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- 4] Two 15 Amp. Power point for Freeze and Geezer in one bathroom & Kitchen.
- 5] All the fitting with copper wire and modular switch boards
- 6] Sufficient lighting will be provided in common area.

SCHEDULE III

[Description of Flat no -----]

Residential Flat no. ----- situated at ----- floor of the building known and styled as "**SHRIHARI RESIDENCY**" to be constructed over the piece and parcel of land bearing Plot no. 15/54-56, Sheet No. 16 of Mauza Wani, Tq. Wani, Dist. Yavatmal having builtup area ----- Sqmt. together with ----- % of undivided share and interest in the said plot of land having total plot area of about **597.83** Sqm. at Deshmukh wadi mauza -Wani & Bounded as under :

Towards East	:	-----
Towards West	:	-----
Towards North	:	-----
Towards South	:	-----

**SCHEDULE IV
SCHEDULE OF PAYMENT**

- | | | |
|---|---|-------------|
| 1] At the time of Booking | : | Rs. -----/- |
| 2] Commencement of plinth Foundation Level | : | Rs. -----/- |
| 3] Completion of G.F. Slab | : | Rs. -----/- |
| 4] Completion of First Floor's Slab | : | Rs. -----/- |
| 5] Completion of Second Floor's slab | : | Rs. -----/- |
| 6] Completion of Third Floor's slab | : | Rs. -----/- |
| 7] Commencement of Individual flat Brick Work | : | Rs. -----/- |
| 8] Commencement of Individual flat plumbing and Electrification | : | Rs. -----/- |
| 9] Commencement of Individual flat flooring | : | Rs. -----/- |