



APPENDIX-' K '
FORM OF PART OCCUPANCY CERTIFICATE
(Completion Certificate)

To,

Shri. Krishna Developers through its Partner,
Shri. Ritesh Radheshyamji Mantri,
Mantha Road, Jalna.

Sir,

This is to certify that the part development / erection / re-erection or alteration in / of building part building no. **C**, on / in **S.No. 267 (P)**, Situated at **Mantha Road, Jalna.**, Street/Road **Mantha Road, Jalna.**, City **Jalna** completed under the supervision **Hemant M. Rajmane** Licensed Architect / Engineer / Structural Engineer / Supervisor.

License no. **JMC/TP/Eng/L-19** is permitted to be occupied partly on the following grounds.

- 1) No building is permitted to use for any other purpose as mentioned in permission without prior permission of the authority.
- 2) Stilt/Parking area should be used only for vehicles parking of the occupant in the building. No any alteration is allowed, otherwise appropriate action may be taken by the authority.
- 3) Marginal open spaces as shown on plan should always be kept open & not to be occupied by any development.
- 4) Authority is not responsible, if any disputes arises about the title of the ownership and area of the property.
- 5) No any changes/alteration/development/user is allowed as mentioned in Building permission in the said building / property without prior permission of the authority, otherwise it is considered as unauthorized.
- 6) Boundaries of the said property may be verified from the concerned authority.


Town Planner
 **Municipal Council, Jalna.**

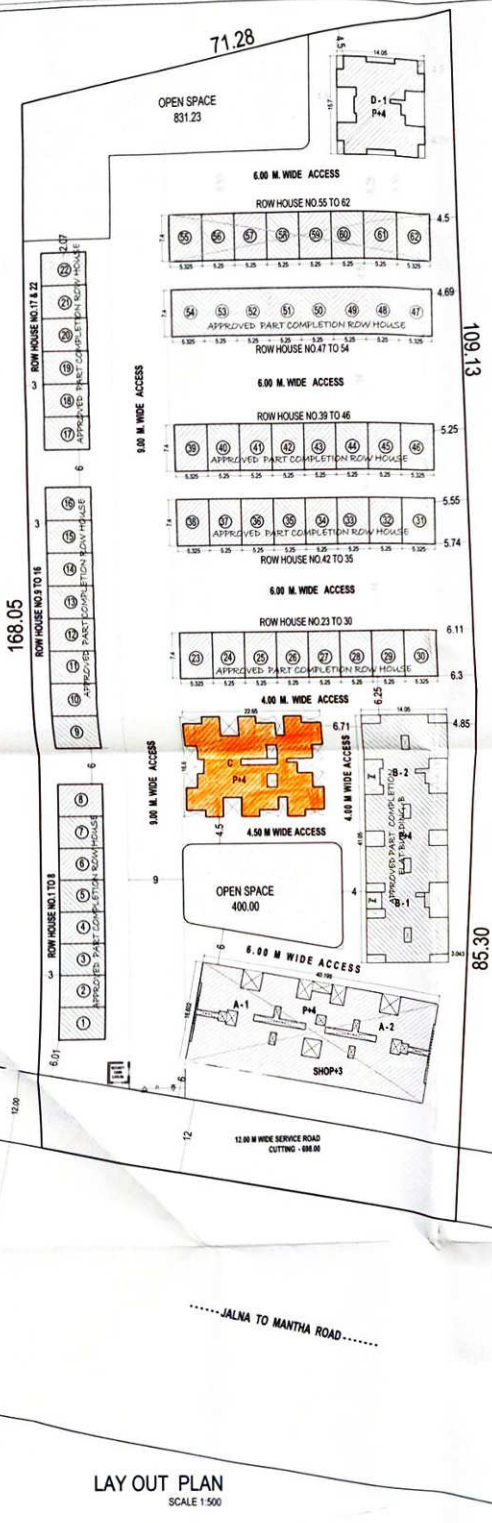

Chief officer
Municipal Council, Jalna.

Copy forwarded for information and necessary action to

- 1) Tax Superintendent, M.C. Jalna
- 2) Municipal Engineer Water Works/Public, works branch M.C. Jalna
- 3) The Sanitary Inspector ward no. **Sadar Bazar-3**, Jalna


Town Planner
Municipal Council, Jalna.


Chief officer
Municipal Council, Jalna.



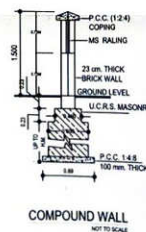
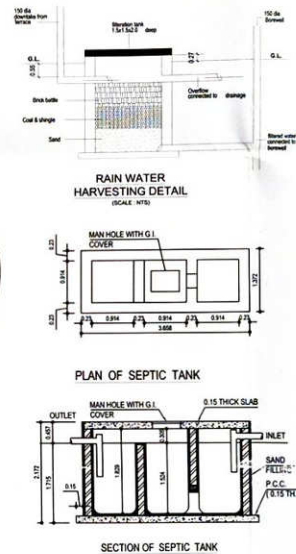
PLOT AREA STATEMENT AS PER 7/12

1. TOTAL AREA OF LAND (1 H 30R)	= 13000.00 SQ.M.
2. 45.00 M. WIDE ROAD CUTTING AREA	= 698.00 SQ.M.
3. NET AREA OF LAND (1-2)	= 12302.00 SQ.M.
4. OPEN SPACE REQUIRED (10% OF 03)	= 1230.20 SQ.M.
5. OPEN SPACE PROVIDED (1+2)	= 1231.23 SQ.M.
6. NATURAL F.S.I FOR GROUP HOUSING AREA ((3)X1.20X0.90)	= 13286.16 SQ.M.
7. TOTAL BUILTUP AREA CONSUMED	= 10902.27 SQ.M.
8. F.S.I. CONSUMED	= 0.838
9. BALANCE AREA	= 2097.73 SQ.M.
10. TOTAL RESI. AREA	= 10617.12 SQ.M.
11. TOTAL COMMERCIAL AREA	= 285.15 SQ.M.

B/UP AREA STATEMENT FOR PART COMPLETION

1. C TYPE AREA	= 1145.78 SQ.M.
2. TOTAL BUILTUP AREA CONSUMED	= 1145.78 SQ.M.
3. F.S.I. CONSUMED	= 0.09

NOTE :- F.S.I. FOR ROAD CUTTING IS NOT CLAIMED



STAMP OF APPROVAL

1
6

PC/AR/1396/2014
FORWARDED AS APPROVED IN
SUBJECT TO CONDITION
IN THIS OFFICE
OFFICE No. 3438 Dt. 21/09/2020

Town Planner
Municipal Council, Jalna

Chief Officer
Municipal Council, Jalna

TENEMENT DENSITY :-

PERMISSIBLE TENEMENT / HECT.	= 225 / HECTOR
13000.00 X 225	= 292.50
10000 SAY	= 292.50 TENEMENTS

NUMBER OF TENEMENTS :-

B/UP AREA STATEMENT	= 1145.78 SQ.M.
1. C TYPE AREA (24 PLAT)	= 1145.78 SQ.M.
2. TOTAL BUILTUP AREA CONSUMED	= 1145.78 SQ.M.
3. F.S.I. CONSUMED	= 0.09

LEGEND :

PLOT BOUNDARY SHOWN AS
PART WORK DONE SHOWN AS
DRAINAGE LINE SHOWN AS

TITLE

PART WORK DONE PLAN OF GROUP HOUSING
SCHEME ON LAND BEARING GUT NO. - 267
(PART), SITUATED AT TQ. AND DIST. JALNA
FOR

KRISHANA DEVELOPERS
through its partner
1) Arun S. Agwal
2) Ritesh R. Mantri

SIGN 11

NORTH



DATE - 22/09/2020

DEALT BY- Yogesh Chavhan Patil.

SCALE - 1:500

PART COMPLETION
SUBMISSION DRAWING



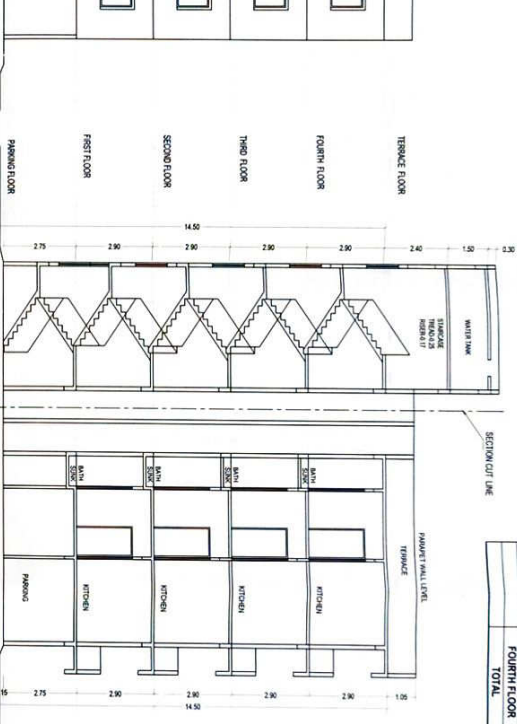
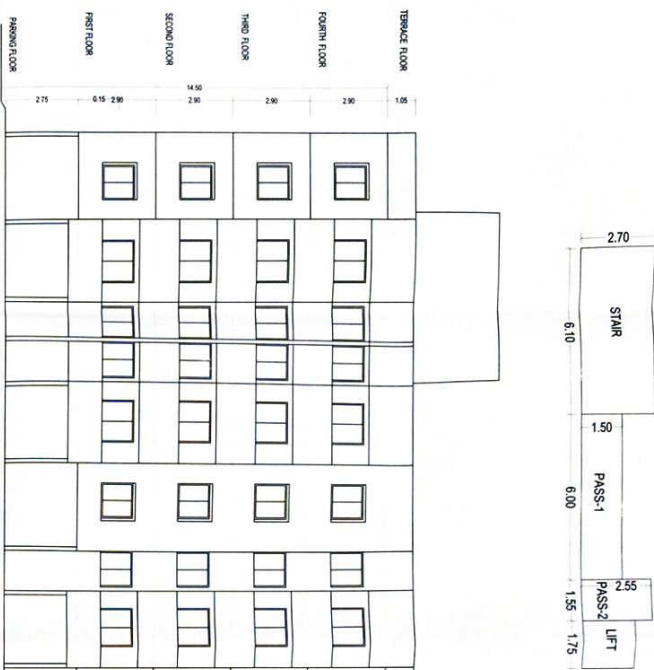
PARKING FLOOR PLAN					
BNO	LENGTH	WIDTH	NO.	AREA	UNITS
LFT	1.75	1.80	1	3.13	Sq.M
STAIR	8.10	2.70	1	16.47	Sq.M
PASS-1	8.00	1.50	1	8.00	Sq.M
PASS-2	1.55	2.50	1	3.88	Sq.M
TOTAL BNP AREA				32.75	Sq.M

PARKING AREA STATEMENT		REQUIRED LOTS		PROVIDED LOTS		REMARK
CARPET AREA IN SQ FT	NO OF LOTS	4 WHEEL	2 WHEEL	4 WHEEL	2 WHEEL	
<100	24	12	24	12	24	
	TOTAL	12	24	12	24	

BUILDING C	PARKING FLOOR	FIRST FLOOR	SECOND FLOOR	THIRD FLOOR	FOURTH FLOOR	TOTAL	BUILT UP	ACTUAL BAL	15% BAL	EXCESS BAL	NET BUILT UP
		32.75	0	0.00	0.00	32.75					
		46.52	41.07	44.5	279.28						
		27.81	46.52	41.07	44.5	279.28					
		27.81	46.52	41.07	44.5	279.28					
		27.81	46.52	41.07	44.5	279.28					
		119.99	182.86	164.29	17.79	1145.78					

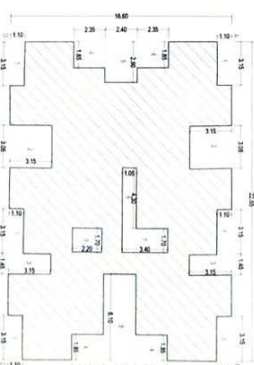
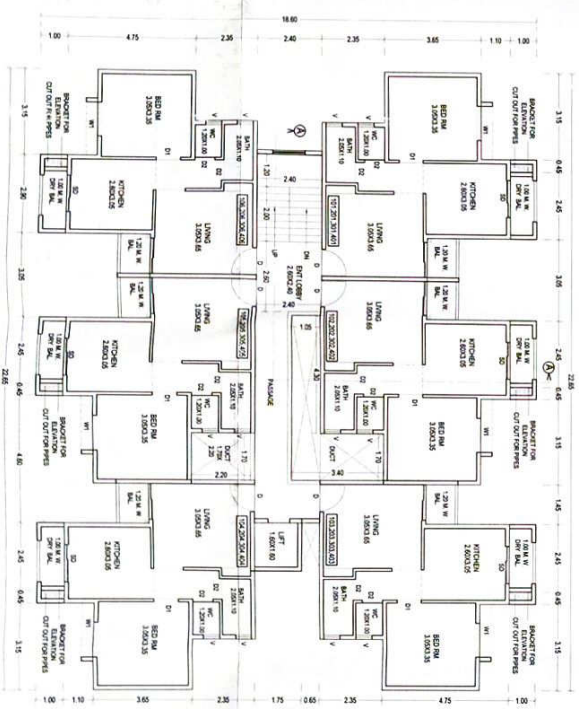
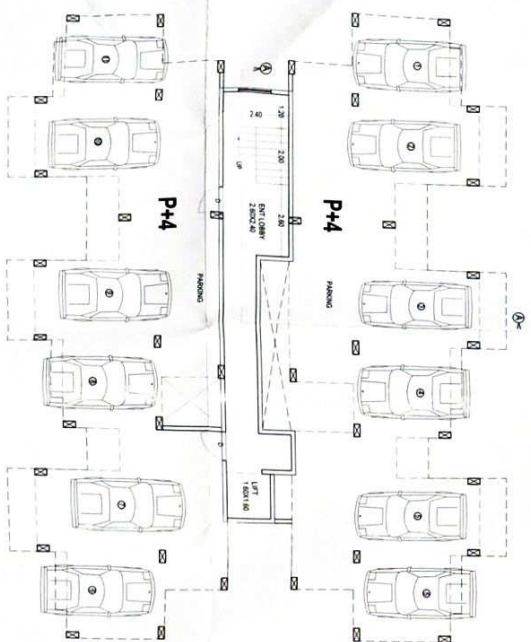
GENERAL CARRY AREA TREATMENT				
APPROXIMATE BUILDING SIZE				
S.NO	FLAT NO	FLOOR	CARPET AREA	

Rank	Rating	Count
1	151	157, 15,000
2	152	157, 15,000
3	153	157, 15,000
4	154	157, 15,000
5	155	157, 15,000
6	156	157, 15,000
7	157	157, 15,000
8	158	157, 15,000
9	159	157, 15,000
10	160	157, 15,000
11	161	157, 15,000
12	162	157, 15,000
13	163	157, 15,000
14	164	157, 15,000
15	165	157, 15,000
16	166	157, 15,000
17	167	157, 15,000
18	168	157, 15,000
19	169	157, 15,000
20	170	157, 15,000
21	171	157, 15,000
22	172	157, 15,000
23	173	157, 15,000
24	174	157, 15,000
25	175	157, 15,000



FRONT ELEVATION

SECTION A-A



APRA CALCULATIONS FOR TOTAL FIRST SECOND THIRD FOURTH FIFTH						
SNO	LENGTH	WGT	NOA	APRA	LENGTH	WGT
1	1.50	3.15	0	20.79	50.04	50.04
2	3.05	3.15	2	19.22	50.04	50.04
3	1.65	3.15	2	8.14	50.04	50.04
4	1.65	2.95	4	17.39	50.04	50.04
5	2.80	2.60	4	6.96	50.04	50.04
6	4.30	1.05	1	4.67	50.04	50.04
7	1.10	3.00	1	5.79	50.04	50.04
8	6.15	2.40	1	14.64	50.04	50.04
9	1.10	2.25	1	3.74	50.04	50.04
TOTAL DECODINGS					502.79	502.79
375.99					277.81	277.81
TOTAL GROSS APRA					780.60	780.60
TOTAL NET APRA					504.61	504.61

TOTAL NO OF TENEMENT		
S NO	FLOOR	TOTAL FLA
1	FIRST FLOOR (FLAT)	6
2	SECOND FLOOR (FLAT)	6
3	THIRD FLOOR (FLAT)	6
4	FOURTH FLOOR (FLAT)	6
TOTAL		24

P81021596-2015
INQUIRY OF ANCESTRY IN
SUBJECT TO CERTIFICATION
LETTER NO. C-1700-15
CANCER
2/10/2016

Chief Officer

Municipal Council, Jammu

Deshmukh

Town Planner

Municipal Council, Jammu

OFFICE USE

49

AREA STATEMENT :

BUILTUP AREA

1. PARKING FLOOR AREA	= 32.75 SQ.M
2. FIRST FLOOR PLAN	= 273.81 SQ.M
3. SECOND FLOOR PLAN	= 273.81 SQ.M
4. THIRD FLOOR PLAN	= 273.81 SQ.M
5. FOURTH FLOOR PLAN	= 273.81 SQ.M
6. EXCESS BALCONY AREA	= 17.75 SQ.M
7. TOTAL BUILDUP AREA	= 1145.78 SQ.M

SCHEDULE OF OPENINGS :

DOORS

DOORS	WINDOWS
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9
10	10
11	11
12	12
13	13
14	14
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16	16
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98	98
99	99
100	100

LEGEND :

PLOT BOUNDARY SHOWN AS
PROPOSED LINE SHOWN AS
DRAINAGE LINE SHOWN AS
WATER LINE SHOWN AS

BUILDING-C, GROUP HOUSING

SCHEME ON LAND BEARING GUT NO. - 267
(PART), SITUATED AT TQ. AND DIST. JALNAR
FOR,

1) Anup S. Anwar

2) Ritesh R. Mantri

NORTH	JOB NO. 2
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SCALE - 1"

SUBMISSION DRAWING

100

100

100

100

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