

Ar. Hitesh Patel & Associates

B.Arch. A.I.I.A., M.C.O.A.

ARCHITECT ENGINEERS INTERIOR LANDSCAPE DESIGNER PROJECT MANAGEMENT

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FORM 1

(See Regulation 3)

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from the Designated Account)

Date: 20/07/2025

To,

M/s. Shikhar Infra

Sanman Prestige

Station Road, Nanded.

PAN: AFAFS8070F

Subject: Certificate of Percentage of Completion of Construction Work of "Kala Mandir Trust Auditorium, Cultural Halls and Commercial Complex " having MahaRERA Registration Number **P51100079717** being developed by **M/s. Shikhar Infra**

Sir,

I/We, **Ar. Hitesh Shivjibhai Patel** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion of Construction Work of "Kala Mandir Trust Auditorium, Cultural Halls and Commercial Complex " having MahaRERA Registration Number **P51100079717** being developed by **M/s. Shikhar Infra**.

Based on Site Inspection. with respect to Layout / each of the Building/Wing of the aforesaid Real Estate Project. I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project under MahaRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.



Table A
Lavout/Building/Wing Number "Kala Mandir Trust Auditorium, Cultural Halls and Commercial Complex"
(to be prepared separately for each Layout /Building /Wing of the Project)

Sr. No (1)	Tasks /Activity (2)	Percentage of Actual work done (as on the date of certificate) (3)
1	Excavation	100
2	Basements (if any)	100
3	Podiums (if any)	NA
4	Plinth	100
5	Stilt Floor	00
6	Slabs of Super Structure	00
7	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats/Premises	10
8	Sanitary Fittings within the Flat/Premises	00
9	Staircases, Lifts Wells and Lobbies at each Floor level Overhead and Underground Water Tanks	00
10	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,	00
11	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in agreement of sale. Any other activities	00



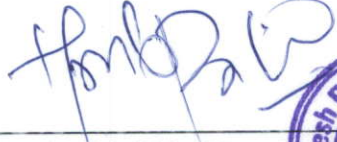

TABLE-B
Common Areas (Internal & External Development Works) in Respect
of the Registered Phase/project number

Sr. No. (1)	Common areas and Facilities (2)	Proposed (Yes/No) (3)	Percentage of Actual Work done (as on the date of certificate) (4)	Details (5)
1.	Internal Roads & Footpaths	No	NA	
2.	Water Supply	Yes	00	
3.	Sewerage (chamber, lines, Septic Tank, STP)	Yes	00	
4.	Storm Water Drains	Yes	00	
5.	Landscaping & Tree Planting	No	NA	
6.	Street Lighting	No	NA	
7.	Community Buildings	No	NA	
8.	Treatment and disposal of sewage and sullage water	No	NA	
9.	Solid Waste management & Disposal	No	NA	
10.	Water conservation/ Rain water harvesting	Yes	NA	
11.	Energy management	No	NA	
12.	Fire protection and fire safety requirements	Yes	00	
13.	Electrical meter room, sub-station receiving station	Yes	00	
14.	Others (option to add more)	No	NA	



Yours faithfully,

For : Ar. Hitesh Patel & Associates



Ar. Hitesh Shivjibhai Patel

(Proprietor)



Local Authority License No.:- CA/2013/58787

Agreed and Accepted by:

For : M/s Shikhar Infra



Siddhant Satish Maheshwari

Partner

Date: 20/07/2025