

FORM 1 [see Regulation 3]  
ARCHITECT'S CERTIFICATE

Date : 12-5-2019

To  
The SUNIL MULCHANDANI (PARTNER)  
JK BUILDERS AND DEVELOPERS, BALLARPUR.

Subject: Certificate of Percentage of Completion of Construction Work of "NIKHIL PLANET" Building(s)/ Wing(s) the Project [MahaRERA Registration Number- APPLIED] situated on the Plot bearing C.N. No/CTS No./Survey no./ Final Plot no. 87 demarcated by its boundaries ( latitude and longitude of the end points) ROAD to the North, ROAD to the South, BMC HAND-OVERED LAND to the East, ROAD to the West of Division CHANDRAPUR village BALLARPUR taluka BALLARPUR District CHANDRAPUR PIN 442701 admeasuring 1980 sq.mts. area being developed by JK BUILDERS AND DEVELOPERS, BALLARPUR.

Sir,

I RAJESH A SAWARKAR have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the "NIKHIL PLANET" Building(s)/ Wing(s) of the the Project, situated on the plot bearing C.N. No/CTS No./Survey no./ Final Plot no 87 of Division CHANDRAPUR village BALLARPUR taluka BALLARPUR District CHANDRAPUR PIN 442701 admeasuring 1980sq.mts. area being developed by JK BUILDERS AND DEVELOPERS, BALLARPUR.

1. Following technical professionals are appointed by Owner / Promoter:-

- (i) Shri. RAJESH A SAWARKAR as Architect
- (ii) Shri AMEEN SYED (COLONNADE CONSULTANT) as Structural Consultant
- (iii) M/s /Shri / Smt \_\_\_\_\_ as MEP Consultant
- (iv) Shri. AKSHAY DENRE as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date 12-5-2019 of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number APPLIED under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table A

Building /Wing Number " NIKHIL PLANET"

| Sr. No | Tasks /Activity                                                                                                                                                                                                                                                                                                                                                                                                         | Percentage of work done |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                              | NIL                     |
| 2      | _____ number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                  | (1) NIL                 |
| 3      | _____ number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                 | NA                      |
| 4      | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                             | (1) NIL                 |
| 5      | _____ number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                | NIL                     |
| 6      | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                       | NIL                     |
| 7      | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                | NIL                     |
| 8      | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                           | NIL                     |
| 9      | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,                                                                                                                                                                                                                                                                                                  | NIL                     |
| 10     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | NIL                     |

TABLE-B

Internal &amp; External Development Works in Respect of the entire Registered Phase

| S.No | Common areas and Facilities, Amenities             | Proposed (Yes/No) | Percentage of Work done | Details   |
|------|----------------------------------------------------|-------------------|-------------------------|-----------|
| 1    | Internal Roads & Footpaths                         | NO                | NA                      |           |
| 2.   | Water Supply                                       | YES               | NIL                     | BORE WELL |
| 3.   | Sewarage (chamber, lines, Septic Tank , STP)       | YES               | NIL                     |           |
| 4.   | Storm Water Drains                                 | NO                | NA                      |           |
| 5.   | Landscaping & Tree Planting                        |                   |                         |           |
| 6.   | Street Lighting                                    | NO                | NA                      |           |
| 7.   | Community Buildings                                | NO                | NA                      |           |
| 8.   | Treatment and disposal of sewage and sullage water | NO                | NA                      |           |
| 9.   | Solid Waste management & Disposal                  | NO                | NA                      |           |

|     |                                                       |     |     |                       |
|-----|-------------------------------------------------------|-----|-----|-----------------------|
| 10. | Water conservation, Rain water harvesting             | YES | NIL | RAIN WATER HARWESTING |
| 11. | Energy management                                     | NO  | NA  |                       |
| 12. | Fire protection and fire safety requirements          | NO  | NA  |                       |
| 13. | Electrical meter room, sub-station, receiving station | YES | NIL |                       |
| 14. | Others ( Option to Add more)                          | NO  | NA  |                       |

Yours Faithfully



RAJESH A SAWARKAR

(License NO. CA/2009/46815)