

Ar. Hitesh Patel & Associates

B.Arch. A.I.I.A., M.C.O.A.

ARCHITECT

ENGINEERS

INTERIOR

LANDSCAPE

DESIGNER

PROJECT MANAGEMENT

Add : Shop. No.21, Shukla Complex, Opp. Oxford English School Maganpura, New Mondha NANDED - 431602
Cell : 09823410242 email id : umagroup.nnd@gmail.com, hitesh.shivji@gmail.com

FORM 1

(See Regulation 3)

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from the Designated Account)



Date: 30/09/2025

To,

M/s. Shikhar Infra

Sanman Prestige

Station Road, Nanded.

PAN: AFAFS8070F

Subject: Certificate of Percentage of Completion of Construction Work of "Kala Mandir Trust Auditorium, Cultural Halls and Commercial Complex " having MahaRERA Registration Number **P51100079717** being developed by **M/s. Shikhar Infra**

Sir,

I/We. Ar. Hitesh Shivjibhai Patel have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion of Construction Work of "Kala Mandir Trust Auditorium, Cultural Halls and Commercial Complex " having MahaRERA Registration Number **P51100079717** being developed by **M/s. Shikhar Infra**.

Based on Site Inspection. with respect to Layout / each of the Building/Wing of the aforesaid Real Estate Project. I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project under MahaRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table A
Lavout/Building/Wing Number "Kala Mandir Trust Auditorium, Cultural Halls and Commercial Complex"
 (to be prepared separately for each Layout /Building /Wing of the Project)

Sr. No (1)	Tasks /Activity (2)	Percentage of Actual work done (as on the date of certificate) (3)
1	Excavation	100
2	Basements (if any)	100
3	Podiums (if any)	NA
4	Plinth	100
5	Stilt Floor	00
6	Slabs of Super Structure	00
7	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats/Premises	10
8	Sanitary Fittings within the Flat/Premises	00
9	Staircases, Lifts Wells and Lobbies at each Floor level Overhead and Underground Water Tanks	00
10	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,	00
11	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in agreement of sale. Any other activities	00



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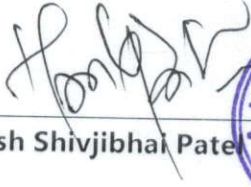
TABLE-B
Common Areas (Internal & External Development Works) in Respect
of the Registered Phase/project number

Sr. No. (1)	Common areas and Facilities (2)	Proposed (Yes/No) (3)	Percentage of Actual Work done (as on the date of certificate) (4)	Details (5)
1.	Internal Roads & Footpaths	Yes	0	Work stage not reached
2.	Water Supply	Yes	00	Work stage not reached
3.	Sewerage (chamber, lines, Septic Tank, STP)	Yes	00	Work stage not reached
4.	Storm Water Drains	Yes	00	Work stage not reached
5.	Landscaping & Tree Planting	yes	0	Work stage not reached
6.	Street Lighting	yes	0	Work stage not reached
7.	Community Buildings	No	0	Work stage not reached
8.	Treatment and disposal of sewage and sullage water	yes	0	Work stage not reached
9.	Solid Waste management & Disposal	No	0	Work stage not reached
10.	Water conservation/ Rain water harvesting	Yes	0	Work stage not reached
11.	Energy management	No	0	Work stage not reached
12.	Fire protection and fire safety requirements	Yes	00	Work stage not reached
13.	Electrical meter room, sub-station receiving station	Yes	00	Work stage not reached
14.	Others (option to add more)	No	0	Work stage not reached



Yours faithfully,

For : Ar. Hitesh Patel & Associates



Ar. Hitesh Shivjibhai Patel

(Proprietor)



Local Authority License No.:- CA/2013/58787

Agreed and Accepted by:

For : M/s Shikhar Infra



Siddhant Satish Maheshwari

Partner

Date: 15/12/2025