**ASHISH M. KARANDE**

Sarafa line, Jani Ward Bramhapuri
Chandrapur

Email :
ashish.karande35@gmail.com
Mob.No. - 9689060306

Date : .....

ON PROMOTERS LETTER HEAD

**DISCLOSURE OF SOLD /BOOKED INVENTORY**

**(As per Circular no.29 dated 09-04-21 & corrigendum dated 25-06-21)**

**(Building / Wing wise)**

Name of the Project : **SARA NAGARI**

Maharera Registration No.:

Information of Sold / Booked inventory (Building wise)

Information as on date **5/31/2022**

Building name / No. NA

| Sr. no. | Floor / Wing | Flat No. / Shop No. / Office No. / Plot No. | Unit carpet Area / Plot Area (Sq. Meter) | Sold/ Booked / Unsold / Reserved / Rehab / Mortgaged/ Not for Sale | Registration date with Sub - registrar |
|---|---|---|---|---|---|
| a | b | c | d | e | f |
| 1 | | | 547.50 | Unsold | |
| 2 | | | 573.56 | Unsold | |
| 3 | | | 619.76 | Unsold | |
| 4 | | | 659.34 | Unsold | |
| 5 | | | 715.28 | Unsold | |
| 6 | | | 432.35 | Unsold | |
| **Total Area** | | | **3547.79** | | |

Note: This information has been tallied & confirmed from details submitted in Annexure "A" of Form 3 issued by Chartered Accountant

Sd/-

Date:
Place: Chandrapur

Ashish Karande
Promoter / Land owner
Stamp