

APPROVED AS AMENDED IN
SUBJECT TO CONDITION IN THIS OFFICE
LETTER NO. 2347 6/5/2024

Asst. Director of Town Planning
Jharkhand Municipal Corporation
Jharkhand

Commissioner,
Jharkhand Municipal Corporation
Jharkhand

SECOND FLOOR PLAN

FIRST FLOOR PLAN

GROUND FLOOR PLAN

BASEMENT FLOOR PLAN

Proposed Building				
SR.NO.	BUILDING	FLOOR	COMMERCIAL PLINE AREA	TOTAL PLINE AREA
1	RESIDENTIAL	BASEMENT FLOOR	102.75	102.75
2	COMMERCIAL	GROUND FLOOR	54.81	54.81
3	B1-BLDG	FIRST FLOOR	210.67	210.67
4	B2-BLDG	FIRST FLOOR	210.67	210.67
5	TOTAL		580.90	580.90

Proposed Building				
SR.NO.	BUILDING	FLOOR	COMMERCIAL PLINE AREA	TOTAL PLINE AREA
1	RESIDENTIAL	BASEMENT FLOOR	0.00	0.00
2	COMMERCIAL	GROUND FLOOR	0.00	0.00
3	B1-BLDG	FIRST FLOOR	401.34	401.34
4	TOTAL		401.34	401.34

SCHEDULE OF OPENINGS :			
DOORS		WINDOWS	
MD	1.00 X 2.32	W1	1.80 X 1.72
D1	0.90 X 2.32	W2	0.95 X 1.12
D2	0.75 X 2.32	W3	1.20 X 1.72
SD1	2.30 X 2.32	V	0.60 X 0.90
SD2	2.10 X 2.32	V1	0.90 X 0.90
SD3	1.65 X 2.32		

LEGEND:
PLOT BOUNDARY SHOWN AS
PROPOSED P-LINE SHOWN AS
DRAINAGE LINE SHOWN AS
WATER LINE SHOWN AS

PROPOSED PLAN OF COMMERCIAL & RESIDENTIAL BUILDING ON C.T.S. NO. 11497/149-150-151, BHOKARDAN ROAD, JALNA, FOR:

1.MR. SHIVRATAN SHRIGOPAL MUNDADA.
2.MR. SANJAY KACHHARAL RATHI,
3.MR. SHARAD FRAHLADI BAGDIA & OTHER'S

TITLE
SUBMISSION PLAN
B1-B2 BUILDING

SYNERGY GROUP
SAMIL ARCHITECTS
NISHIGANDH C. RANA NAGR
OPP. ATITHI HOTEL, JALNA ROAD, CHHATRAPATI
SAMOHAN NAGAR - PIN 431005 PH- 0240 2451615
EMAIL- info@samilarchitects.com

DEALT BY - DATTA G. JOB NO. - JA - 2308
CHECKED BY - MMW
DATE: 20 FEB. 2024 SCALE 1:100

OWNER'S SIGNATURE
ssimundada
Skrathi

ARCHITECTS:-
AR.SAMEER N. AUSEKAR
REGD. NO -
CA - 95/19301
ER.MILIND M. WADEKAR
REGD. NO -
MCB/R/2019/APL/00260

NOTE:- ALL TOILETS, SHOP & W.C. MECH. VENT. IS PROVIDED