

**Engg. Sachin W. Kadhikhaye**  
**Engineer & Contractor**

9423619224  
9765876355

**Head Office :- Tilak Nagar BRAMHAPURI, Dist. Chandrapur - 441206**

**E-mail :- sachin\_wk@rediffmail.com**

**sachin.kadhi@gmail.com**

Ref. No.

Date :

**Annexure A**

**FORM 1**

[See Regulation 3]

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project & for Withdrawal of Money from Designated Account)

Date:31-12-2023

To,  
Shri. Mahendra Shravan  
Bokade  
& 7 Other.  
Gujari Ward,

Subject: Certificate of Percentage of Completion of Construction Work of "**Bokade Layout**" having MahaRERA Registration Number **P50900023571** being Developed by **Mahendra Shravan Bokade & 7 Other.**

Sir,

I **Sachin Kadhikhaye** have undertaken assignment as Architect / Licensed Surveyor of Certifying Percentage of Completion of Construction Work of "**Bokade Layout**" having MahaRERA Registration Number **P50900023571** being Developed by **Mahendra Shravan Bokade & 7 Other.**

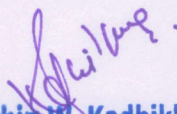
Based on the Site Inspection, with respect to the Layout / each Building/Wing of the aforesaid Real Estate Project, I certify that as on date of this Certificate, the Percentage of Work Done for each of the Building/Wing of the Real Estate Project under MahaRERA is as per Table-A herein below. The percentage of work executed with respect to each of the activity of entire Phase is detailed in Table-B.

**TABLE-B**

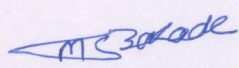
Common Areas (Internal & External Development Works) in respect of the Registered Phase / Project Number

| S. No. | Common Areas & Facilities                             | Proposed (Yes / NO) | Percentage of actual Work Done (As on date of Certificate) | Details               |
|--------|-------------------------------------------------------|---------------------|------------------------------------------------------------|-----------------------|
| (1)    | (2)                                                   | (3)                 | (4)                                                        | (5)                   |
| 1.     | Internal Roads & Footpaths                            | YES                 | 60%                                                        | WBM                   |
| 2.     | Water Supply                                          | YES                 | 50%                                                        | Well                  |
| 3.     | Sewerage (Chamber, Lines, Septic Tank, STP)           | No                  | 0%                                                         | NA                    |
| 4.     | Storm Water Drains                                    | YES                 | 55%                                                        | Storm Water Drains    |
| 5.     | Landscaping & Tree Planting                           | YES                 | 50%                                                        | Tree Plantation       |
| 6.     | Street Lighting                                       | YES                 | 50%                                                        | Street Light          |
| 7.     | Community Buildings                                   | No                  | 0%                                                         | NA                    |
| 8.     | Treatment & Disposal of Sewage and Sullage Water      | No                  | 0%                                                         | NA                    |
| 9.     | Solid Waste Management & Disposal                     | No                  | 0%                                                         | NA                    |
| 10.    | Water Conservation / Rain Water Harvesting            | YES                 | 45%                                                        | Rain Water harvesting |
| 11.    | Energy Management                                     | No                  | 0%                                                         | NA                    |
| 12.    | Fire Protection & Fire Safety requirements            | No                  | 0%                                                         | NA                    |
| 13.    | Electrical Meter Room, Sub-Station, Receiving Station | YES                 | 39%                                                        | Transformer           |
| 14.    | Others (Option to Add more)                           | No                  | 0%                                                         | NA                    |
| 15.    | Aggregate area of recreational Open Space             | YES                 | 40%                                                        | WBM                   |

Yours faithfully,

  
**Er. Sachin W. Kadhikhay**  
 Tilaknagar, Bramhapuri  
 MCB Reg.No.CCCOM/R/2021/APL/00061

Signature & Name  
**Sachin Kadhikhay**  
 (IN BLOCK LETTERS) of Land Surveyor / Architect  
 License Number ( )

  
 Agreed & Accepted by  
 Signature of Promoter/Joint landowner  
 Name: **Mahendra Bokade**  
 Date: **31-12-2023**