Rahul S. Sangle
B.Arch., M.I.C.A.
Architect,Valuer,
Interior Designer
32,Shrikrushna Colony,
Arni Road,YAVATMAL (M.S.)
Ph.: Res.:245913
M.: 9423131900

Date : _____

Ref. : _____

# FORM 1 [see Regulation 3]

## ARCHITECT'S CERTIFICATE

**(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)**

Date :31.7.17

To
M/S TULJAI DEVELOPERS,

**Subject : Certificate of Percentage of Completion of Construction Work of One No. of Building/One Wing of the Only First Phase of the Project [MahaRERA Registration Number] situated on the Plot bearing C.N. No/CTS No./Survey no. 09/1A/ Final Plot no 1demarcated by its boundaries ( latitudeand longitude-NW-, NE-, , SW-) 12 Mtr Roadto the North, Plot No.37 & 38to the South,Layout Sr.No. 9 to the East,Plot Number 2to the West of Plot.Division-Yavtmal, village- Loharataluka-Yavatmal District-Yavatmal PIN 445001 admeasuring 519.75sq.mts. area being developed by TULJAI DEVELOPERS.**

Sir,

I/ We Rahul Sangle have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of thePRABHUKUNJAppartment Building (Only 1 Wing of the Only 1 Phase) of the Project, situated on the plot bearing C.N. No/CTS No./Survey no. 09/1A/ Final Plot no 1of Division Lohara village YavatmaltalukaYavatmalDistrict YavatmalPIN-445001admeasuring 519.75sq.mts. area being developed by **TULJAI DEVELOPERS.**

1. Following technical professionals are appointed by Owner / Promoter :-

(i) ShriRahul S.SangleArchitect ;

(ii) ShriAbhay V.Patil as Structural Consultant

(iii) Shri Rahul S. Sangle as MEP Consultant

(iv) ShriGjananBhombe Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number _____ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**Table A**

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Rahul B. Bangle
B.Arch ,M.I.G.A
Architect & Valuer
Interior Designer
Govt. Licensed Valuer
Govt. Regd. Valuer (W.R.)
Ph.: Res.: 246913
M.: 9423131900

Date : _____

Ref. : _____

Building /Wing Number____(to be prepared separately for each Building /Wing of the Project)

| Sr. No | Tasks /Activity | Percentage of work done |
|---|---|---|
| 1 | Excavation | 100 % |
| 2 | ___0___ number of Basement(s) and 1 no. of Plinth | 30 % |
| 3 | _____ number of Podiums | 0 nos |
| 4 | Stilt Floor | 0 nos |
| 5 | 3 number of Slabs of Super Structure | 0 % |
| 6 | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises % | 0 % |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises | 0 % |
| 8 | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | 0 % |
| 9 | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing, | 0 % |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 0% |

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M.: 9423131900

Date : _____

Ref. : _____

**TABLE-B**

**Internal & External Development Works in Respect of the entire Registered Phase**

| S.No | Common areas and Facilities, Amenities | Proposed (Yes/No) | Percentage of Work done | Details |
|---|---|---|---|---|
| 1. | Internal Roads &Foothpaths | N | | N A |
| 2. | Water Supply | Y | 10% | Bore water supply |
| 3. | Sewarage (chamber, lines, Septic Tank , STP) | Y | 0 % | Septic Tank |
| 4. | Storm Water Drains | N | | |
| 5. | Landscaping & Tree Planting | N | | |
| 6. | Street Lighting | N | | |
| 7. | Community Buildings | N | | |
| 8. | Treatment and disposal of sewage and sullage water | N | | |
| 9 | Solid Waste management & Disposal | N | | |
| 10 | Water conservation, Rain water harvesting | Y | 0% | Roof Water Harvesting |
| 11 | Energy management | N | | |
| 12 | Fire protection and fire safety requirements | N | | |
| 13 | Electrical meter room, sub-station, receiving station | N | | Only Meter |
| 14 | Others ( Option to Add more) | N | | |

Yours Faithfully

Rahul S. Sangle

ARCHITECT
(License NO CA/93/15927)

RAHUL SANGLE
Architect
Shrikrishna Colony,Yavatmal
Reg. No. CA/93/15927
☎: 245913

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