



SHIKHAR INFRA

Real Estate Developers

Shop No.39, 1st Floor, Sanman Prestige, Station Road, NANDED -431601.

Ph. (02462) 234934 Email : sanmancon@gmail.com

Disclosure for secured/unsecured finance availed for the project

Date- 19/11/2024

A. Name of the Promoter Organization: **M/s SHIKHAR INFRA**

B. Name of the Project: **SANMAN SHIKHAR**

I, **Mr. Siddhant Satish Maheshwari**, duly authorized by the promoter of the proposed project, do hereby solemnly declare, undertake, and state that the **following are the details of** Secured/unsecured finance availed for the project by mortgaging land **or building flat** or both and serve the Loan interest from '**RERA Designated Separate Bank Account**' for project Sanman Shikhar.

Table 1

Sr. No.	Details	
1	Name of the Lender	Shri Ambika Urban Multi-State Co-op Credit Society Ltd
2	Address of the lender or lender branch	Nanded Branch, Head Office Chikhli
3	Date of borrowing/ Disbursement	21/09/2023
4	Sanctioned Amount	Rs. 10,00,00,000/-
5	Disbursed Amount	Rs. 10,00,00,000/-
6	Outstanding Amount as on 30/Sep/2024	Rs. 9,63,47,721/-
7	Details of Mortgage (If any)	Land at Municipal House No 2-12-220, Shet Survey No 85, CTS No. 3419, Vazirabad, Nanded - 431601

2. A declaration of CA certifying that the loan amount is used for this project only is also enclosed.

Promoter

Stamp and Signature



M.P. Agrawal & Associates

CHARTERED ACCOUNTANTS

TO WHOMSOEVER IT MAY CONCERN

This is to certify that M/s Shikhar Infra has availed project Loan of Rs.10,00,00,000/- from "Shri Ambika Urban Multi-State Co-operative Credit Society Ltd" for the project **Sanman Shikhar** situated at Municipal house No. 2-12-220, Shet Survey No. 85, CTS No. 3419, Vazirabad, Nanded - 431601.

I also hereby certify that the loan amount so availed has been utilised for the Purpose of project **Sanman Shikhar** Only.

Date:09/01/2025

Place: Nanded

UDIN : 25153238BMIPCK3016



For M P Agrawal & Associates
Chartered Accountants


CA Mayur Praful Agrawal
Partner