MANOJ KALA AND ASSOCIATES
Architect & Interior

CERTIFICATE (Form-I)

Date: 03rd OCTOBER, 2018

To,

M/S PREMCHAND BUILDERS & DEVELOPERS
PLOT NO.D5, API COMPOUND, API CORNER,
MIDC CHIKALTHANA, AURANGABAD- 431210,

Subject: **Certificate of Percentage of Completion of Construction Work of "BLUE BELLS" Building "A, B, C" of the Project situated on the Plot no. RH-07 MIDC demarcated by its boundaries MIDC 30 mtr Wide Road to the North, Plot NO P-80 to the South, Plot No D-5 to the East, Plot No D5/1A to the West of Division Aurangabad village Chikalthana, MIDC District Aurangabad PIN 431210 admeasuring 5406.5 sq.mts. of area being developed by "Mr. Santosh Muthiyan" of "M/S PREMCHAND BUILDERS & DEVELOPERS."**

Sir,

I, **Ar. Manoj Kapurchand Kala**, have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the **"BLUE BELLS"** Building **"A,B,C"** Project, situated on the **Plot no: RH-07** MIDC of Division **Aurangabad** village **Chikalthana, MIDC** District **Aurangabad** PIN **431210** admeasuring **5406.5sq.mts**.area being developed by **"Mr. Santosh Muthiyan" of "M/S PREMCHAND BUILDERS & DEVELOPERS".**

Following technical professionals are appointed by Promoter:-

(i) M/s **Manoj Kala & Associates** as Architect;

(ii) M/s **Shreeram Kulkarni** as Structural Consultant.

(iii) Shri Vipul Shah as Site Supervisor

Based on Site Inspection, with respect to each of the Building of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building of the Real Estate Project as registered vide number (for registration) -under RERA is as per **Table A** herein below. The percentage of the work executed with respect to each of the major activity of the Building "**A,B,C**" and Overall Percentage of work done with respect to Building is detailed in the **Table B**

Manoj Kala ARCHITECT Reg. No. CA/96/19556

03/10/2018

Altius B-301-302, 3rd Floor, Space Olympia,
Sutgirni Chowk, Garkheda, Aurangabad - 431009

TABLE-A

Project: BLUE BELLS Building "A, B, C" (Ongoing-Project).

Sr. No	Tasks /Activity	Percentage of work done
1	Excavation	100%
2	"x" number of Plinth	100%
3	Number of Podiums	Not Applicable
4	Stilt Floor	100%
5	"x" number of Slabs of Super Structure	100%
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	100%
7	Sanitary Fittings within the Flat/Premises,	100%
8	Electrical Fittings within the Flat/Premises	100%
9	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	100%
10	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building	100%
11	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate.	85%

Manoj Kala * ARCHITECT * Reg. No. CA/96/13397

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TABLE-B

Internal & External Development Works in Respect of the entire Registered Phase

Sr. No.	Common areas and Facilities, Amenities.	Proposed (YES/ NO)	Percentage of Work done.	Details
1.	Internal Roads & Footpaths.	YES	95%	CEMENT CONCRETE ROAD, (Work in Progress)
2.	Water Supply.	YES	100%	MIDC WATER SUPPLY
3.	Sewerage (chamber, lines, Septic Tank, STP).	YES	100%	COMPLETED
4.	Storm Water Drains.	YES	100%	COMPLETED
5.	Landscaping & Tree Planting.	YES	100%	COMPLETED
6.	Street Lighting.	YES	100%	COMPLETED
7.	Community Buildings.	YES	90%	WORK IN PROGRESS
8.	Treatment and disposal of sewage and sullage water.	NO	-	-
9.	Solid Waste management disposal.	NO	-	-
10	Water conservation, Rain Water Harvesting.	YES	100%	RECHARGE BORE WELL
11.	Energy management.	NO	-	-
12.	Fire protection and fire safety requirements.	YES	100%	COMPLETED.
13.	Electrical Meter Room, sub-station, receiving station.	YES	100%	COMPLETED
14.	Aggregate Area of Recreational Open Space	YES	100%	GARDENS
15.	Open Parking	YES	100%	ALONG ROADSIDE

Yours Faithfully,

MANOJ K KALA

(Architect)

(License No: CA/96/19597)

Manoj Kala ARCHITECT REG. NO. CA/96/19597

02/10/2018