



Amrish Joshi And Associates

■ **Architect**
Reg. No. CA-95/18650
■ **Approved Valuer**
Regd. No. F-20882

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FORM 1

ARCHITECT'S CERTIFICATE

To,

Date: 27.05.2023

M/S. SHRI SAI BUILDERS THRU , ITS PARTNER SHRI NOHINIRAJ ASARAM
BORUDE, MRS SHITAL PRAVIN TAMBDE. AT GAYATRI NAGAR , BRIJWADI Taluka
AURANGABAD District AURANGABAD Pin -431003

Subject: Certificate of Percentage of Completion of Construction Work of RESIDENTIAL
APPARTMENT Building /Phase of the Project {RERA Registration Number-P51500046576}
situated on the Plot No. 15,, GUT No 32/2/PART AT GAYATRI NAGAR, BRIJWADI Taluka
AURANGABAD District AURANGABAD Pin -431003 Admeasuring 250.80 SQ .Mts. Area Being
Developed BY M/S. SHRI SAI BUILDERS THRU , ITS PARTNER SHRI NOHINIRAJ
ASARAM BORUDE, MRS SHITAL PRAVIN TAMBDE.

Sir,

I ,AR. AMRISH JOSHI have undertaken assignment as Architect of certifying Percentage of
Completion of Construction Work of the RESIDENTIAL APPARTMENT ""SAI SHRDDHA
RESIDENCY"" Plot No. 15, GUT No 32/2/PART, AT GYATRI NAGAR BRIJWADI, Taluka
AURANGABAD District AURANGABAD Pin -443003 Admeasuring 250.80 SQ .Mts. Area Being
Developed BY M/S. SHRI SAI BUILDERS THRU , ITS PARTNER SHRI NOHINIRAJ
ASARAM BORUDE, MRS SHITAL PRAVIN TAMBDE.

GAYATRI NAGAR ,BRIJWADI Taluka AURANGABAD District AURANGABAD Pin -431003

1. Following technical professionals are appointed by Owner / Promoter:-

- (i) AR. AMRISH JOSHI as Architect.
- (ii) ER. PRADEEP MOTE as Structural Consultant.
- (iii) Mr. R.K.DHANDE as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real
Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each
of the building/Wing of the Real Estate Project as registered vide number P51500046576 under



RERA is as per table A herein below. The percentage of the work executed with respect to each of the major activity of the Building A Wing and Overall Percentage of work done with respect to each Building/Wing is detailed in the Table B

Table A

Building RESIDENTIAL APPARTMENT""SAI SHRDDHA RESIDENCY"

Sr. No	Tasks /Activity	Percentage of work done
1	EXCAVATION	100%
2	ONE NUMBER OF PLINTH	100%
3	0 NUMBER OF PODUMS	N/A
4	1 NUMBER OF STILT FLOOR	100%
5	6 NOS. NUMBER OF SLABS OF SUPER STRCTURE	100%
6	INTERNAL WALLS, INTERNAL PLASTER, FLOORING, WITHIN FLATS/PREMISIES, DOORS AND WINDOWS TO EACH OF THE FLAT/PREMISIES	60 %
7	SANITARY FITTINGS WITHIN THE FLATS/PREMISES ELECTRICAL FITTING WITHIN THE FLATS/PREMISES	0 %
8	STIARCASES, LIFT WELLS AND LOBBIESAT EACH FLOOR LEVEL CONNECTING STAIRCASES AND LIFT, OVERHEAD AND UNDERGROUND WATER TANKS.	75 %
9	THE EXTRENAL PLUMBING AND EXTERNAL PLASTER ELEVATION, COMPLETITION OF TERRACE WITH WATER PROFFING OF THE BUILDING/WING	60%
10	INSTALLATION OF LIFTS, WATER PUMPS, FIRE FIGHTING FITTING NAD EQUIPMENTS AS PER CFO NOC, ELECTRICAL FITTING to COMMON AREAS, ELECTRO, MECHANICAL EQUIPMENT, COMPLAINCE TO CONDITIONS OF ENVIRONMENT /CRZ NOC, FINISHING TO ENTRANCE LOBBY'S, PLINTH PROTECTION, PAVING OF AREA APPURTENANT OF BUILDING/WINGS, COMPOUND WALL AND ALL OTHER REQUIRMENTS AS MAY BE REQUIRED TO OBTAIN	0%



	OCCUPATION/COMPLETION CERTIFICATE	
11	OVERALL PERCENTAGE OF WORK DONE OCCUPATION /COMPLETION CERTIFICATE	80%

TABLE-B

COMMERISIAL & RESIDENTIAL APPARTMENT Internal & External Development Works in
Respect of the entire Registered Phase

s.no	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
1.	Internal Roads &Footpaths	--NA--	--NA--	MUNCIPAL CORPORATION
2.	Water Supply	YES	100 %	MUNCIPAL CORPORATION
3.	Sewerage (chamber, lines, Septic Tank , STP)	NA	100 %	MUNCIPAL CORPORATION
4.	Storm Water Drains	--NA--	--NA--	MUNCIPAL CORPORATION
5.	Landscaping & Tree Planting	--NA--	--NA--	--NA--
6.	Street Lighting	--NA--	--NA--	MUNCIPAL CORPORATION
7.	Community Buildings	--NA--	--NA--	--NA--
8.	Treatment and disposal of sewage and sullage water	YES	--NA--	MUNCIPAL CORPORATION
9.	Solid Waste management & Disposal	--NA--	--NA--	--NA--
10.	Water conservation, Rainwater harvesting	YES	0 %	DEVELOPER
11.	Energy management	--NA--	--NA--	--NA--
12.	Fire protection and fire safety requirements	YES	--0%	DEVELOPER
13.	Electrical meter room, sub-station, receiving	Yes	0 %	--NA--
14.	Others (Option to Add more)	--NA--	---NA--	--NA--

Yours Faithfully

Ar. AMRISH JOSHI



ARCHITECT
AMRISH JOSHI
CA/95/18650