



ARCHITECTS,  
INTERIOR DESIGNER  
LANDSCAPE DESIGNERS  
ENGINEERS  
PROJECT CONSULTANTS  
GOVT. APPROVED VALUERS

ARCHITECT  
C. B. KULKARNI  
Regd. No. CA/92/15278

## CHANDRASHEKHAR AND ASSOCIATES

07, "Vishwamitra", Sarang Housing Society, Near Gajanan Maharaj Mandir, Garkheda Road, Aurangabad-431005.  
Ph. : 0240 - 2441010, Cell : 9326206158, e-mail : kulkarni\_c\_b@yahoo.com / kulkarni.cha@gmail.com

Date: 19/07/2017

### FORM 1 [see Regulation 3]

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of  
Money from Designated Account)

To,

SHRI KRUSHNA CONSTRUCTION

GUT NO. 81, PLOT NO. 11(amalgamated) , DEOLAI,

TQ. & DIST. AURANGABAD.

**Subject: Certificate of Percentage of Completion of Construction Work of Building of the  
Project AJAY RESIDENCY [NOT YET REGISTERED] situated on GUT No 81, DEOLAI,  
AURANGABAD demarcated by its boundaries (latitude and longitude of the end points)**

**To the North – PLOT NO. 10**

**To the South – PLOT NO. 14**

**To the East – PLOT NO. 3,4&5**

**To the West -- ROAD**

**Of Division Aurangabad GUT No 81, DEOLAI, AURANGABAD admeasuring 484.50 Sq.mts  
for comprising AJAY RESIDENCY Building are being developed by Promoter (KACHARU  
SURYBHAN HIWALE) SHRI KRUSHNA CONSTRUCTION.**

*[Signature]*

**Table A**

**AJAY RESIDENCY -**

| S. No. | Tasks / Activity                                                                                                                                                                                                                                                                                                                                                                                                           | Percentage of Work |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                 | NA                 |
| 2      | X Number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                         | 0%                 |
| 3      | X Number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                        | 0%                 |
| 4      | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                | 52%                |
| 5      | X number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                       | 0%                 |
| 6      | Internal walls, Internal Plaster, Floorings within Flats / Premises, Doors and Windows to each of the Flat / Premise                                                                                                                                                                                                                                                                                                       | 0%                 |
| 7      | Sanitary Fittings within the Flat / Premises, Electrical Fittings with the Flat / Premises                                                                                                                                                                                                                                                                                                                                 | 0%                 |
| 8      | Staircases, Lift Wells and Lobbies at each Floor Level connecting Staircases and Lifts, Overhead and Under-ground Water Tanks                                                                                                                                                                                                                                                                                              | 0%                 |
| 9      | The external plumbing and external plaster, elevation completion of terraces with water-proofing of the Building / Wing                                                                                                                                                                                                                                                                                                    | 0%                 |
| 10     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro mechanical equipment, Compliance to conditions of environment / CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of area appurtenant to Building / Wing, Compound Wall and all other requirements as may be required to Obtain Occupation / Completion Certificate | 0%                 |
| 11     | Overall Percentage of Completion of the work done for the entire Building / Wing                                                                                                                                                                                                                                                                                                                                           | 0%                 |

7, 'Vishwamitra', Spring House Society,  
Nag. Co.  
Gokhale, P. No. 1005.

**TABLE-B**

**Internal & External Development Works in Respect of the entire Registered Phase**

**AJAY RESIDENCY**

| Common Areas and Facilities, Amenities                | Proposed | Percentage of Completion | Details                                   |
|-------------------------------------------------------|----------|--------------------------|-------------------------------------------|
| Internal Roads and Footpath                           | NA       | 0%                       | NA                                        |
| Water Supply                                          | YES      | 0%                       | From independent Borwell in Plot Premises |
| Sewerage (Chamber, Line, Septic, Tank, STP)           | YES      | 0%                       | Septic tank and soak pit.                 |
| Storm Water Drains                                    | NA       | 0%                       | Not Yet Started                           |
| Landscaping & Tree Planting                           | NA       | 0%                       | NA                                        |
| Street Lighting                                       | YES      |                          | Led / CFL Lights                          |
| Community Buildings                                   | NA       |                          | NA                                        |
| Treatment and Disposal of Sewage and Sullage Water    | NA       |                          | NA                                        |
| Solid Waste Management and Disposal                   | NA       |                          | NA                                        |
| Water Conservation, Rain Water Harvesting             | YES      | 0%                       | Not Yet Started                           |
| Energy Management                                     | NA       |                          | NA                                        |
| Fire Protection and Fire Safety Requirements          | NA       |                          | NA                                        |
| Electrical Meter Room, Sub-station, Receiving Station | YES      |                          | Not Yet Started                           |
| Aggregate Area of Recreational Open Space             | NA       |                          | Not Yet Started                           |
| Open Parking                                          | NA       |                          | NA                                        |

C. B. KULKARNI  
B.Arch.  
CA/92/15279 Ar. C. B. Kulkarni  
Yours Faithfully