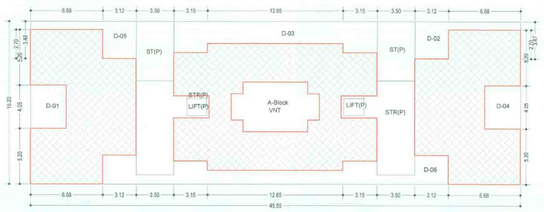
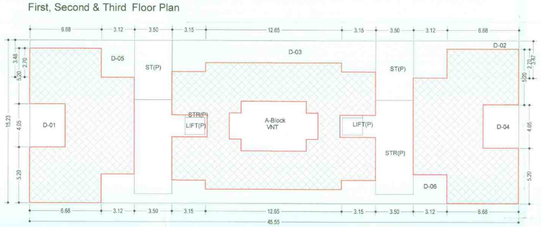
STILT FLOOR PLAN

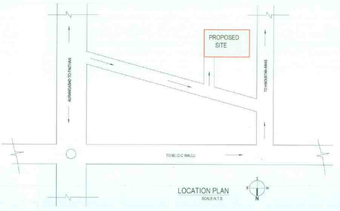


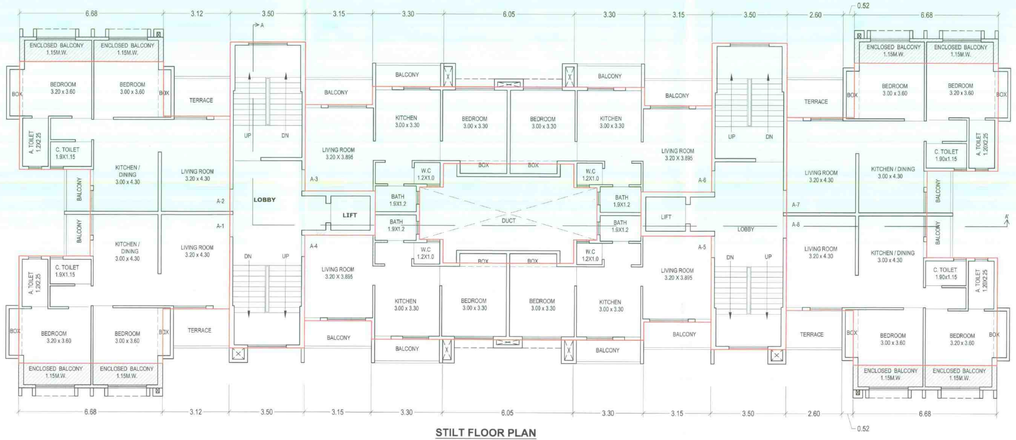
Polygon	LENGTH	WIDTH	Area
A-Block	45.55	15.23	693.50
D-01	4.05	3.30	13.36
D-02	-->	-->	16.02
D-03	-->	-->	44.68
D-04	4.05	3.30	13.36
D-05	-->	-->	16.02
D-06	-->	-->	52.96
LIFT(P)	1.85	1.60	2.96
LIFT(P)	1.85	1.60	2.96
VNT	-->	-->	33.52
STR(P)	-->	-->	34.64
STR(P)	-->	-->	34.64
ST(P)	5.55	3.50	19.42
ST(P)	5.55	3.50	19.42
Total -->	-->	-->	389.53

First, Second & Third Floor Plan

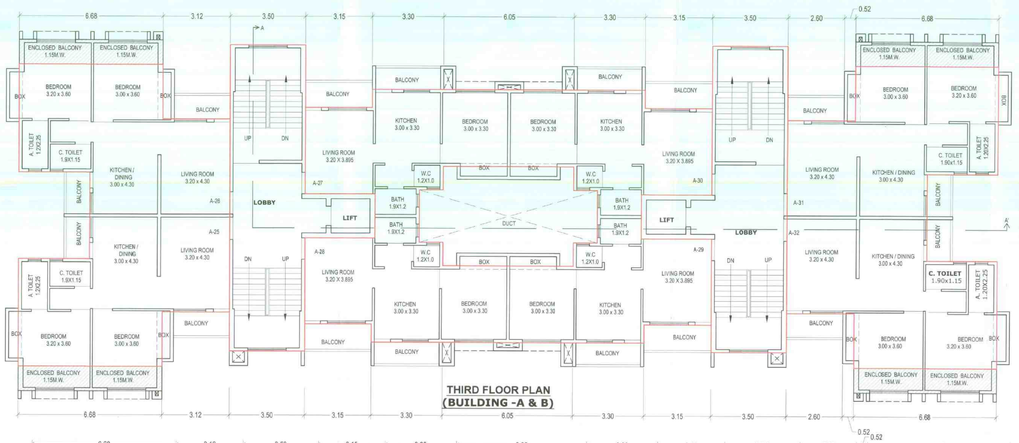


Polygon	LENGTH	WIDTH	Area
A-Block	45.55	15.23	693.50
D-01	4.05	3.30	13.36
D-02	-->	-->	16.02
D-03	-->	-->	44.68
D-04	4.05	3.30	13.36
D-05	-->	-->	16.02
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LIFT(P)	1.85	1.60	2.96
LIFT(P)	1.85	1.60	2.96
VNT	-->	-->	33.52
STR(P)	-->	-->	34.64
STR(P)	-->	-->	34.64
ST(P)	5.55	3.50	19.42
ST(P)	5.55	3.50	19.42
Total -->	-->	-->	389.53

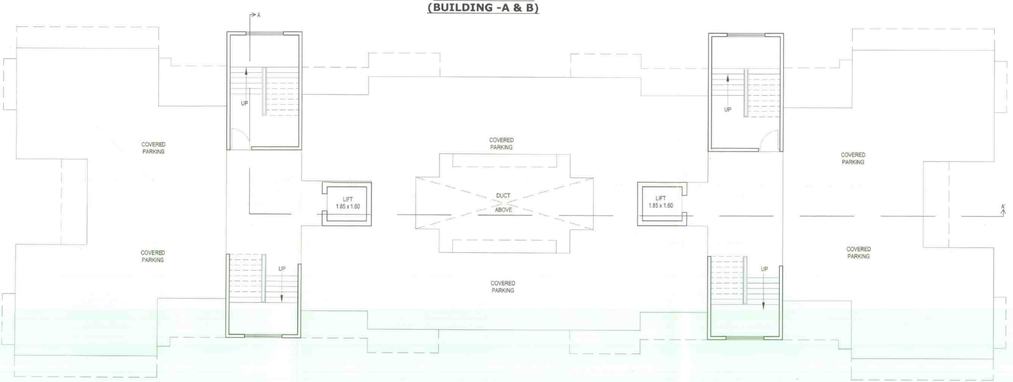




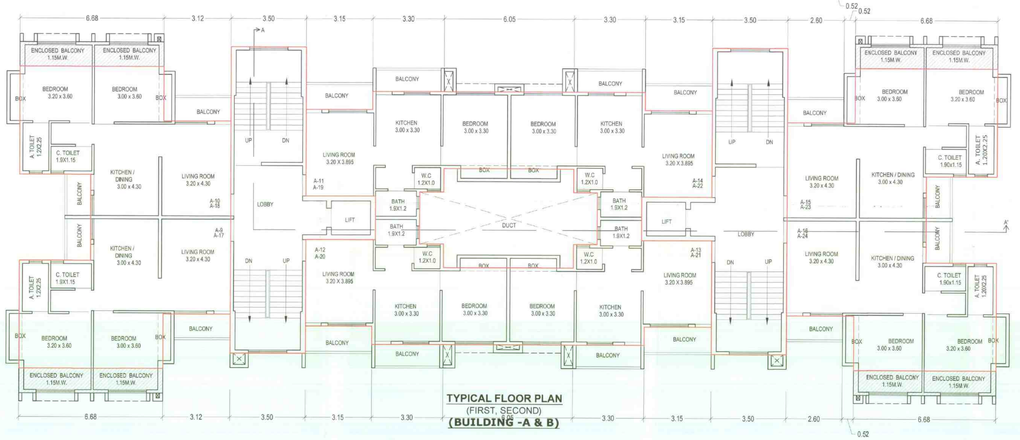
STILT FLOOR PLAN
(BUILDING -A & B)



THIRD FLOOR PLAN
(BUILDING -A & B)



PARKING FLOOR PLAN
(BUILDING -A & B)



TYPICAL FLOOR PLAN
(FIRST, SECOND)
(BUILDING -A & B)

STAMP OF APPROVAL | 02/03

Work done Plan are accepted for occupancy certificate is issued vide Letter No. ..... Date .....

Assist. Town Planner
Town Planning Department
Municipal Corporation, Aurangabad
O.C. Signed by A.T.P.

Work done plan are accepted for occupancy certificate is issued vide Letter No. Date

DY.ENGINEER
Town Planning
Municipal Corporation,
AURANGABAD.
O. C. Signed by A.D.T.P.

AREA STATEMENT

01. PARKING (GROUND) FLOOR	= 0.00 SQ.M.
02. FIRST FLOOR B/UP AREA	= 389.53 SQ.M.
03. SECOND FLOOR B/UP AREA	= 389.53 SQ.M.
04. THIRD FLOOR B/UP AREA	= 389.53 SQ.M.
05. FOURTH FLOOR B/UP AREA	= 389.54 SQ.M.
06. FIFTH FLOOR B/UPAREA	= 389.53 SQ.M.
07. SIXTH FLOOR B/UP AREA	= 342.82 SQ.M.
08. SEVENTH FLOOR B/UP AREA	= 342.82 SQ.M.
09. EXCESS BALCONY AREA	= 134.78 SQ.M.
TOTAL BUILTUP AREA	= 2768.07 SQ.M.

REFERENCE :- NORTH :-

PLOT BOUNDARY SHOWN

WORKDONE LINE SHOWN

TITLE :-

PART WORKDONE PLAN OF GROUP HOUSING SCHEME ON LAND BEARING GUT NO.- 103 (Part), SITUATED AT NAKSHATRAWADI, AURANGABAD.

FOR:- **M/S.EVEREST BAJAJ**
COMBINES THROUGH
ITS AUTHORIZED PARTNER
SHRI. PRAVIN GANGABISAN SIKCHI

DEVELOPERS:- **M/S. VIKAS DEVELOPERS.**
THROUGH ITS PROPRIETOR
SHRI. VIKAS LAXMAN CHAUDHARY

ARCHITECT'S SIGN.. | OWNER'S SIGN..

For MANISH KALE & ASSOCIATES
Manish Vasant Kale
Architect & Approved Valuer
Reg. No. CA/93/15610

ARCHITECTS :-

MANISH KALE & ASSOCIATES
ARCHITECTS, DESIGNERS & APPROVED VALUERS.

MANISH VASANT KALE
(B.Arch., A.I.I.A., F.I.I.V.)
5 - 6 - 37 "ANAND" BUILDING , OPP. SANT EKNATH RANGMANDIR, NEW USMANPURA, AURANGABAD. Phone No. :- 0240 - 2348634.
Tele. Fax No. :- 0240 - 2325367. E mail - kale.manish@gmail.com

SCALE	DATE	DRG.NO.	JOB NO	DRAWN BY
1:100				GANESH

WORKDONE DRAWING