

## RAJESH A. SAWARKAR

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ARCHITECT, INTERIOR DESIGNER & URBAN PLANNER

### Annexure A

### FORM 1

[See Regulation 3]

### ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project & for Withdrawal of Money from Designated Account)

Date: 10/05/2024

To,  
**JK BUILDER AND DEVELOPER, BALLARPUR.**

Subject: Certificate of Percentage of Completion of Construction Work of "NIKHIL PLANET" having MAHARERA Registration Number P50900022124 being developed by JK BUILDER AND DEVELOPER, BALLARPUR UPTO 30/09/2022.

Sir,

I / We have undertaken assignment as Architect / Licensed Surveyor of Certifying Percentage of Completion of Construction Work of "NIKHIL PLANET" having MAHARERA Registration Number P50900022124 being Developed by JK BUILDER AND DEVELOPER.

Based on the Site Inspection, with respect to the Layout / each Building/Wing of the aforesaid Real Estate Project, I certify that as on date of this Certificate, the Percentage of Work Done for each of the Building/Wing of the Real Estate Project under MAHARERA is as per Table-A herein below. The percentage of work executed with respect to each of the activity of entire Phase is detailed in Table-B.

**TABLE-A**

Building – NIKHIL PLANET

| S. No. | Tasks / Activity                                                                                                   | Percentage of Actual Work Done (As on date of the Certificate) |
|--------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| (1)    | (2)                                                                                                                | (3)                                                            |
| 1.     | Excavation                                                                                                         | 100                                                            |
| 2.     | Basements (if any)                                                                                                 | NA                                                             |
| 3.     | Podiums (if any)                                                                                                   | NA                                                             |
| 4.     | Plinth                                                                                                             | 100                                                            |
| 5.     | Stilt Floor                                                                                                        | 100                                                            |
| 6.     | Slab of Super Structure                                                                                            | 80                                                             |
| 7.     | Internal Walls, Internal Plaster, Floorings, Doors, windows within Flats / Premises                                | 30                                                             |
| 8.     | Sanitary Fittings within Flats / Premises                                                                          | 00                                                             |
| 9.     | Staircases, Lift Wells & Lobbies at each Floor Level Overhead and Underground Water Tanks                          | 30                                                             |
| 10.    | External Plumbing & External Plaster, Elevation, Completion of Terraces, with waterproofing of the Building / Wing | 00                                                             |

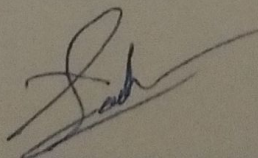
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 11. | Installation of Lifts, Water Pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical Fittings, Mechanical Equipments, Compliance to conditions of Environment / CRZ NOC, Finishing to Entrance Lobby/s, Plinth Protection, Paving of Areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete Project as per specifications to Agreement of Sale, Any other Activity | 00 |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|

**TABLE-B**

Common Areas (Internal & External Development Works) in respect of the Registered Phase / Project Number

| S. No. | Common Areas & Facilities                             | Proposed (Yes / NO) | Percentage of actual Work Done (As on date of Certificate) | Details               |
|--------|-------------------------------------------------------|---------------------|------------------------------------------------------------|-----------------------|
| (1)    | (2)                                                   | (3)                 | (4)                                                        | (5)                   |
| 1.     | Internal Roads & Footpaths                            | NA                  |                                                            |                       |
| 2.     | Water Supply                                          | YES                 | 25%                                                        | BOREWELL              |
| 3.     | Sewerage (Chamber, Lines, Septic Tank, STP)           | YES                 | 0%                                                         | SEPTIC TANK           |
| 4.     | Storm Water Drains                                    | NA                  |                                                            |                       |
| 5.     | Landscaping & Tree Planting                           | NA                  |                                                            |                       |
| 6.     | Street Lighting                                       | NA                  |                                                            |                       |
| 7.     | Community Buildings                                   | NA                  |                                                            |                       |
| 8.     | Treatment & Disposal of Sewage and Sullage Water      | NA                  |                                                            |                       |
| 9.     | Solid Waste Management & Disposal                     | NA                  |                                                            |                       |
| 10.    | Water Conservation / Rain Water Harvesting            | YES                 | 00%                                                        | RAIN WATER HARVESTING |
| 11.    | Energy Management                                     | NA                  |                                                            |                       |
| 12.    | Fire Protection & Fire Safety requirements            | NA                  |                                                            |                       |
| 13.    | Electrical Meter Room, Sub-Station, Receiving Station | YES                 | 00%                                                        |                       |
| 14.    | Others (Option to Add more)                           |                     |                                                            |                       |

Yours faithfully,



**RAJESH SAWARKAR**  
Architect & Urban Planner  
CA/2009/46815  
AITP 2017-026

RAJESH A SAWARKAR  
(License Number: )

Agreed & Accepted by:

**Builder's & Developer's**

Signature of Promoter:

Name: SUNIL KEVALAM MULCHANDANI

Date: