

Work done Plans are accepted for occupancy certificate in master/wide
Letter No. 11/2019-20
Date 12/12/2019
Aadul Town Planner
Town Planning Department
Municipal Corporation Ahmednagar
A.C. Signed by A.B.P.P.

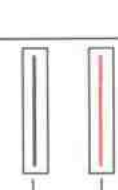
Work done plan are
accepted for occupancy
arrangement is being made
for the 1st floor.
Letter No. 127 Date: 18/06/2019
N2

DY. ENGINEER
Tawa Planning
Municipal Corporation,
Aurangabad.
A.C. signed by A.D.I.P.

A STATEMENT

- | | |
|--|-----------------|
| AREA OF LAND AS PER 71/2 | = 8100.00 SQ.M. |
| REQUIRED OPEN SPACE - 10 % | = 810.00 SQ.M. |
| PROVIDED OPEN SPACE | = 401.16 SQ.M. |
| OPEN SPACE - 01 | = 410.21 SQ.M. |
| OPEN SPACE - 02 | = 811.37 SQ.M. |
| TOTAL | |
| NET AREA OF GROUP HOUSING
(8100.00 x 75%) | = 6075.00 SQ.M. |
| WORKEDONE BUILD AREA | = 7768.07 SQ.M. |
| BUILTUP AREA OF BUILDING - A | = 7768.07 SQ.M. |
| BUILTUP AREA OF BUILDING - B | = 5538.14 SQ.M. |
| TOTAL BUILTUP AREA | |
| CONSUMED F.S.I. | = 0.693 |

REFERENCE



TITLE:

PART WORKDONE PLAN OF GROUP HOUSING SCHEME
ON LAND BEARING GUT NO.- 103 (Part), SITUATED
AT NAKSHATRAWADI, AURANGABAD.

FOR:- M/S.EVEREST BAJAJ
COMBINES THROUGH
ITS AUTHORIZED PARTNER
SHRI. PRAVIN GANGABHAN SIKCHI

DEVELOPERS:- M/S. VIKAS DEVELOPERS,
THROUGH ITS PROPRIETOR
SHRI. VIKAS LAXMAN CHAUDHARY

OWNER'S SIGN...

For MANISH KALE & ASSOCIATES

 Manish Vasant Kale
 Architect & Approved Valuer
 Reg. No. CA/93/15610

ARCHITECTS

MANISH KALE & ASSOCIATES

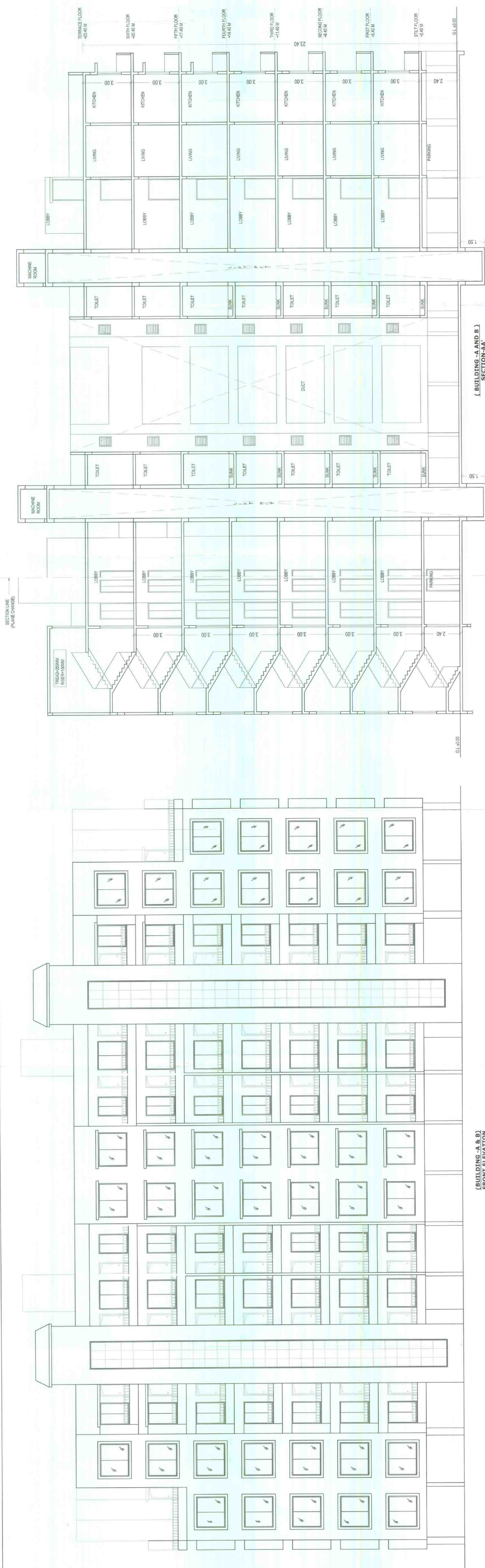
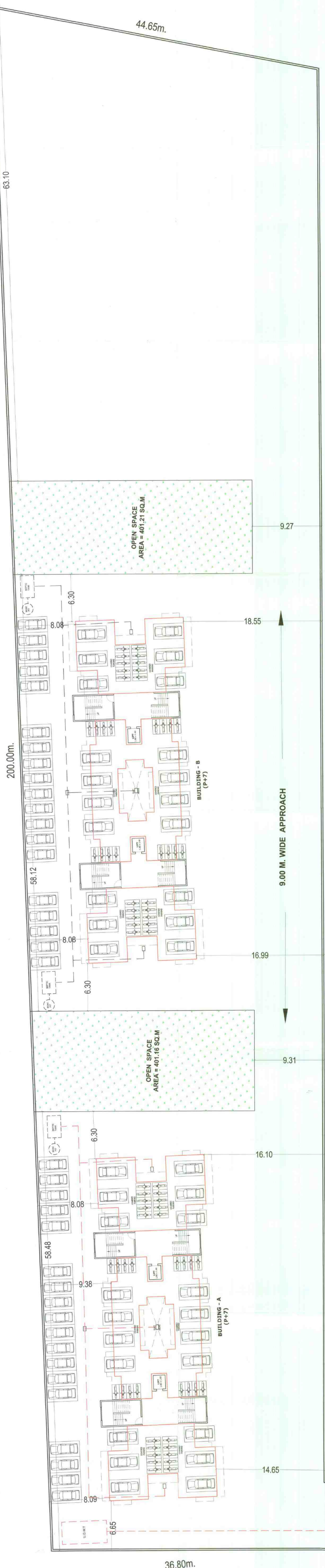
ARCHITECTS, DESIGNERS & APPROVED VALUERS:

MANISH VASANT KALE

5-6-37 "ANAND" BUILDING, OPP. SANT EKNATH RANGMANDIR,
NEW USMANPURA, AURANGABAD. Phone No. :- 0240 - 2348634.
Tele. Fax No. :- 0240 - 2325367. E mail - kale.manish@gmail.com.

SCALE	DATE	DRG.NO.	JOB NO	DRAWN BY
1:100				Garish

WORK DONE DRAWING



SITE PLAN

SCALE-1:200

ENTRY

WORK DONE DRAWING