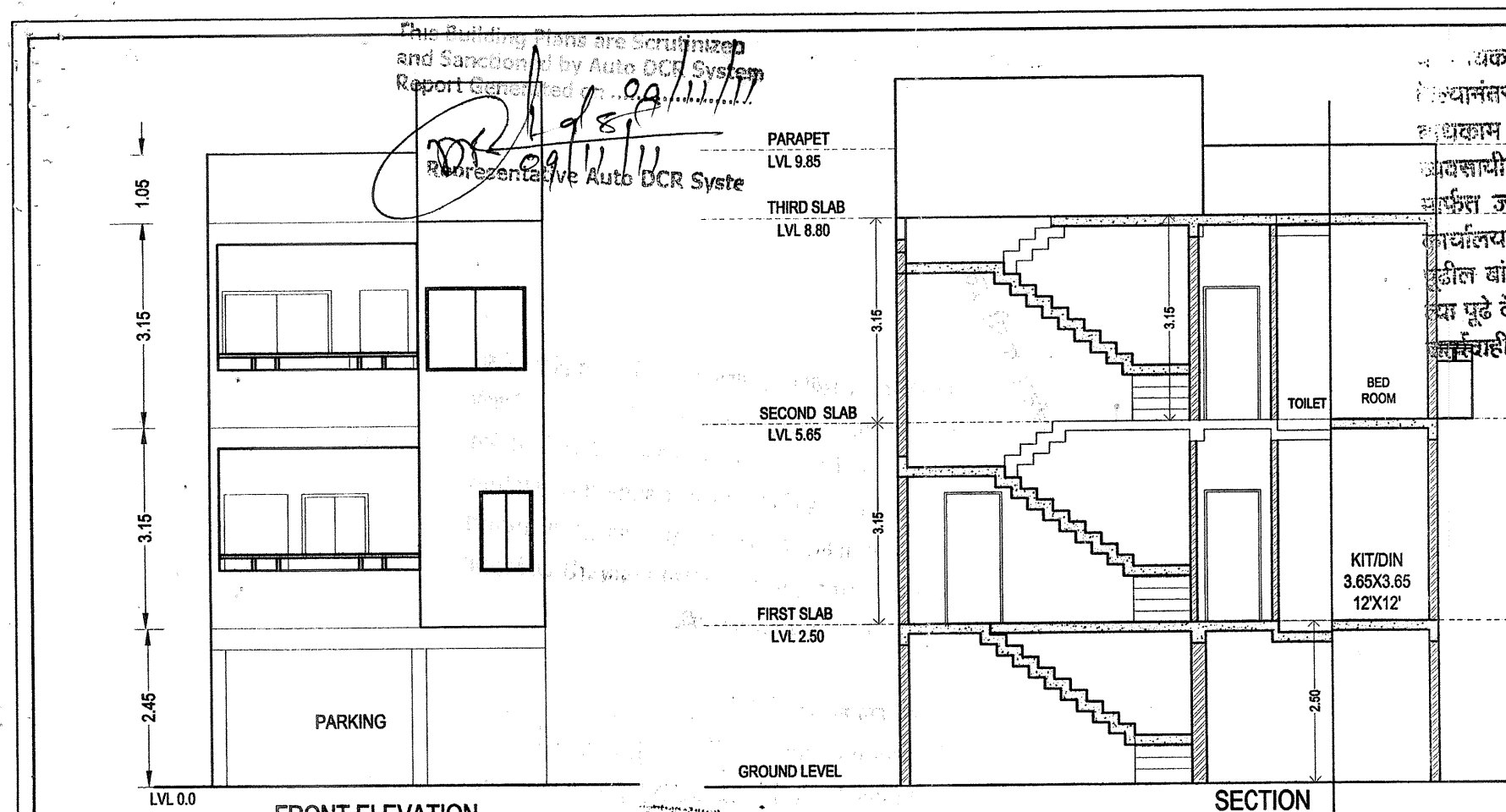




यह काम परवानगीनुसार बांधकाम सु  
नियंत्रित उद्योगपर्यंत (Plinth Level) चे  
बांधकाम पूर्ण झाल्यावर कार्याविहार /  
वास्तविक अभियंता/ सुपरवायझर, यांचे  
सहकाराने उद्योगाचे पूर्णत्वाचे प्रमाणपत्र ह्या  
कार्यालयाकडून प्राप्त करून घेऊन नंतरच  
हील बांधकाम सुरू करावे अन्यथा आपण  
या पुढे केलेले बांधकाम अनाधिकृत समजून  
कारवाई करण्यात येईल ह्याची नोंद घ्या.

पार्किंग क्षेत्र का विवरण

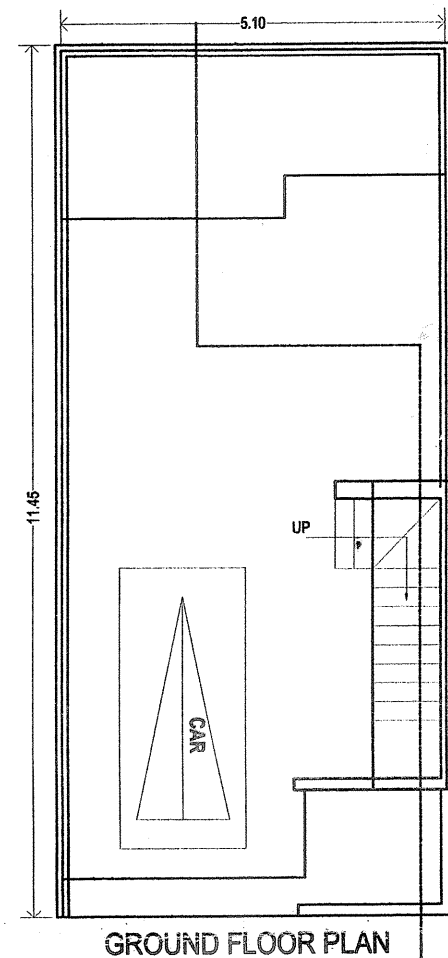
| PARKING AREA STATEMENT FOR AB BUILDING |                 |               |           |               |           |  | Remark |
|----------------------------------------|-----------------|---------------|-----------|---------------|-----------|--|--------|
| CARPET AREA                            | NO OF ROW HOUSE | REQUIRED LOTS |           | PROVIDED LOTS |           |  |        |
|                                        |                 | 4 WHEELER     | 2 WHEELER | 4 WHEELER     | 2 WHEELER |  |        |
| RESIDENTIAL AREA                       |                 |               |           |               |           |  |        |
| <=101                                  | 0               | 0             | 0         | 0             | 0         |  |        |
| >101 - 150                             | 24              | 24            | 48        | 24            | 48        |  |        |
| >150                                   | 0               | 0             | 0         | 0             | 0         |  |        |
| TOTAL                                  | 24              | 24            | 48        | 24            | 48        |  |        |

#### SCHEDULE OF OPENING:

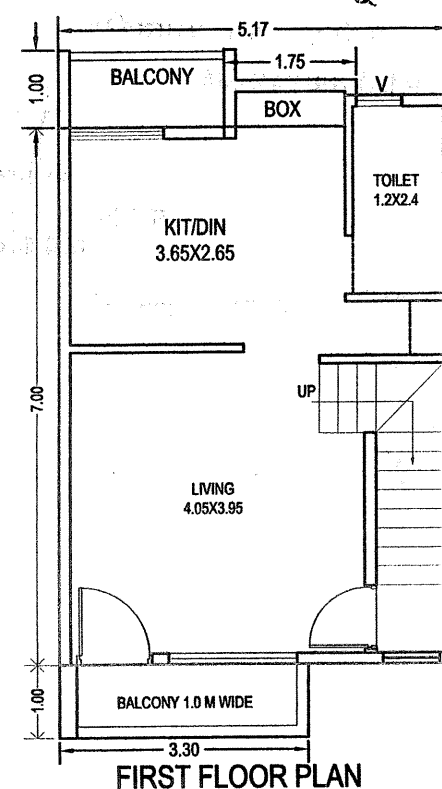
| NAME | LENGTH | HEIGHT | NOS. |
|------|--------|--------|------|
| d1   | 1.00   | 2.10   | 1    |
| d1   | 1.03   | 2.10   | 1    |
| d2   | 0.75   | 2.10   | 3    |

#### SCHEDULE OF OPENING:

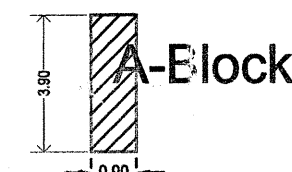
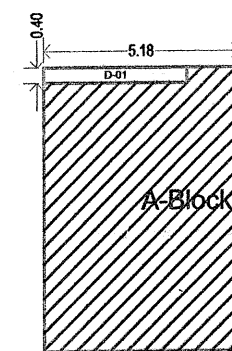
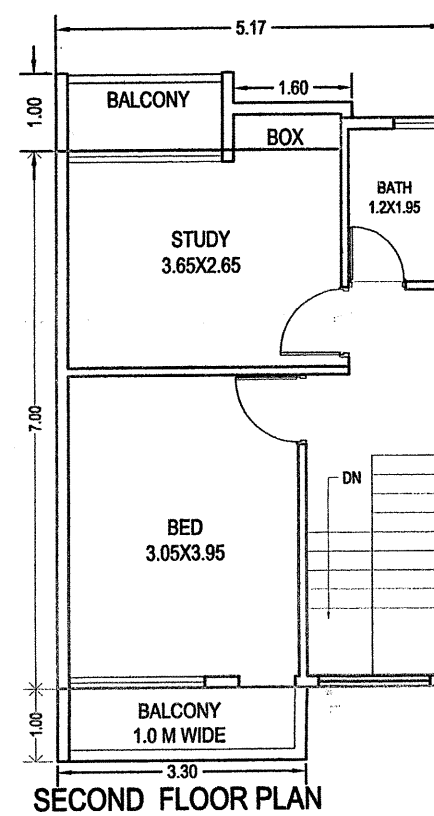
| NAME | LENGTH | HEIGHT | NOS. |
|------|--------|--------|------|
| v    | 0.60   | 0.60   | 2    |
| w2   | 1.70   | 1.20   | 1    |
| w2   | 1.72   | 1.20   | 1    |
| w    | 1.85   | 1.20   | 2    |



गारत बांधकाम साहित्य,  
व माती म.न.का.च्या  
रस्त्यावर ठेवू नये



(RH - 1,12,13,23,24,30)



| Polygon  | LENGTH | WIDTH | Area |
|----------|--------|-------|------|
| A-Block  | 3.90   | 0.90  | 3.53 |
| Total -> | ->     | ->    | 3.53 |

#### STILT FLOOR PLAN

| Polygon  | LENGTH | WIDTH | Area  |
|----------|--------|-------|-------|
| A-Block  | 7.40   | 5.18  | 38.30 |
| D-01     | ->     | ->    | 1.52  |
| D-02     | 7.40   | 0.00  | 0.00  |
| D-03     | 5.17   | 0.00  | 0.00  |
| Total -> | ->     | ->    | 36.78 |

#### FIRST / SECOND FLOOR PLAN

1 (RH)

| BUILDING | FLOORS       | FSI AREA |       |      |         |           | BALCONY |       |         | STAIR | LIFT | PASSAGE | LIFT M/C ROOM | TENE. | TOTAL FSI AREA |
|----------|--------------|----------|-------|------|---------|-----------|---------|-------|---------|-------|------|---------|---------------|-------|----------------|
|          |              | COMM.    | RESI. | IND. | SPECIAL | DOUBLE HT | PERM.   | PROP. | EXCESS. | PAID  | PAID | PAID    |               |       |                |
| 1 (RH)   | STILT FLOOR  | 0.00     | 3.53  | 0.00 | 0.00    | 0.00      | 0.53    | 0.00  | -       | 0.00  | 0.00 | 0.00    | -             | 0     | 3.53           |
| 1 (RH)   | FIRST FLOOR  | 0.00     | 36.78 | 0.00 | 0.00    | 0.00      | 5.52    | 5.50  | -       | 0.00  | 0.00 | 0.00    | -             | 1     | 36.78          |
| 1 (RH)   | SECOND FLOOR | 0.00     | 36.78 | 0.00 | 0.00    | 0.00      | 5.52    | 5.50  | -       | 0.00  | 0.00 | 0.00    | -             | 0     | 36.78          |
| 1 (RH)   | Total        | 0.00     | 77.08 | 0.00 | 0.00    | 0.00      | 10.99   | 10.99 | 0.00    | 0.00  | 0.00 | 0.00    | 0.00          | 1     | 77.08          |

अर्थात यांची प्रत

Approved as ammended  
in **OFFICE USE** : ..... Colour **3/4**  
Subject to the conditions mentioned in  
this office Building permit No. 705/2011/12  
Date: 17/11/2011

DY. ENGINEER  
Town Planning  
Municipal Corporation

BUILT UP AREA STATEMENT  
BUILDING D1  
BUILT UP AREA ON STILT FLOOR  
BUILT UP AREA ON FIRST FLOOR  
BUILT UP AREA ON SECOND FLOOR  
TOTAL  
= 36.78 SQ.M.  
= 36.78 SQ.M.  
= 77.08 SQ.M.

NO. OF TENAMENTS = 6 X 1 = 6 TENAMENTS  
TOTAL AREA = 6 X 77.08 = 462.48 SQ.M.

#### NOTES.

- DO NOT SCALE THE DRAWING.
- INTERNAL BBM SHALL BE 100 MM THK AND EXTERNAL SAHL BE 150 MM THK
- INTERNAL PLASTER SHALL BE NEERU FINISH AND EXTERNAL SAHL BE SAND FACED FINISH.
- INTERNAL COLOUR SHALL BE OBD AND EXTERNAL SAHL BE CEMENT PAINT.
- STAIRS TREAD SHALL BE NON-SLIPPERY.
- ALL THE HT DIMENSIONS SHALL BE MEASURED FROM FFL.

#### SCHEDULE OF OPENINGS :

| DOORS |             | WINDOWS |             |
|-------|-------------|---------|-------------|
| D     | 1.0 X 2.10  | W-2     | 1.50 X 0.90 |
| D-1   | 0.90 X 2.10 | W-3     | 1.20 X 0.90 |
| D-2   | 0.75 X 2.10 | W-4     | 0.90 X 1.50 |
| D/W   | 1.50 X 2.10 | V-1     | 0.60 X 1.50 |
| W-1   | 1.50 X 1.20 | V2      | 0.60 X 0.75 |
| W-1   | 1.50 X 1.20 |         |             |

#### LEGEND :

|                                 |  |
|---------------------------------|--|
| PLOT BOUNDRY SHOWN AS (BLACK)   |  |
| PROPOSED LINE SHOWN AS (RED)    |  |
| DRAINAGE LINE SHOWN AS (YELLOW) |  |
| WATER LINE SHOWN AS (GREEN)     |  |

PROPOSED RESIDENTIAL BUILDING ON G.NO-210  
HARSUL, AURANGABAD.  
FOR  
M/S RAJ REAL ESTATE THROUGH  
Partners  
1.SANJAY K. BHALEKAR  
2.RAJESH B. GUNJAL

#### SUBMISSION DRAWING

|                  |                                  |             |
|------------------|----------------------------------|-------------|
| N<br>E<br>S<br>W | JOB NO. :- G-1103                | ROW<br>TYPE |
|                  | DATE :- 9-APRIL-2011             |             |
|                  | SCALE :- 1:100, 1:200            |             |
|                  | DEALT BY :-<br>CHECKED BY :- SNA |             |

**SAMIL ARCHITECTS**  
ARCHITECTS, INTERIOR DESIGNERS, AND PROJECT CONSULTANTS  
C- NISHAGANDHA, DISHA SRUSHTI, RANA NAGAR, OPP. ATITHI HOTEL,  
JALNA ROAD AURANGABAD. PH- 240 2461616 email - samil@live.in

OWNER'S SIGN  
1. *Sanjay K. Bhalekar*  
2. *Rajesh B. Gunjal*  
3. *Milind M. Wadekar*

Architects  
*Sameer N. Ausekar*  
SAMEER N. AUSEKAR  
REGD. NO. CA-95/19301  
MILIND M. WADEKAR  
REGD. NO. 152/92

Ar. Sameer N. Ausekar  
Regd.No : CA - 95 / 19301