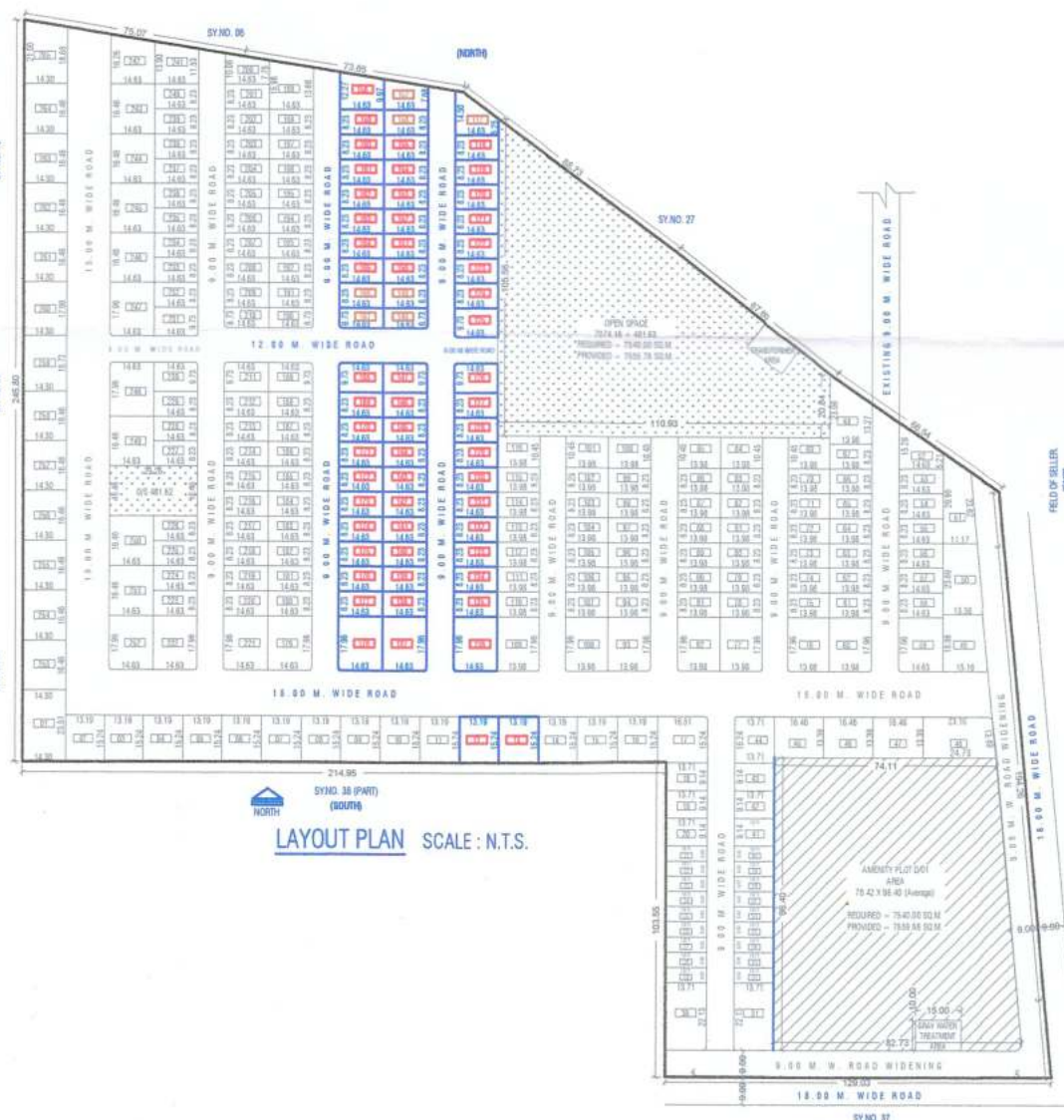
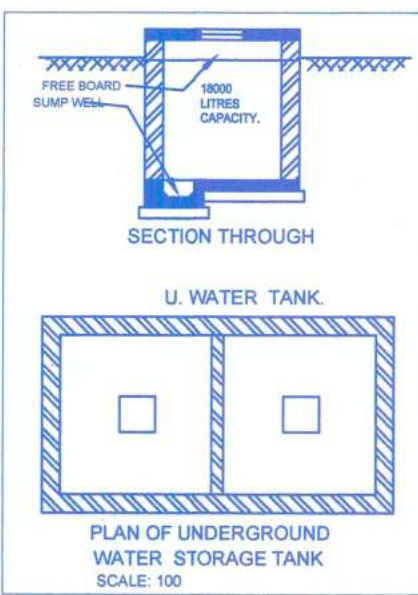
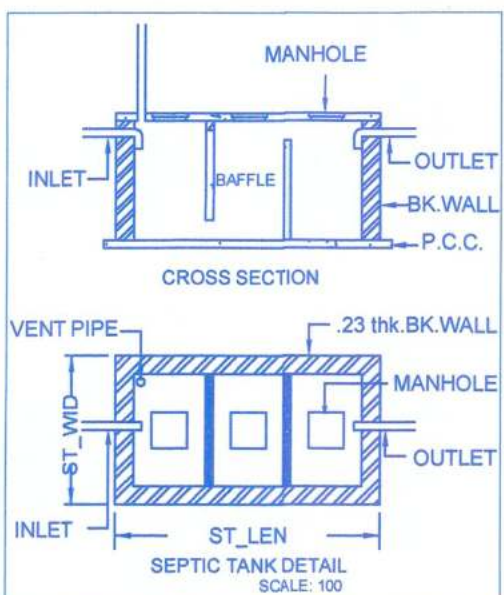
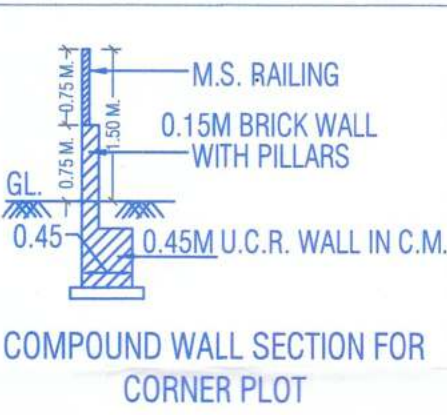
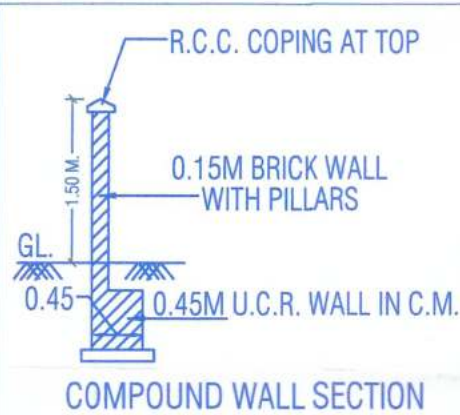
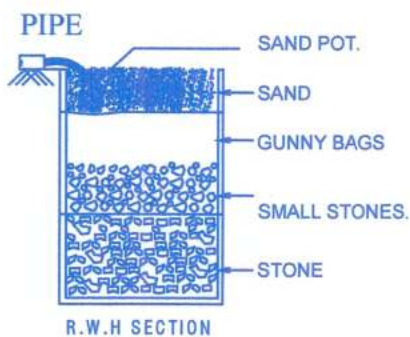




GOOGLE IMAGE SCALE: N.T.S.



R.P. LOCATION SCALE: N.T.S.



LAYOUT PLAN SCALE: N.T.S.

## CERTIFICATE

The above mentioned Plans are prepared by me as per UDCPR.

Name : Ravi Kadge.  
License No. : STATE/R/2022/APL/01523  
Contact No. : 9850004235  
Dated : 29-01-2024

**RAVI KADGE**  
Licenced Engineer  
TPVD State Level  
STATE/R/2022/APL/01523  
Signature of the Architect/ Licenced  
Engineer/ Supervisor.

## FORM OF STATEMENT 1

[Sr. No. 8 (a) (iii)]

### Existing Building to be retained

| Existing Building No. | Floor No.    | Plinth Area | Total Floor Area of Existing Building | Use / Occupancy of Floor |
|-----------------------|--------------|-------------|---------------------------------------|--------------------------|
| 01                    | 02           | 03          | 04                                    | 05                       |
| 01                    | GROUND FLOOR | ---         | ---                                   | ---                      |
| TOTAL AREA (IN SQ.M.) |              |             |                                       |                          |

## FORM OF STATEMENT 2

[Sr. No. 9 (a)]

### Proposed Building

| Building No.          | Floor No.    | Total Built-up area of floor, as per outer construction line. |
|-----------------------|--------------|---------------------------------------------------------------|
| 01                    | 02           | 03                                                            |
| 01                    | GROUND FLOOR | 3928.71                                                       |
| 01                    | FIRST FLOOR  | 4311.65                                                       |
| TOTAL AREA (IN SQ.M.) |              | 8240.36                                                       |

## FORM OF STATEMENT 3

[Sr. No. 9 (g)]

### Area details of Apartment

| Building No.          | Floor No.    | Block No. | Carpet area of floor | Area of Balcony attached to floor | Area of Double height terraces attached to floor |
|-----------------------|--------------|-----------|----------------------|-----------------------------------|--------------------------------------------------|
| 01                    | 02           | 03        | 04                   | 05                                | 06                                               |
| 01                    | GROUND FLOOR | 01        | 2937.86              | ---                               | ---                                              |
| 01                    | FIRST FLOOR  | 01        | 2883.10              | ---                               | ---                                              |
| TOTAL AREA (IN SQ.M.) |              |           | 5820.96              | ---                               | ---                                              |

Note: Above statements may vary, wherever required.

### Owner's Declaration

I/Weundersigned hereby confirm that I/We would abide by plans approved by Authority / Collector. I/We would execute the structure as per approved plans. Also I/We would execute the work under supervision of proper technical person so as ensure the quality and safety at the work site.

OWNERS NAME :  
SHRI. GIRDHAR SUBHASH SANGI.  
OWNER'S SIGNATURE :

*Girdhar*

## FOR OFFICE USE



Recommended for approval  
Vide this office letter No. 153 Date 31/01/2024

*Ravi Kadge*  
Asstt. Director of  
Town Planning, Nanded

## PROFORMA 1

PLAN SHOWING PERMISSION OF PROPOSED RESIDENTIAL BUILDING ON PLOTS NO. 12,13, 118 TO 147,150 TO 155, 185 TO 165, 168 TO 178 ON SY. NO. 38/A/1/1, SITUATED AT MOUJE WADI (BK.), NANDED, TQ. & DIST. NANDED.

### AREA STATEMENTS

|                                                                                                                                                                                      |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 1. Area of plot<br>(Minimum area of a, b, c to be considered)                                                                                                                        |                |
| a) As per ownership document (7/12)                                                                                                                                                  | 16000.00 SQ.M. |
| b) as per ownership document (Registry)                                                                                                                                              | 16000.00 SQ.M. |
| c) as per dimation on (Measurement)                                                                                                                                                  | 7535.00 SQ.M.  |
| 2. Deductions for                                                                                                                                                                    |                |
| (a) Proposed R.P. / R.P. Road widening Area / Service Road / Highway Widening                                                                                                        | ---            |
| (b) Any D.P.Reservation area                                                                                                                                                         | ---            |
| (Total a+b)                                                                                                                                                                          | ---            |
| 3. Balance Area of Plot (1-2)                                                                                                                                                        | 7535.00 SQ.M.  |
| 4. Amenity Space (If applicable)                                                                                                                                                     |                |
| (a) Required -                                                                                                                                                                       | ---            |
| (b) Adjust of 2(b), if any                                                                                                                                                           | ---            |
| (c) Balance Proposed                                                                                                                                                                 | ---            |
| 5. Net Plot Area = [3 - 4(c)]                                                                                                                                                        | 7535.00 SQ.M.  |
| 6. Recreational Open Space (If applicable)                                                                                                                                           |                |
| (a) Required                                                                                                                                                                         | ---            |
| (b) Proposed                                                                                                                                                                         | ---            |
| 7. Internal Road area                                                                                                                                                                | ---            |
| 8. Platable area (If applicable)                                                                                                                                                     | 7535.00 SQ.M.  |
| 9. Built up area with reference to Basic F.S.I. as per front road width (Sr. No. 5xbasic FSI) (SR S. X 1.67 X 1.1)                                                                   | 13841.80 SQ.M. |
| 10. Addition FSI on payment of premium                                                                                                                                               |                |
| (a) Maximum permissible premium FSI-based on road width/TOD Zone                                                                                                                     | ---            |
| (b) Proposed FSI on payment of premium                                                                                                                                               | ---            |
| 11. In-situ FSI / TDR loading                                                                                                                                                        |                |
| (a) In-situ area against D.P. road [2.0 x sr. no. 2 (a)], if any                                                                                                                     | ---            |
| (b) In-situ area against Amenity Space if handed over [2.00 or 1.85 X sr.no.4(b)] and / or (c)]                                                                                      | ---            |
| (d) TDR area                                                                                                                                                                         | ---            |
| (e) Total in-situ / TDR loading proposed (11(a)+(b)+(c))                                                                                                                             | ---            |
| 12. Additional FSI area under Chapter No. 7                                                                                                                                          | ---            |
| 13. Total entitle of FSI in the proposal                                                                                                                                             |                |
| (a) [9+10(b)+11(d)] or 12 whichever is applicable                                                                                                                                    | 13841.80 SQ.M. |
| (b) Ancillary Area FSI upto 60% or 80% with payment of charges                                                                                                                       | ---            |
| (c) Total entitlement (a+b)                                                                                                                                                          | 13841.80 SQ.M. |
| 14. Maximum utilization limit of F.S.I. (building potential) Permissible as per Road width {(as per Regulation No. 6.1 or 6.2 or 6.3 or 6.4 as applicable) x 1.6 or 1.8} (3.00x1.60) | 3.60           |
| 15. Total Built-up Area in proposal. (excluding area at Sr.No.17.b)                                                                                                                  |                |
| a) Existing Built-up Area                                                                                                                                                            | ---            |
| b) Proposed Built-up Area (as per 'P-line')                                                                                                                                          | 8240.36 SQ.M.  |
| c) Total (a+b)                                                                                                                                                                       | 8240.36 SQ.M.  |
| 16. F.S.I. Consumed (15/05) (should not be more than serial No. 14 above.)                                                                                                           | 0.99           |
| 17. Area for Inclusive Housing, if an                                                                                                                                                |                |
| a) Reaured (20% of Sr.No. 5)                                                                                                                                                         | ---            |
| b) Proposed                                                                                                                                                                          | ---            |

### INDEX

PLOT BOUNDARY SHOWN IN -  
PROP. BUILT UP AREA SHOWN IN -  
DRAINAGE LINE SHOWN IN -  
WATER LINE SHOWN IN -  
EXISTING CONST. SHOWN IN -

### Certificate of

Area Certified that the plot under reference was surveyed by me on and the dimensions of sides etc. of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Ownership / T.P. Scheme Record / Land Record Department / City Survey records.

**RAVI KADGE**  
Licenced Engineer  
TPVD State Level  
STATE/R/2022/APL/01523

LICENSED ENGINEER'S SIGNATURE

### JOB DETAILS

| Job No. | Drawing No. | Scale              | Drawn by  | Checked by | License No. of Eng.    |
|---------|-------------|--------------------|-----------|------------|------------------------|
| 01      | AH290124    | 1:100,200,500,1000 | Syed Arif | RK         | STATE/R/2022/APL/01523 |