

FORM 1[seeRegulation3]

ARCHITECT'S CERTIFICATE

**(To be submitted at the time of Registration of Ongoing Project and
for withdrawal of Money from Designated Account)**

Date: 24 MARCH 2020

To,

. SHRI.MUSTAFA HATIMBHAI MAIMOON

Subject: CERTIFICATE OF PERCENTAGE OF COMPLETION OF CERTIFICATE OF RESIDENTIAL FLAT SCHEME SITUATED AT MOUZA WADGAON, SURVEY NO.107,PLOT NO.24 AND 25,TAH AND DIST CHANDRAPUR .-442402,OF THE PROJECT " **STAR PRIME** " (MAHARERA REGISTRATION NO.-),ADMEASURING PLOT AREA- 450.00 SQ.MT. AREA BEING DEVELOPED BY MUSTAFA HATIMBHAI MAIMOON,CHANDRAPUR.

Sir,

I MANISH S KAMBLE have under taken assignments of CERTIFICATE OF PERCENTAGE OF COMPLETION OF CERTIFICATE RESIDENTIAL SITUATED AT MOUZA GOVINDPUR RITH, SURVEY NO.107,PLOT NO.24 AND 25,TAH AND DIST CHANDRAPUR .-442402,OF THE PROJECT " **STAR PRIME** " (MAHARERA REGISTRATION NO.-) ,ADMEASURING PLOT AREA- 450.00 SQ.MT. AREA BEING DEVELOPED BY **SHRI.MUSTAFA HATIMBHAI MAIMOON**

1. Following technical professionals are appointed by Owner /Promoter:-

- (i) MANISH S KAMBLE as L.S./Architect;
- (ii) A.W.Khan as Structural Consultant
- (iii) M/s/Shri/Smt _____ as MEP Consultant
- (iv) RESHAMA BHONGALE as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the a for the said Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number _____ under Maha RERA is as per table A here in below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.


Manish Sudhakar Kamble
B.Arch. AIIA
(Regd. No.-CA/2005/35604)

TableA

ONE Building OF THE PROJECT "STAR PRIME"

Sr. No	Tasks/Activity	Percentage of work done
1) EXCAVATION	-	0%
2) 1 NO. OF PLINTH		0%
3) NO.OF PODIUMS		0%
4) BASEMENT		0%
6) GROUND FLOOR		0%
5) 5 NUMBER OF SLABS OF SUPERSTRUCTURE		0%
5) INTERNAL WALLS, INTERNAL PLASTER, FLOORINGS WITHIN FLATS/PREMISES,		0%
6) DOORS AND WINDOWS TO EACH OF THE FLAT/PREMISES		0%
7) SANITARY FITTINGS WITHIN THE FLAT/PREMISES, ELECTRICAL FITTINGS WITHIN THE FLAT/PREMISES		0%
8) STAIRCASES, LIFTS WELLS AND LOBBIES AT EACH FLOOR LEVEL CONNECTING STAIRCASES AND LIFTS, OVERHEAD AND UNDERGROUND WATER TANKS		0%
9) THE EXTERNAL PLUMBING AND EXTERNAL PLASTER, ELEVATION, COMPLETION OF TERRACES WITH WATERPROOFING OF THE BUILDING		0%
10) INSTALLATION OF LIFTS, WATER PUMPS, FIRE FIGHTING FITTINGS AND EQUIPMENT AS PER CFONOC, ELECTRICAL FITTINGS TO COMMON AREAS, ELECTRO, MECHANICAL EQUIPMENT, COMPLIANCE TO CONDITION SO FENVIRONMENT/CRZNOC, FINISHING TO ENTRANCE LOBBY/S, PLINTH PROTECTION, PAVING OF AREAS APPURTENANT TO BUILDING/WING, COMPOUND WALL AND ALL OTHER REQUIREMENTS AS MAY BE REQUIRED TO OBTAIN OCCUPATION/COMPLETION CERTIFICATE		NA


Manish Sudhakar Kamble
 B.Arch. AIIA
 (Regd. No.-CA/2005/35604)

TABLE-B

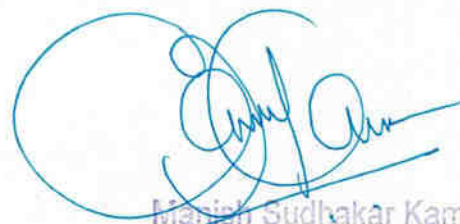
Internal&ExternalDevelopmentWorks in Respectofthe entireRegisteredPhase

S.No	Commonareasa ndFacilities,Am enities	Proposed(Yes/No)	Percentageof Workdone	Details
1.	InternalRoads&F oothpaths	NA	0%	
2.	WaterSupply	YES	0%	
3.	Sewarage(cham ber,lines,SepticT ank,STP)	YES	0%	
4.	StormWater Drains	NA	0%	
5.	Landscaping&T reePlanting	NA	0%	
6.	StreetLighting	NA	0%	
7.	Community Buildings	NA	0%	
8.	Treatmentandd isposalofsewag eandsullagewa ter	NA	0%	
9.	SolidWasteman agement&Disp osal	NA	0%	
10.	Waterconserv ation,Rainwat erharvesting	YES	0%	
11.	Energymanag ement	NA	0%	
12.	Fireprotectiona ndfiresafetyreq uirements	NA	0%	
13.	Electricalmeterroo m,sub- station,receivingst	YES	0%	
14.	Others(OptiontoA ddmore)	-		

YoursFaithfully

Signature&Name

AR.MANISH S KAMBLE


Manish Sudhakar Kamble
B.Arch. AIIA
(Regd. No.-CA/2005/35604)