■ PLANNER
■ ARCHITECT
■ CAMPUS DESIGNER

101, Ozone, 25, Puranik Layout, Bharat Nagar, Nagpur.
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ARCHITECT'S CERTIFICATE

TiTle : Tirupati -2

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date : 10/10/2017

To

Shri Ajay bang & Dr. Sanjay bang
Shri Tirupati Comporation , Digras (Name & Address of Promoter),

Subject : Certificate of Percentage of Completion of Construction Work of 1 No. of Building(s)/___--_ Wing(s) of the First Phase of the Project [MahaRERA Registration Number] situated on the Plot bearing C.N. No/CTS - 11/1 No./Survey no./ Final Plot no 1&2 demarcated by its boundaries (latitude and longitude of the end points) Road to the North Road to the South road to the East Agri land to the West of Division _ taluka– Digras, District – Yavatmal, PIN --445203admeasuring - 1065.97 sq.mts. area being developed by Shri. Tirupati Corporation

Sir,

I/ Arch. Sachin Kothari /(K2 Architects) have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the

K2 ARCHITECTS
AR. SACHIN KOTHARI-CA/2000/26046
NIT REG NO. 1503
N.M.C.L.S. NO. 571
1502, Priyadarshini Society,
NAGPUR-0712-2538880

One Building(s)/_____Wing(s) of the First Phase of the Project, situated on the plot bearing C.N. No/CTS No./Survey no.- 11/1 / Final Plot no – 1/2 of Division taluka - digras District - Yavatmal, PIN – 445203, admeasuring - 1065.97 sq.mts. area being developed by [Promoter's Name] Shri Ajay bang & Dr. Sanjay bang

1. Following technical professionals are appointed by Owner / Promoter :-
   (i) M/s /Shri/ Smt - K2 Architects as L.S. / Architect;
   (ii) M/s /Shri / Smt - Kulkarni as Structural Consultant
   (iii) M/s /Shri / Smt _____ as MEP Consultant
   (iv) M/s /Shri / Smt - Nikhil Mahindre as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number _____under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table A

Building /Wing Number_ONE (to be prepared separately for each Building /Wing of the Project)

Sr. No	Tasks /Activity	Percentage of work done
1	Excavation	100%
2	One number of Basement(s) and Plinth	nil
3	____One___ number of Podiums	nil
4	Stilt Floor	-----
5	__Three_____number of Slabs of Super Structure	------
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	nil

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7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises-- ---------- nil	
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	nil
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,	nil
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate	nil

TABLE-B

Internal & External Development Works in Respect of the entire Registered Phase

S.No	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
1.	Internal Roads & Foothpaths	No		
2.	Water Supply	Yes		
3.	Sewarage (chamber, lines, Septic Tank , STP)	Yes		
4.	Storm Water Drains	No		
5.	Landscaping & Tree Planting	Yes		
6.	Street Lighting	Yes		
7.	Community Buildings	No		
8.	Treatment and disposal of sewage and sullage water	Yes		

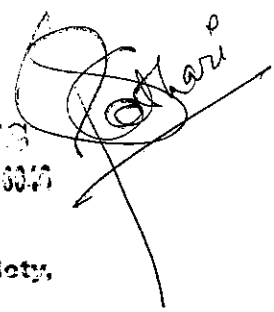
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AR. SACHIN KOTHARI-CA/2006/26046
NIT REG NO. 1503
N.M.C.L.S. NO. 571
1672, Priyadarshini Society,

9.	Solid waste management & Disposal	Yes		
10.	Water conservation, Rainwater harvesting	Yes		
11.	Energy management	Yes		
12.	Fire protection and fire safety requirements	Yes		
13.	Electrical meter room, substation, receiving station	Yes		
14.	Others (Option to Add more)			

Yours Faithfully

Ar. SACHIN KOTHARI

(License NO. CA/2000/26046)



M.S. ARCHITECTS
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N.M.C.L.S. NO. 571
16/2, Priyadarshini Society,
NAGPUR-0712-2538880