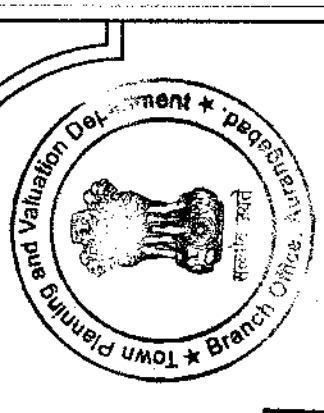


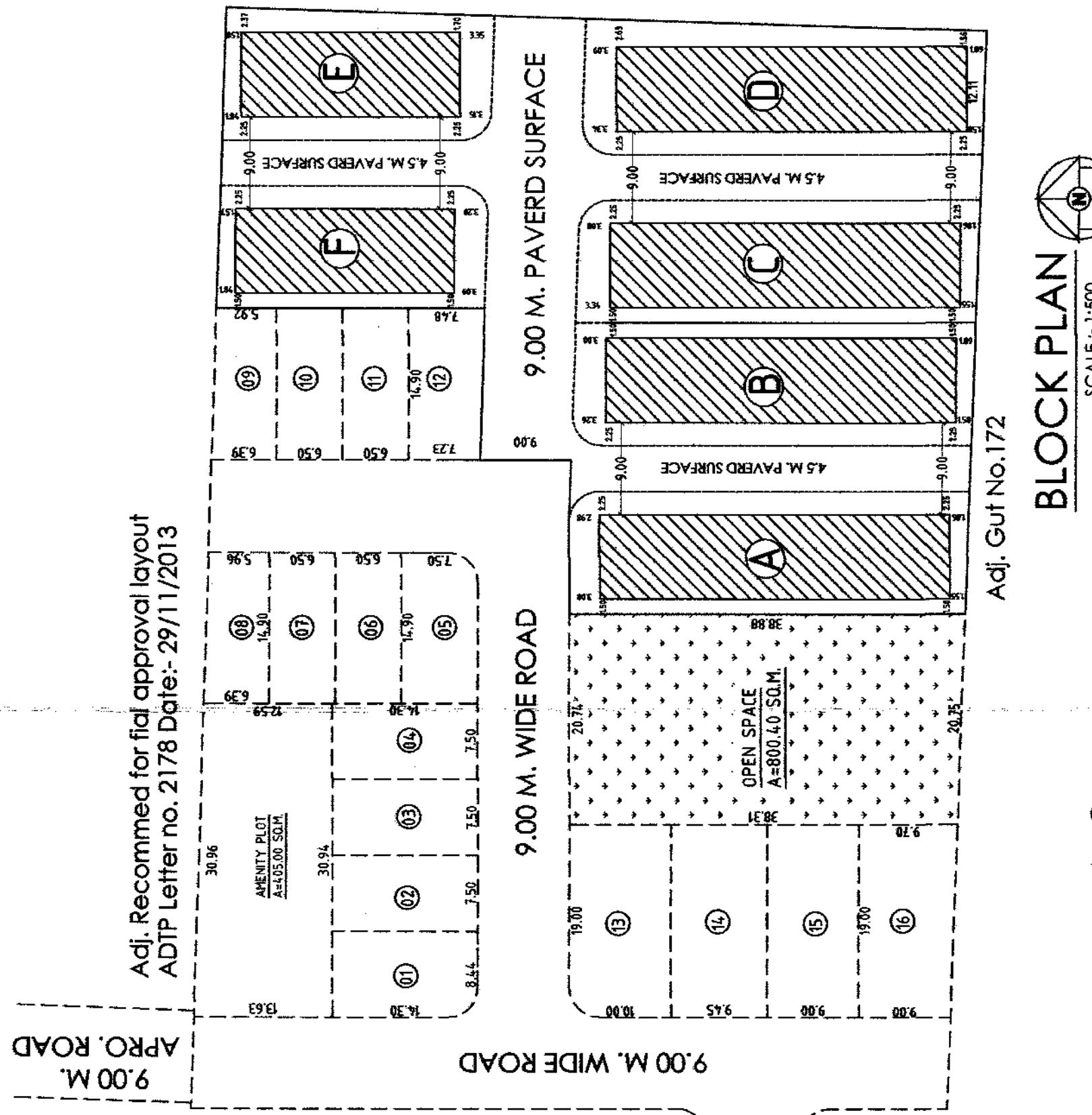
FOR OFFICE USE



Recommended for Final Approval as Amended in ... subject to condition mentioned in this office letter No. ... dated ...

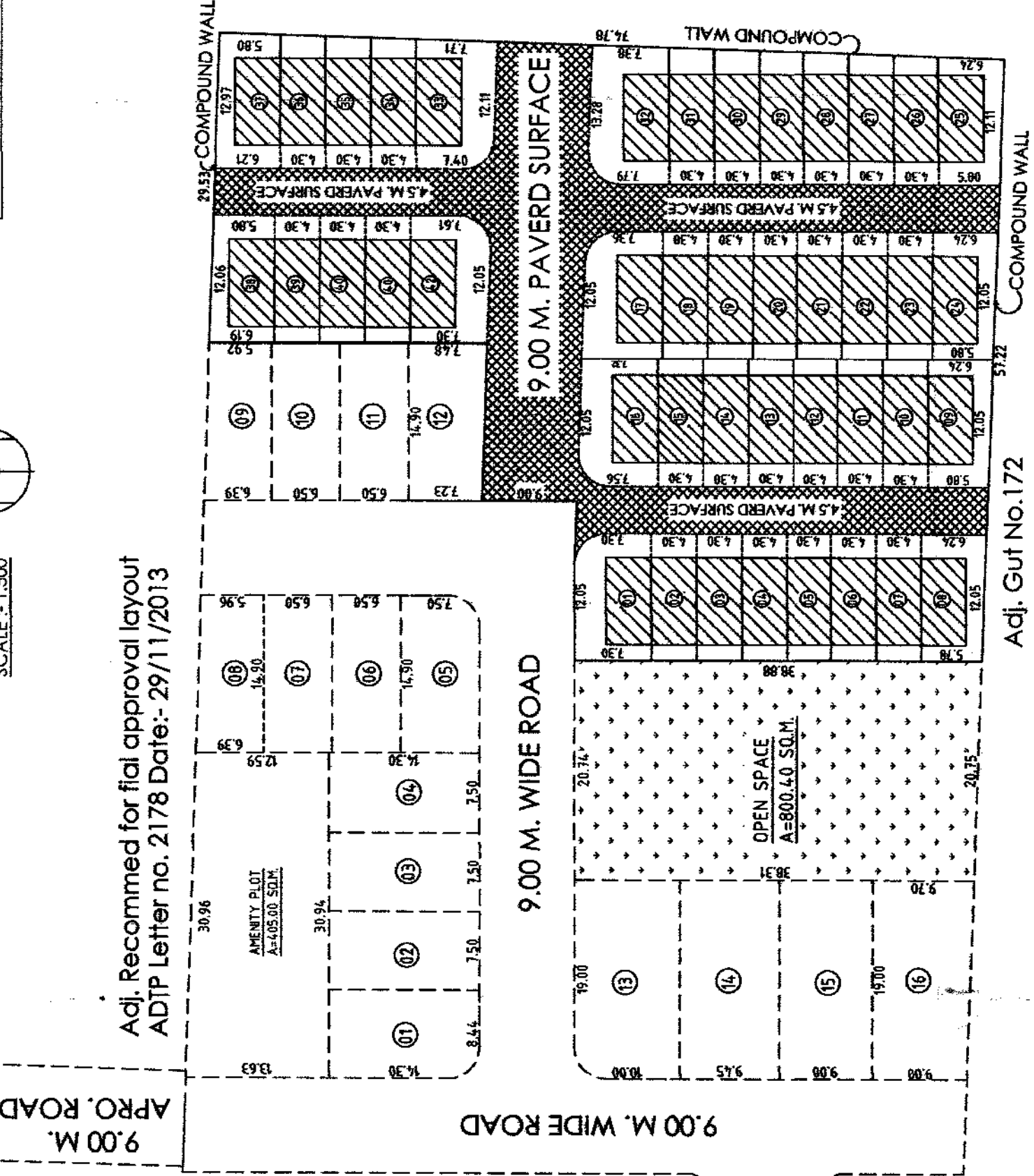
Assistant Director of Town Planning Aurangabad.

S.NO	UNIT NO.	PROPOSED B.U.P. AREA	GROUND FLOOR AREA	FIRST FLOOR AREA	TOTAL B.U.P. AREA	BALCONY PROJECTION AREA	TOTAL
1	1	36.93	73.87	0.00	73.87	0.00	73.87
2	2	35.69	35.69	0.00	35.69	0.00	35.69
3	3	35.69	35.69	0.00	35.69	0.00	35.69
4	4	35.69	35.69	0.00	35.69	0.00	35.69
5	5	35.69	35.69	0.00	35.69	0.00	35.69
6	6	35.69	35.69	0.00	35.69	0.00	35.69
7	7	35.69	35.69	0.00	35.69	0.00	35.69
8	8	35.69	35.69	0.00	35.69	0.00	35.69
9	9	35.69	35.69	0.00	35.69	0.00	35.69
10	10	35.69	35.69	0.00	35.69	0.00	35.69
11	11	35.69	35.69	0.00	35.69	0.00	35.69
12	12	35.69	35.69	0.00	35.69	0.00	35.69
13	13	35.69	35.69	0.00	35.69	0.00	35.69
14	14	35.69	35.69	0.00	35.69	0.00	35.69
15	15	35.69	35.69	0.00	35.69	0.00	35.69
16	16	35.69	35.69	0.00	35.69	0.00	35.69
17	17	35.69	35.69	0.00	35.69	0.00	35.69
18	18	35.69	35.69	0.00	35.69	0.00	35.69
19	19	35.69	35.69	0.00	35.69	0.00	35.69
20	20	35.69	35.69	0.00	35.69	0.00	35.69
21	21	35.69	35.69	0.00	35.69	0.00	35.69
22	22	35.69	35.69	0.00	35.69	0.00	35.69
23	23	35.69	35.69	0.00	35.69	0.00	35.69
24	24	35.69	35.69	0.00	35.69	0.00	35.69
25	25	35.69	35.69	0.00	35.69	0.00	35.69
26	26	35.69	35.69	0.00	35.69	0.00	35.69
27	27	35.69	35.69	0.00	35.69	0.00	35.69
28	28	35.69	35.69	0.00	35.69	0.00	35.69
29	29	35.69	35.69	0.00	35.69	0.00	35.69
30	30	35.69	35.69	0.00	35.69	0.00	35.69
31	31	35.69	35.69	0.00	35.69	0.00	35.69
32	32	35.69	35.69	0.00	35.69	0.00	35.69
33	33	35.69	35.69	0.00	35.69	0.00	35.69
34	34	35.69	35.69	0.00	35.69	0.00	35.69
35	35	35.69	35.69	0.00	35.69	0.00	35.69
36	36	35.69	35.69	0.00	35.69	0.00	35.69
37	37	35.69	35.69	0.00	35.69	0.00	35.69
38	38	35.69	35.69	0.00	35.69	0.00	35.69
39	39	35.69	35.69	0.00	35.69	0.00	35.69
40	40	35.69	35.69	0.00	35.69	0.00	35.69
41	41	35.69	35.69	0.00	35.69	0.00	35.69
42	42	35.69	35.69	0.00	35.69	0.00	35.69
TOTAL					3027.84		3027.84

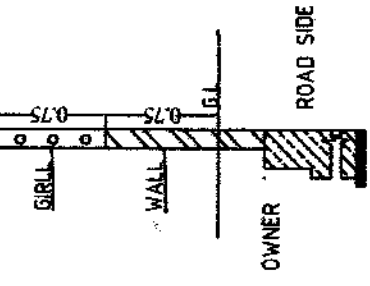


BLOCK PLAN SCALE: 1:500

Adj. Recommended for final approval layout ADTP Letter no. 2178 Date:- 29/11/2013



SITE PLAN SCALE: 1:500

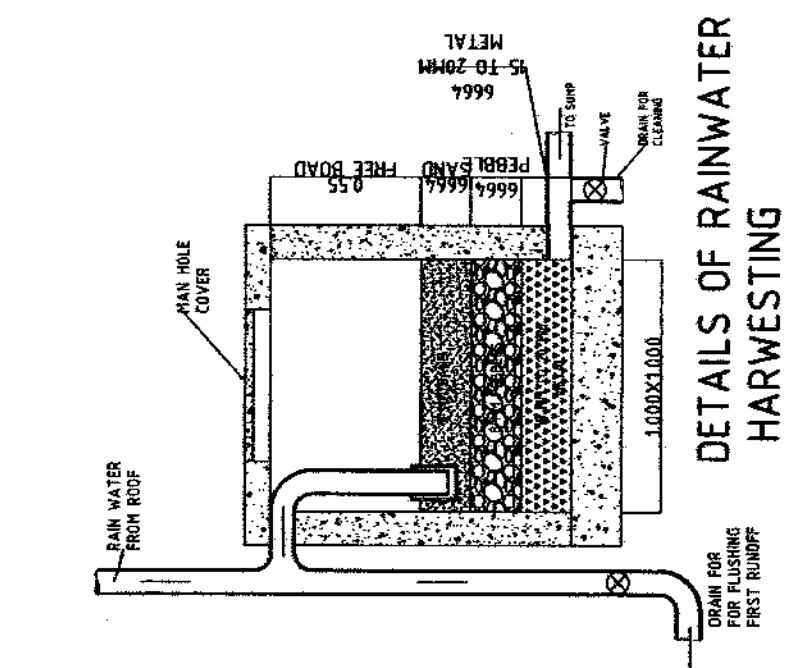


SECTION OF COMPOUND WALL AT JUNCTION SCALE 1:50

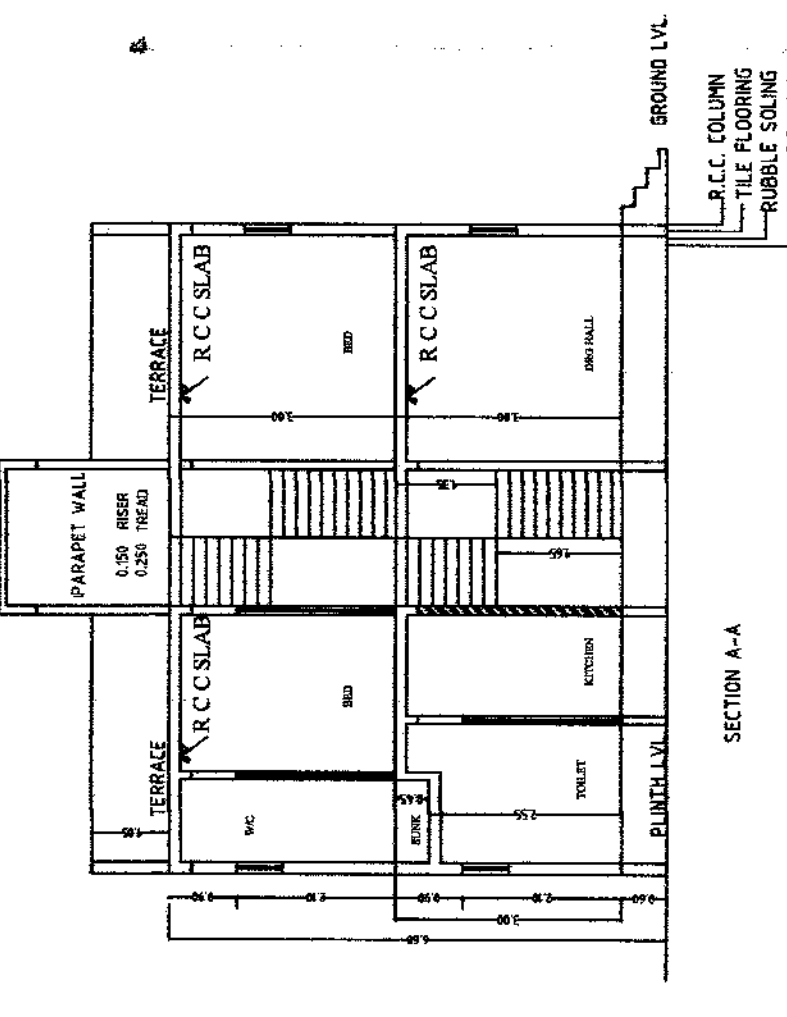
PLOT AREA DIAGRAM

S.NO	AREA
1	650.74 SQ. MT.
2	649.85 SQ. MT.
3	2117.41 SQ. MT.
TOTAL	3418.00 SQ. MT.

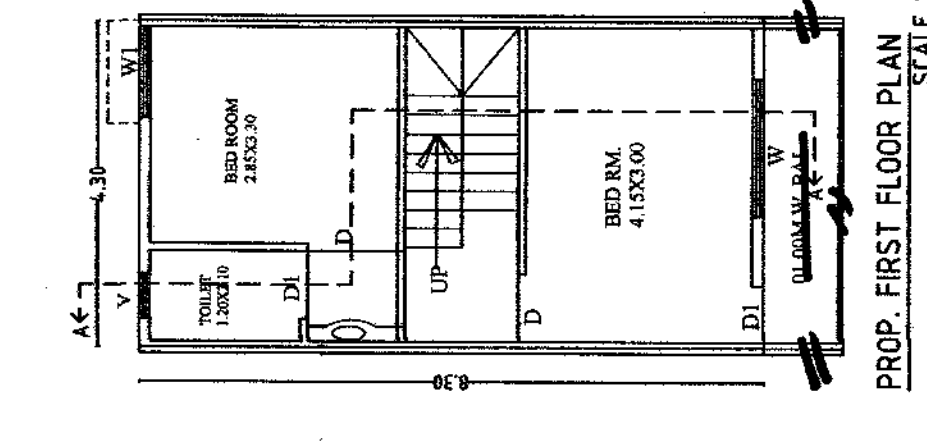
AREA CALCULATION OF PLOT NO.17



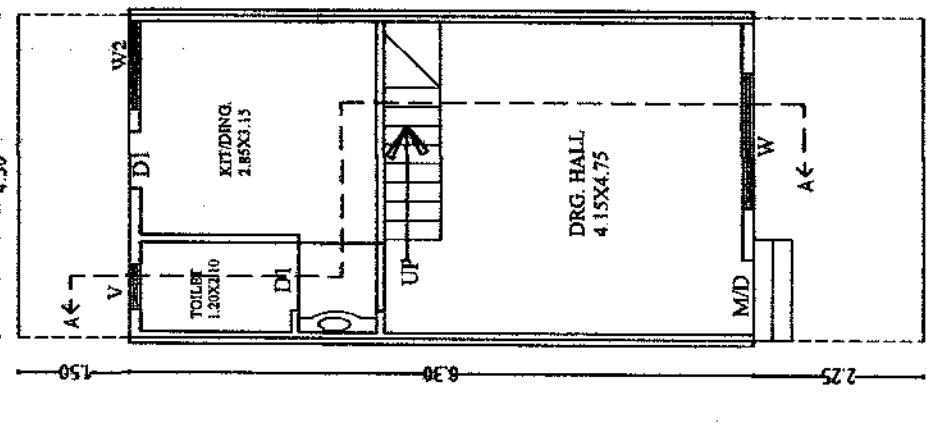
DETAILS OF RAINWATER HARVESTING



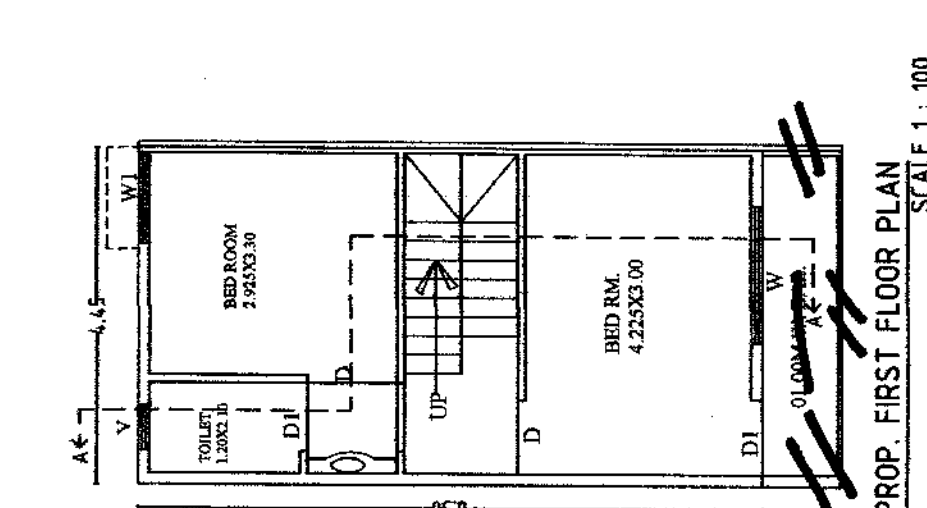
FRONT ELEVATION



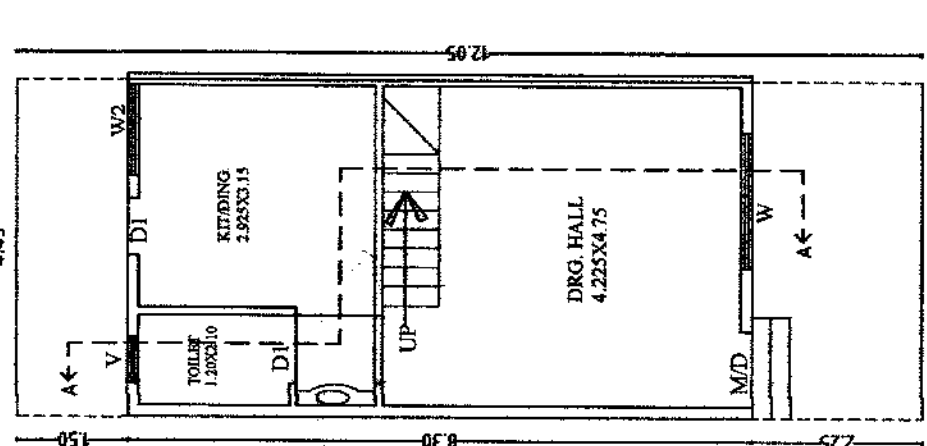
PROP. FIRST FLOOR PLAN SCALE 1:100



PROP. GROUND FLOOR PLAN SCALE 1:100



PROP. FIRST FLOOR PLAN SCALE 1:100



PROP. GROUND FLOOR PLAN SCALE 1:100

S.R.	UNIT	TOTAL B.U.P. AREA OF EACH UNIT	NO. OF UNITS	TOTAL
01	CORNER UNIT NOS. 1,8,9,16,17,24,25, 32,33,37,38,42	73.87 SQ. MT.	12	886.44 SQ. MT.
02	OTHER INTERMEDIATE UNITS	71.38 SQ. MT.	30	2141.14 SQ. MT.
TOTAL				3027.84 SQ. MT.

S.R.	BLOCK	FORMULA	AREA
01	A,B,C,D	(4.30X4+0.30X8)X0.04	1152.04 SQ. MT.
02	E,F	(4.30X4+0.30X8)X0.02	561.88 SQ. MT.
TOTAL FOR GROUND FLOOR			1513.92 SQ. MT.
TOTAL FOR FIRST FLOOR			1513.92 SQ. MT.
GRAND TOTAL			3027.84 SQ. MT.

FOR MIDDLE UNIT NOS 2,3,4,5,6,7,10,11,12,13, 14,15,16,17,20,21,22, 23,26,27,28,29,30,31, 34,35,36,37,39,40,41.

FOR CORNER UNIT NOS 1,8,9,16,17,24,25, 32,33,37,38,42

FOR MIDDLE ROWHOUSE UNIT NOS. 1,8,9,16,17,24,25, 32,33,37,38,42

FOR CORNER ROWHOUSE UNIT NOS. 1,8,9,16,17,24,25, 32,33,37,38,42

SYMBOL	SIZE	TYPE
D1	0.90 X 2.10	TEAK WOOD PANELED DOOR
D2	0.75 X 2.10	TEAK WOOD PANELED DOOR
W	1.80 X 1.20	GLAZED ALUMINIUM WINDOW
W1	1.50X 1.20	GLAZED ALUMINIUM WINDOW
W2	1.20X 1.20	GLAZED ALUMINIUM WINDOW
V	0.60 X 0.75	LIVERED ALUMINIUM VENTILATOR

BOUNDARY OF THE PLOT SHOWN IN THICK BLACK. PROPOSED BUILT UP AREA SHOWN IN RED. WATER LINE SHOWN IN BLACK DOTTED THIN. DRAINAGE LINE SHOWN IN RED DOTTED. ELECTRICAL LINE SHOWN IN THICK BLUE.

PROPOSED RESIDENTIAL BUILDING LAYOUT PLAN FOR MULTI HOUSING SCHEME ON GUT NO.177 (PI), PLOT NO. 17 SITUATE VILLAGE AT-SHENDRA JAHANGIR, TQ.AURANGABAD DIST.AURANGABAD

OWNER'S NAME
SIGNATURE
1 SHREE. RAMNIRAJAN CHATURBHU AGRAWAL

ARCHITECTURE SIGNATURE
MOHAMMED ISMAIL
B.E., E.I.V., M.I.E., O.U.A.
REGD. NO. 68517
PLANWELL CONSULTANT
Opp. Municipal Corporation,
Aurangabad. No. 942290038