

MANOJ KALA AND ASSOCIATES

Interiors & Architect

CERTIFICATE (Form-I)

Date: 30th July, 2017

To,

M/S PREMCHAND BUILDERS & DEVELOPERS
PLOT NO.D5, API COMPOUND, API CORNER,
MIDC CHIKALTHANA, AURANGABAD- 431210,

Subject: Certificate of Percentage of Completion of Construction Work of "BLUE BELLS" Building "A, B, C" of the Project situated on the Plot no. RH-07 MIDC demarcated by its boundaries MIDC 30 mtr Wide Road to the North, Plot NO P-80 to the South, Plot No D-5 to the East, Plot No D5/1A to the West of Division Aurangabad village Chikalthana, MIDC District Aurangabad PIN 431210 admeasuring 5406.5 sq.mts. of area being developed by "Mr. Santosh Muthiyan" of "M/S PREMCHAND BUILDERS & DEVELOPERS."

Sir,

I, Ar. Manoj Kapurchand Kala, have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the "BLUE BELLS" Building "A,B,C" Project, situated on the Plot no: RH-07 MIDC of Division Aurangabad village Chikalthana, MIDC District Aurangabad PIN 431210 admeasuring 5406.5sq.mts.area being developed by "Mr. Santosh Muthiyan" of "M/S PREMCHAND BUILDERS & DEVELOPERS".

Following technical professionals are appointed by Promoter:-

- (i) M/s Manoj Kala & Associates as Architect;
- (ii) M/s Shreeram Kulkarni as Structural Consultant.
- (iii) Shri Vipul Shah as Site Supervisor

Based on Site Inspection, with respect to each of the Building of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building of the Real Estate Project as registered vide number (for registration) -under RERA is as per **Table A** herein below. The percentage of the work executed with respect to each of the major activity of the Building "A,B,C" and Overall Percentage of work done with respect to Building is detailed in the **Table B**

TABLE-A**Project: BLUE BELLS Building "A, B, C" (Ongoing-Project).**

Sr. No	Tasks /Activity	Percentage of work done
1	Excavation	100%
2	"x" number of Plinth	100%
3	Number of Podiums	Not Applicable
4	Stilt Floor	100%
5	"x" number of Slabs of Super Structure	100%
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	100%
7	Sanitary Fittings within the Flat/Premises,	100%
8	Electrical Fittings within the Flat/Premises	100%
9	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	100%
10	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building	100%
11	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate.	85%

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TABLE-B

Internal & External Development Works in Respect of the entire Registered Phase

Sr. No.	Common areas and Facilities, Amenities.	Proposed (YES/ NO)	Percentage of Work done.	Details
1.	Internal Roads & Footpaths.	YES	95%	CEMENT CONCRETE ROAD, (Work in Progress)
2.	Water Supply.	YES	100%	MIDC WATER SUPPLY
3.	Sewerage (chamber, lines, Septic Tank, STP).	YES	100%	COMPLETED
4.	Storm Water Drains.	YES	100%	COMPLETED
5.	Landscaping & Tree Planting.	YES	100%	COMPLETED
6.	Street Lighting.	YES	100%	COMPLETED
7.	Community Buildings.	YES	90%	WORK IN PROGRESS
8.	Treatment and disposal of sewage and sullage water.	NO	-	-
9.	Solid Waste management disposal.	NO	-	-
10.	Water conservation, Rain Water Harvesting.	YES	100%	RECHARGE BORE WELL
11.	Energy management.	NO	-	-
12.	Fire protection and fire safety requirements.	YES	100%	COMPLETED.
13.	Electrical Meter Room, sub-station, receiving station.	YES	100%	COMPLETED
14.	Aggregate Area of Recreational Open Space	YES	100%	GARDENS
15.	Open Parking	YES	100%	ALONG ROADSIDE

Yours Faithfully,

MANOJ K KALA

(Architect)

(License No: CA/96/19597)

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