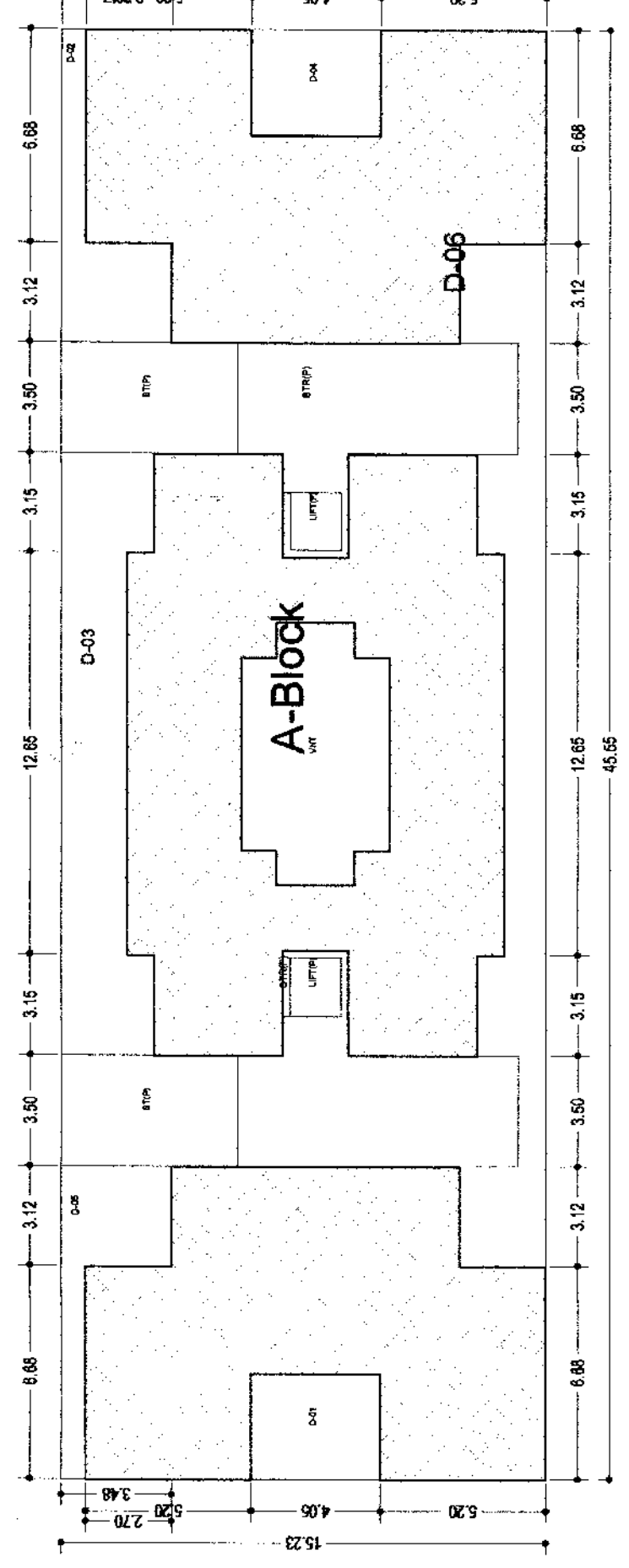
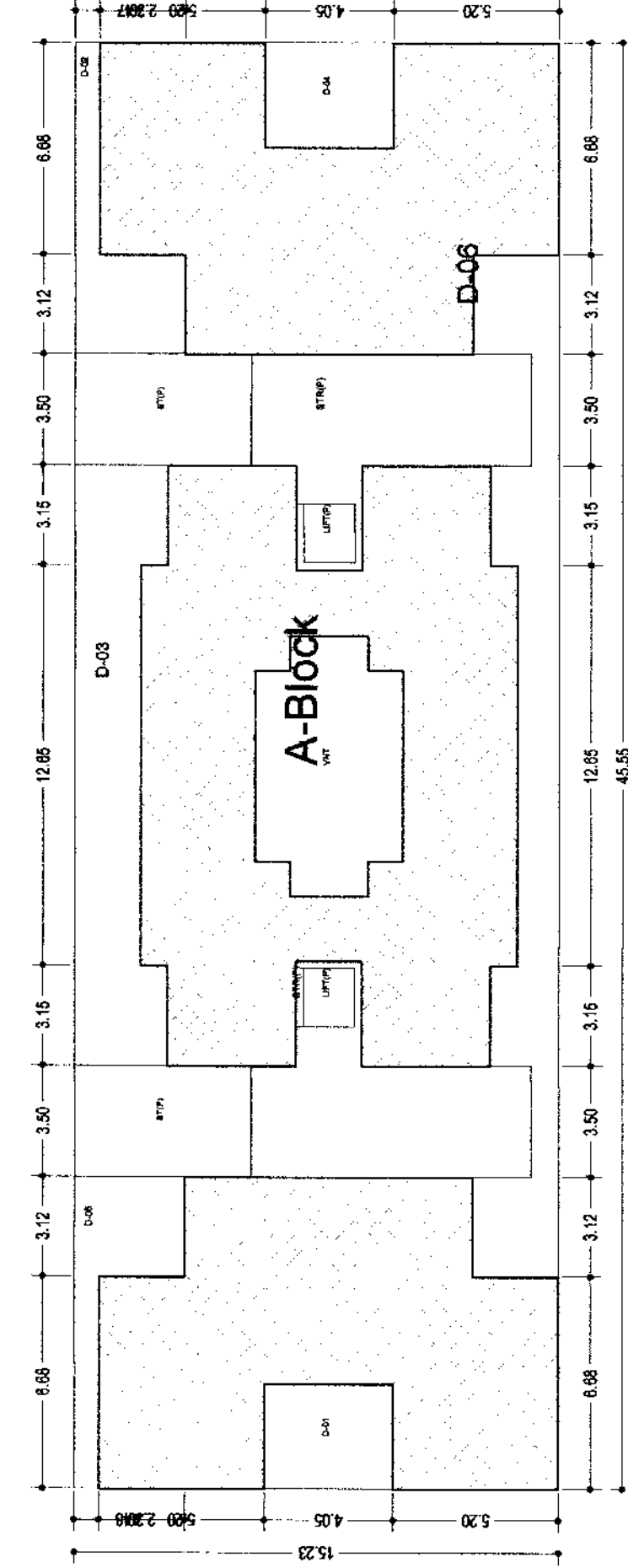


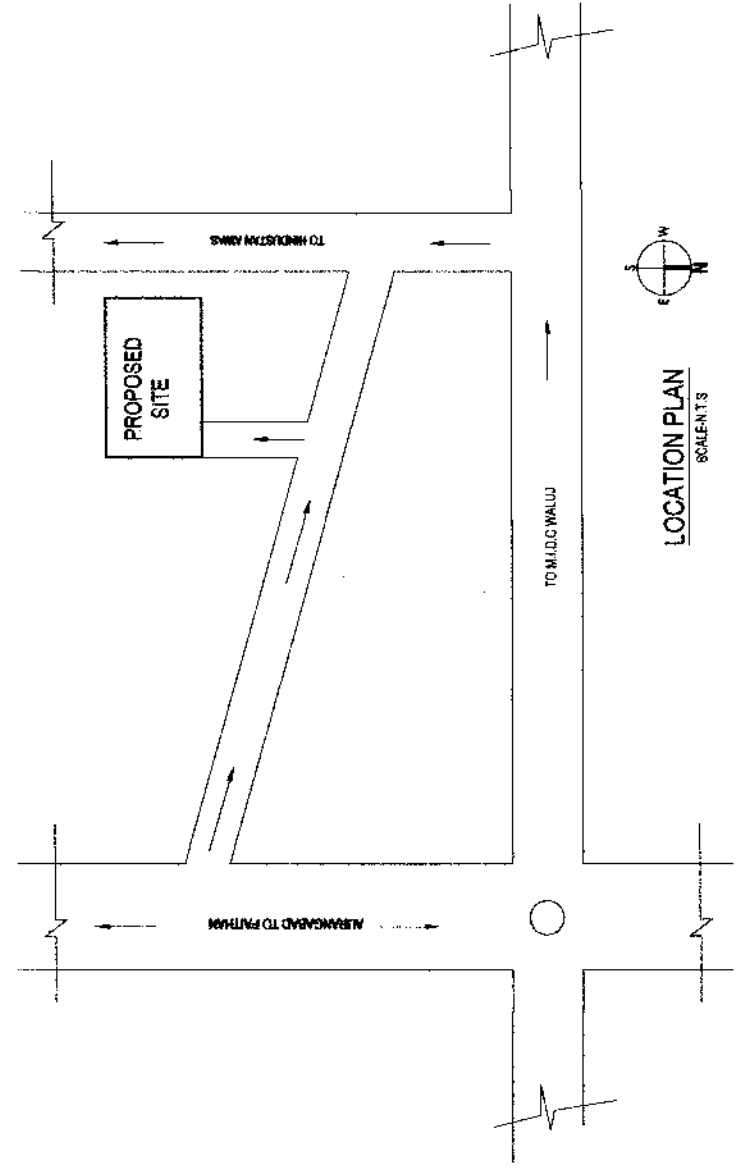
Polygon	LENGTH	WIDTH	Area
A-book	46.55	15.23	683.50
D-01	4.06	3.30	13.36
D-02	D-02	$\rightarrow$	16.02
D-03	$\rightarrow$	$\rightarrow$	44.68
D-04	4.06	3.30	13.36
D-05	$\rightarrow$	$\rightarrow$	18.02
D-06	D-06	$\rightarrow$	92.96
LFT(P)	1.86	1.60	2.98
LFT(P)	1.86	1.60	2.68
WNT	$\rightarrow$	$\rightarrow$	33.02
STR(P)	STR(P)	$\rightarrow$	34.64
S(P)	5.65	3.50	19.42
S(P)	5.65	3.50	19.42
Total	$\rightarrow$	$\rightarrow$	388.53



First, Second & Third Floor Plan



Polygon	LENGTH	WIDTH	Area
A-Block	46.55	13.23	592.50
D-01	4.05	3.30	13.36
D-02	->	->	16.02
D-03	->	->	44.68
D-04	4.05	3.30	13.36
D-05	->	->	16.02
D-06	->	->	52.96
LFT(1)	1.85	1.60	2.96
LFT(2)	1.85	1.60	2.96
WT	->	->	33.52
STRP	STRP	->	34.64
STRP	STRP	->	34.64
STRP	5.55	3.50	19.42
STRP	5.55	3.50	19.42
Total ->	->	->	386.53



STAMP OF APPROVAL

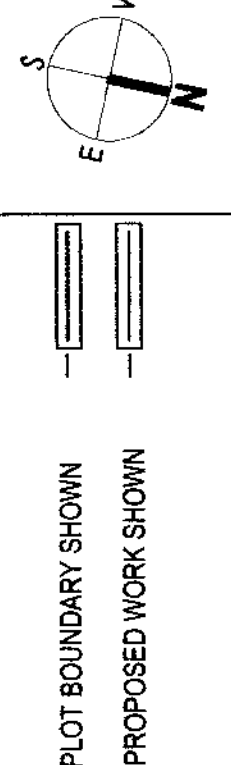
Approved as amended
in _____
by _____
Subject to the conditions mentioned in _____
this office building permit No. _____
_____ 5/10/85
BY: ENGINEER
Tower Planning
Municipal Corporation

अटी व नियम

1. बांधकाम पत्रवनीनुसार बांधकाम सुरू होयानंतर अटीबांधणी (Building Levels) हे बांधकाम पूर्ण झाल्यावर बांधकामशास्त्र, बांधकामशास्त्रीय अभियांत्रिकी, भूगर्भाशास्त्र, वास्तुशिल्प अभियांत्रिकी, पर्यावरण प्रदूषण नियंत्रण, पावसाळ्यासहून प्राप्त करण देऊन नंतर देत बांधकाम सुरू करावे अथवा आणखी पुढे केलेले बांधकाम अग्राधिकार समजून घ्यावे. अशाप्रकारे नोंदवत घ्यावी अटी.

भारत बाधक न सहाय्य,
व मास्त्रि म. न. पा. छ.

REFERENCE	NORTH



TITLE	REVISED PLAN OF GROUP HOUSING SCHEME ON LAND BEARING GUT NO. - 103 (Part), SITUATED AT NAKSHATRAWADI, AURANGABAD.
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FOR: **M/S EVEREST BAJAJ**
COMBINES THROUGH
ITS AUTHORIZED PARTNER

**DEVELOPERS: M/S. VIKAS DEVELOPERS
THROUGH ITS PROPRIETOR
SHRI. VIKAS LAXMAN CHAUDHARY**

ARCHITECT'S SIGN.....	OWNER'S SIGN.....
-----------------------	-------------------

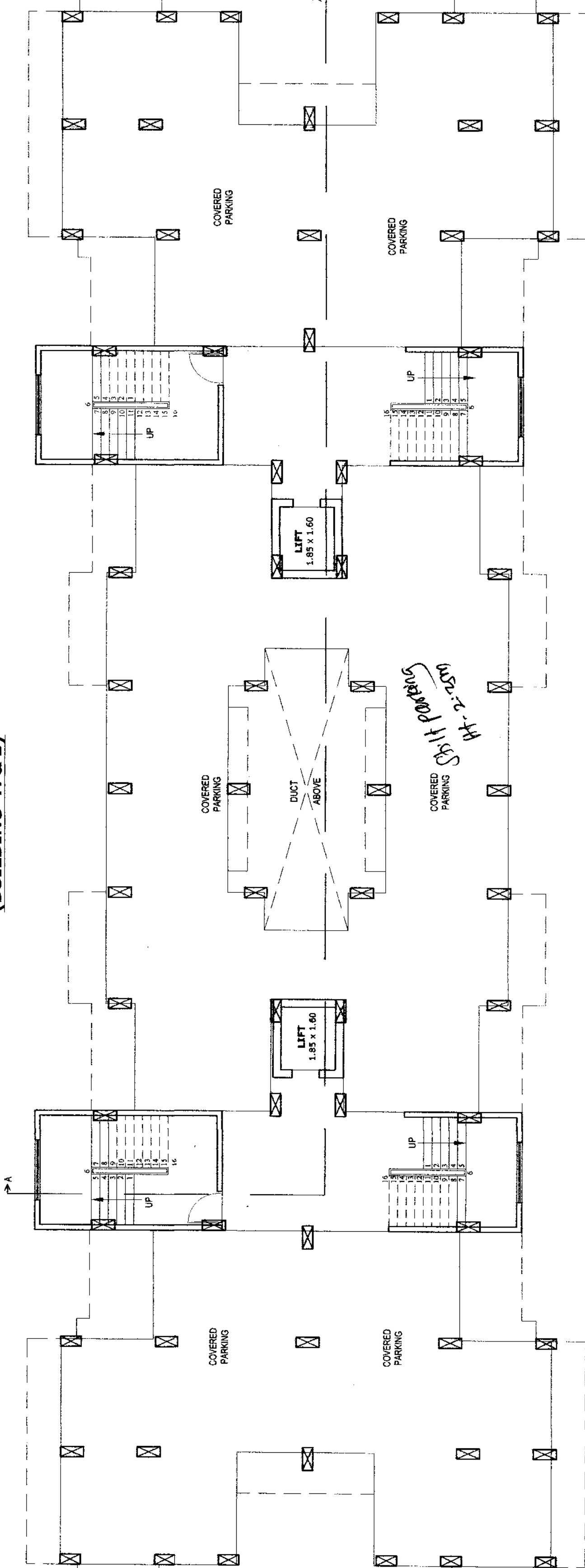
ARCHITECTS
MANISH KALE & ASSOCIATES
ARCHITECTS, DESIGNERS & APPROVED VALUERS.

MANISH VASANT KALE
(B.Arch., A.I.A., F.I.I.V.)
5 - 9 - 37 "ANAND" BUILDING, OPP. SANT EKNATH RANGMANI
NEW USMANPURA, AURANGABAD. Phone No. :- 0240 - 234666
E mail - kale.manish@gmail.com
Tele. Fax No. :- 0240 - 2325397.

SCALE	DATE	DRG.NO.	JOB NO	DRAWN BY
1:100				Er.Ganesh

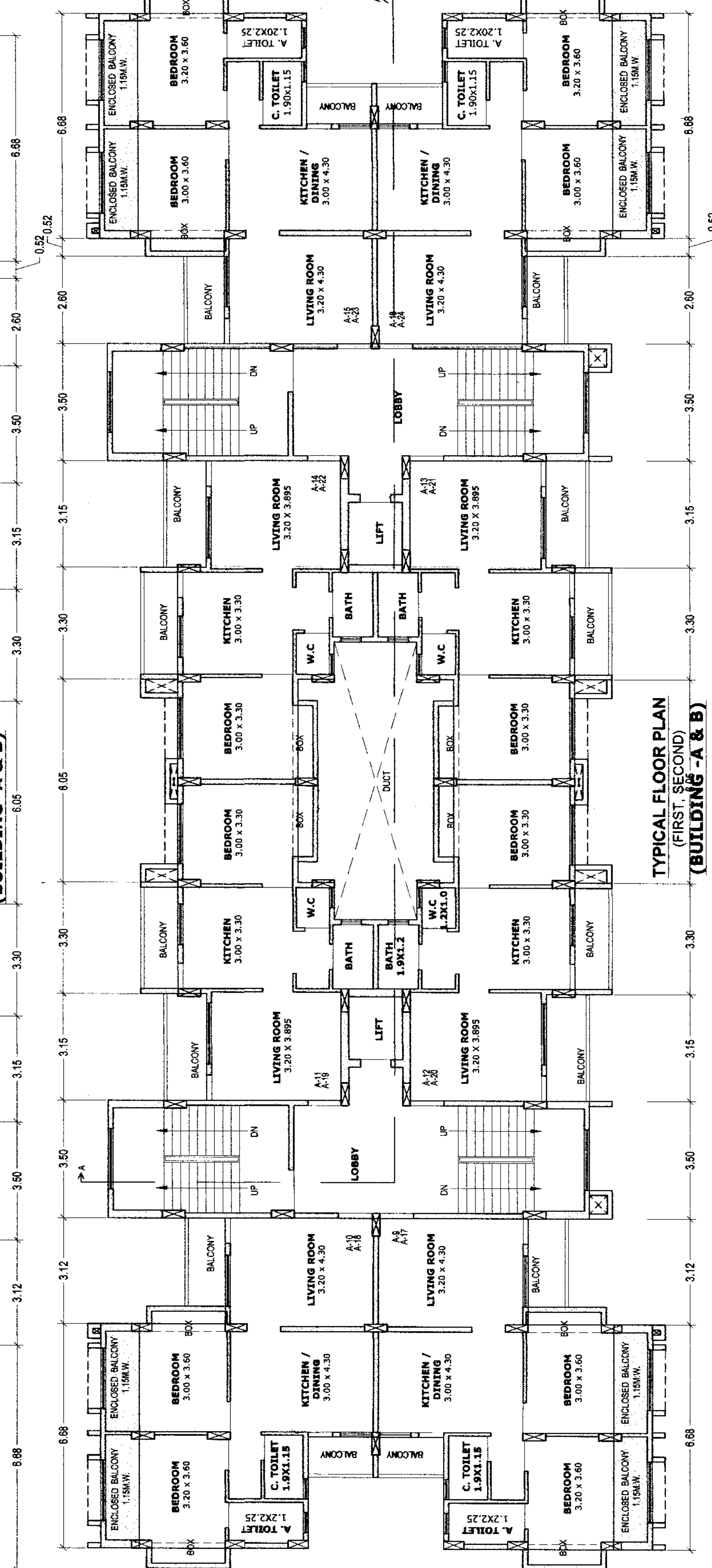
REVISED SUBMISSION DRAWING

STILT FLOOR PLAN
(BUILDING -A & B)



PARKING FLOOR PLAN
(BUILDING - A & B)

THIRD FLOOR PLAN
(BUILDING -A & B)



TYPICAL FLOOR PLAN
(FIRST, SECOND)
(BUILDING - A & B)