

Sau Sujata E Bunde
Jhansi Rani Chowk Bramhapuri -441206
District: Chandrapur.
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bunde.himanshu@gmail.com

ON PROMOTERS LETTER HEAD
DISCLOSURE OF SOLD /BOOKED INVENTORY
(As per Circular no.29 dated 09-04-21 & corrigendum dated 25-06-21)
(Building / Wing wise)

Name of the Project :

Bunde Nagari-1

Maharera Registration No.:

Information of Sold / Booked inventory (Building wise)

Information as on date

12/07/2022

Building name / No.

NA

Sr. no.	Floor / Wing	Flat No. / Shop No. / Office No. / Plot No.	Unit carpet Area / Plot Area (Sq. Meter)	Sold/ Booked / Unsold / Reserved / Rehab / Mortgaged/ Not for Sale	Registration date with Sub - registrar
a	b	c	d	e	f
1	-	1	154.63	Unsold	
2	-	2	152.40	Unsold	
3	-	3	210.97	Unsold	
4	-	4	219.41	Unsold	
5	-	5	128.25	Unsold	
6	-	6	134.25	Unsold	
7	-	7	145.05	Unsold	
8	-	8	96.00	Unsold	
9	-	9	96.00	Unsold	
10	-	10	119.14	Unsold	
11	-	11	157.79	Unsold	
12	-	12	127.00	Unsold	
13	-	13	127.00	Unsold	
14	-	14	154.62	Unsold	

Note: This information has been tallied & confirmed from details submitted
in Annexure "A" of Form 3 issued by Chartered Accountant

Sd/-

Date: 13/07/2022
Place: Bramhapuri Distt. Chandrapur


Sujata Eknath Bunde
Promoter / Land owner
Stamp