYANBARAO DAVHALE

Subject: Certificate of Percentage of Completion of Construction Work of COMMERCIAL & RESIDENTIAL APARTMENT "TOWN IMPERIA" Building /Phase of the Project [RERA Registration Number] Situated On The Plot .No.76,94a,95 Gut No 14/P At Village Kanchanwadi Tq & Dist Aurangabad.

Demarcated By Its Boundaries (Latitude And Longitude Of The End Points)14.00m To The North 37.55.M To The South 38.50.Mto The East 41.25.M.,On The West Of Gut.No 14/P Village Kanchanwadi Taluka Aurangabad District Aurangabad PIN-431005 Admeasuring 955.85 Sq.Mts. Area Being Developed By M/S TOWN CONSTRUCTION THRU ITS PARTNER SHRI RADHESHYAM DNYANBARAO DAVHALE

Sir,

I/ AR.AMRISH JOSHI have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the APARTMENT Building / Phase of the Project, situated on the plot bearing C.N. No/CTS No./Survey no./ Final Plot no76,94A,95 of Division KANCHANWADI village AURANGABAD taluka AURANGABAD District AURANGABAD PIN-431005 admeasuring 995.85 sq.mts. area being developed by M/S TOWN CONSTRUCTION THRU ITS PARTNER SHRI RADHESHYAM DNYANBARAO DAVHALE

1. Following technical professionals are appointed by Owner / Promoter :-

- i) M/s/Shri/Smt AMRISH JOSHI as L.S. / Architect;
- (ii) M/s /Shri A.S.PATIL as Structural Consultant.
- (iii) M/s /Shri / P.C SHELKE as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each o the building/Wing of the Real Estate Project as registered vide number _____-under RERA is as per table A herein below. The percentage of the

work executed with respect to each of the major activity of the Building Wing and Overall Percentage of work done with respect to each Building/Wing is detailed in the Table B.

Table A
Building "TOWN IMPERIA"

Sr. No	Tasks /Activity	Percentage of work done
1	Excavation	100%
2	ONE number of Basement(s) and ONE Number of Plinth	100%
3	0 number of Podiums	NIL
4	1 NUMBER OF Stilt Floor	100%
5	6 NOS. number of Slabs of Super Structure	100%
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	85%
7	Sanitary Fittings within the Flat/Premises,Electrical Fittings within the Flat/Premises	40%
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	40%
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,	30%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC,Finishing to entrance lobby/s, plinth protection, pavingof areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain	25%
11	Overall Percentage of work done Occupation /Completion Certificate	78%



TABLE-B

Internal & External Development Works in Respect of the entire Registered Phase

s.no	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
1.	Internal Roads & Foothpaths	---NA---	---NA---	---NA---
2.	Water Supply	YES	100%	BOREWELL MUNICIPAL DRAINAGE LINE
3.	Sewarage (chamber, lines, Septic Tank , STP)	YES	25%	
4.	Storm Water Drains	---NA---	---NA---	
5.	Landscaping & Tree Planting	---NA---	---NA---	---NA---
6.	Street Lighting	---NA---	---NA---	---NA---
7.	Community Buildings	---NA---	---NA---	---NA---
8.	Treatment and disposal of sewage and sullage water	---NA---	---NA---	---NA---
9.	Solid Waste management & Disposal	---NA---	---NA---	---NA---
10.	Water conservation, Rain water harvesting	YES	25%	WORK IN PROGRESSS
11.	Energy management	---NA---	---NA---	---NA---
12.	Fire protection and fire safety requirements	---NA---	---NA---	---NA---
13.	Electrical meter room, sub-station, receiving station	YES	25%	WORK IN PROGRESSS
14.	Others (Option to Add more)			

Yours Faithfully



AR.AMRISH JOSHI

ARCHITECT
AMRISH JOSHI
CA/95/18650