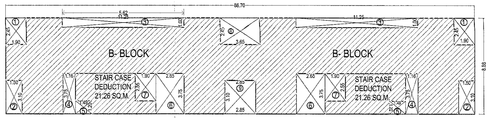


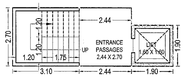

BLOCK PLAN GROUND FLOOR
SCALE 1:200




BLOCK PLAN STILT FLOOR
SCALE 1:200

**AREA CALCULATIONS FOR GROUND FLOOR**

| S.NO | LENGTH | WIDTH | NOS. | AREA | UNITS |
|---|---|---|---|---|---|
| A | 43.35 | 6.13 | | 265.73 | Sq.M. |
| STAIR | - | 11.09 | 2 | 22.18 | Sq.M. |
| | | | | | Sq.M. |
| TOTAL B/UP. AREA | | | | 287.91 | Sq.M. |




STAIRCASE AREA STATEMENT
GROUND FLOOR SCALE 1:100

**STAIRCASE AREA STATEMENT ( GROUND FLOOR )**

| | LENGTH | WIDTH | AREA | UNITS |
|---|---|---|---|---|
| LIFT | 1.90 | 1.90 | 3.61 | Sq.M. |
| PASSAGES AREA | 2.44 | 2.70 | 6.58 | Sq.M. |
| STAIRCASE AREA | 3.10 | 2.70 | 8.37 | Sq.M. |
| **TOTAL B/UP. AREA** ( LIFT + 50% PASSAGE & STAIRCASE) | | | **11.09** | **Sq.M.** |

**AREA CALCULATION FOR STILT FLOOR**

| S.NO. | LENGHT | WIDTH | NOS. | AREA | UNIT |
|---|---|---|---|---|---|
| B | 43.35 | 8.88 | | 384.95 | SQ.M. |
| DEDUCTION | | | | | |
| 1 | 1.90 | 2.45 | 2 | 9.31 | SQ.M. |
| 2 | 1.50 | 3.10 | 2 | 9.30 | SQ.M. |
| 3 | 11.25 | 1.00 | 2 | 22.50 | SQ.M. |
| 4 | 1.16 | 3.75 | 2 | 8.70 | SQ.M. |
| 5 | 1.40 | 1.20 | 2 | 3.08 | SQ.M. |
| 6 | 2.65 | 3.75 | 2 | 19.88 | SQ.M. |
| 7 | 1.90 | 2.55 | 2 | 9.69 | SQ.M. |
| 8 | 3.65 | 2.45 | 1 | 8.94 | SQ.M. |
| 9 | 2.85 | 3.10 | 1 | 8.84 | SQ.M. |
| | | | | | |
| TOTAL DEDUCTION | | | | 100.73 | SQ.M. |
| | 384.95 | - | 100.73 | 284.22 | SQ.M. |
| TOTAL B/UP. AREA | | | | 284.22 | SQ.M. |

**CARPET AREA STATEMENT :-**

| FLOOR | FLAT NO | AREA | UNITS |
|---|---|---|---|
| GROUND FLOOR | SHOPS (19) | 234.96 | Sq.M. |
| STILT FLOOR | 101 | 49.25 x 2 | Sq.M. |
| | 102 | 49.25 x 2 | Sq.M. |
| FIRST FLOOR | 201 | 49.25 x 2 | Sq.M. |
| | 202 | 49.25 x 2 | Sq.M. |
| | 203 | 51.35 x 2 | Sq.M. |
| | 204 | 51.35 x 2 | Sq.M. |
| SECOND FLOOR | 301 | 49.25 x 2 | Sq.M. |
| | 302 | 49.25 x 2 | Sq.M. |
| | 303 | 51.35 x 2 | Sq.M. |
| | 304 | 51.35 x 2 | Sq.M. |
| THIRD FLOOR | 401 | 49.25 x 2 | Sq.M. |
| | 402 | 49.25 x 2 | Sq.M. |
| | 403 | 51.35 x 2 | Sq.M. |
| | 404 | 51.35 x 2 | Sq.M. |
| **TOTAL CARPET AREA ( 15 SHOPS & 28 FLATS )** | | **1639.16** | **Sq.M.** |

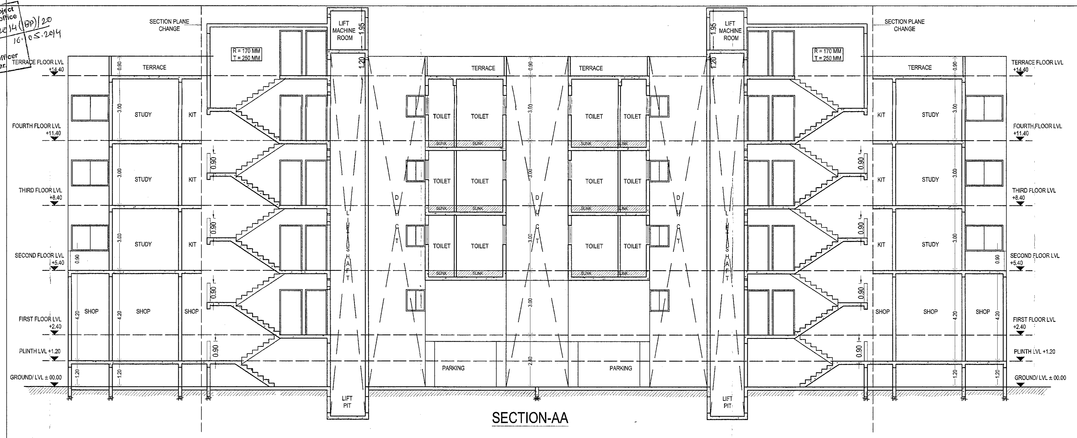
**BUILT UP AREA STATEMENT FOR A1 AND A2 BUILDING**

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|
| SR.NO. | FLOOR | BUILTUP AREA | BALCONY AREA | | | NET BUILTUP AREA ( 3+6+8 ) | STAIR CASE PREM. PAID AREA | TOTAL BUILTUP (3+6 ) |
| | | | Permissible 15% | Provided | Excess | | | |
| 1 | GROUND | 287.91 | 0.00 | 0.00 | 0.00 | 287.91 | 0.00 | 287.91 |
| 2 | STILT | 284.22 | 42.63 | 35.90 | 0.00 | 284.22 | 0.00 | 284.22 |
| 3 | FIRST | 508.05 | 76.21 | 35.90 | 0.00 | 508.05 | 0.00 | 508.05 |
| 4 | SECOND | 475.07 | 71.26 | 70.40 | 0.00 | 475.07 | 0.00 | 475.07 |
| 5 | THIRD | 475.07 | 71.26 | 70.40 | 0.00 | 475.07 | 0.00 | 475.07 |
| **6** | **TOTAL** | **2030.32** | **261.36** | **212.60** | **0.00** | **2030.32** | **0.00** | **2030.32** |

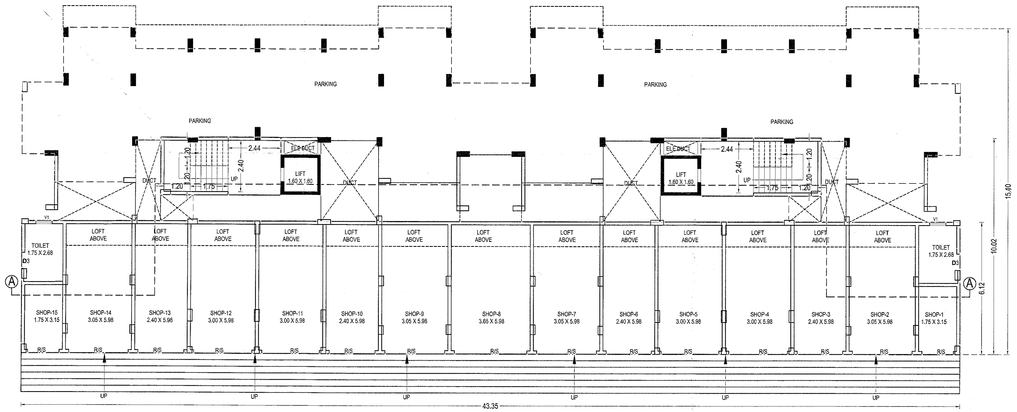



( BUILDING - A2 ) FRONT ELEVATION ( BUILDING - A1 )

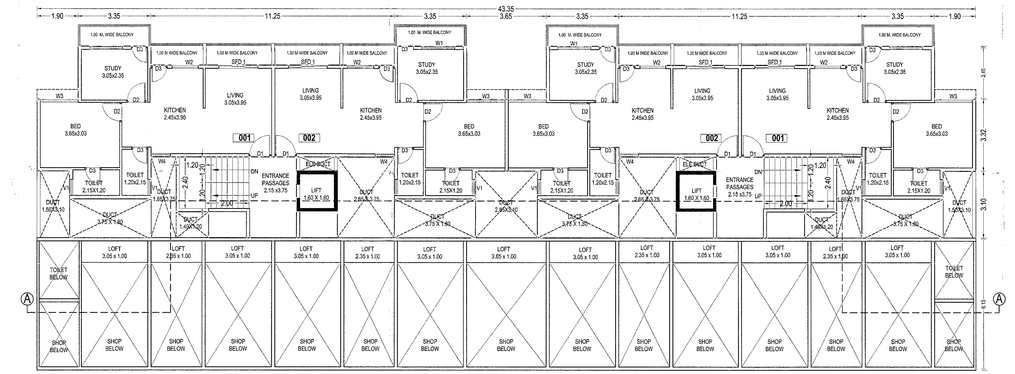
Approved as amended in red subject to conditions mentioned in this office Letter enclosed. No. SK/14/(00)/20 16.05.2014
Additional Town Planning Officer CIDCO, Walul Mahanagar




SECTION-AA




GROUND FLOOR PLAN




STILT FLOOR PLAN

( BUILDING - A2 ) ( BUILDING - A1 )

**SCHEDULE OF OPENING :**

| | | | |
|---|---|---|---|
| D1 | 1.00 x 2.10 | W1 | 1.50 x 1.50 |
| D2 | 0.90 x 2.10 | W2 | 1.20 x 1.20 |
| D3 | 0.75 x 2.10 | W3 | 1.75 x 1.50 |
| SFD 1 | 1.50 x 2.10 | W4 | 0.90 x 1.50 |
| R/S | 2.70 x 3.00 | V1 | 0.60 x 0.90 |

**LEGEND :**

REVISED B. UP. LINE SHOWN AS

NORTH

STAMP OF APPROVAL _.

02 / 10

TITLE _.

REVISED PLAN OF GROUP HOUSING SCHEME ON LAND BEARING GUT NO. - 52 / 2 ( PART ), SITUATED AT WALUJ MAHANAGAR - I, WADGAON KOLHATI, AURANGABAD.
FOR :- M/S. CITY MANGAL CONSTRUCTIONS.
DEVELOPERS :- SHRI. DEVANAND NARAYANRAO KOTGIRE. ( H.U.F. )
(G.P.A. HOLDER OF M/S. CITY MANGAL CONSTRUCTIONS)

ARCHITECT'S SIGN._ OWNER'S SIGN._

FOR AKW ARCHITECTS
Manish Vasant Kale
Architect & Approved Valuer
Reg. No. CA/93/15610

ARCHITECTS _.

**AKW ARCHITECTS.**
ARCHITECTS, INTERIOR DESIGNERS, APPROVED VALUERS, CIVIL ENGINEERS & PROJECT MANAGEMENT CONSULTANTS.
**AUSEKAR SAMEER. KALE MANISH. WADEKAR MILIND.**

NISHIGANDH - 6, RAMA NAGAR, OPP. HOTEL ASTHA, OFF JALNA ROAD, AURANGABAD.
PH. NO. - 2447616, 2432103
email : aamk@live.in

ANAND BUILDING, OPP. SANT EKNATH RANG MANDIR, USMANPURA, AURANGABAD.
PH. NO. - 2323707, 2348634.
email : kale.manish@gmail.com

| SCALE | DATE | DRG. NO. | JOB NO. | DRAWN BY |
|---|---|---|---|---|
| 1:100 \ 1:200 | 10.04.2014 | 02 / 10 | | GANESH SHRIKHANDE |

**BUILDING - A** (A1 A2 TYPE)