भारतीय गैर न्यायिक

एक सौ रुपये

Rs. 100

रु. 100

ONE HUNDRED RUPEES

सत्यमेव जयते

भारत INDIA

INDIA NON JUDICIAL

Sub Treasury Bramhapuri

महाराष्ट्र MAHARASHTRA ◐ 2020 ◐ Sub Treasury Officer XU 075604

Bramhapuri

20 JAN 2022

SEAL OF NOTARY ★ GOVT. OF MAHARASHTRA ★

P. D. Tembhurne
Bramhapuri.
Reg. No. 1278
My Term will Expire
on 2/1/2024

FORM 'B'

[See Rule 3(6)]

Declaration, Supported by An Affidavit, which shall be Signed by the Promoter or any Person Authorized by the Promoter

Affidavit cum Declaration

Affidavit cum Declaration of Mr./~~Ms.~~ **Prabhakar S/o. Narayan Pilare** ~~promoter of the proposed project~~/duly authorized by the promoter of the proposed project, vide its/his/their authorization dated____

I, Prabhakar S/o. Narayan Pilare ~~promoter of the proposed project~~ /duly authorized by the promoter of the proposed project do hereby solemnly declare, undertake and state as under:

जोडपत्र - १ Annexure - I

9/2/2022

दाखला क्रमांक : ४२६८

दाखल्याचा प्रकार :

या मालमत्तेची कराची आकारणी आहे काय? : होय नाही

मालमत्तेचे वर्णन :

प्रमाणक आकारणी पुस्तिकेचे पान

मालमत्ता क्रमांक

मालमत्ता धारकाचे नाव

प्रमाणक पावती क्रमांक २५

दाखला शुल्क रक्कम : ४००

प्रमाणक पावती दिनांक

दाखला वितरणाचे ठिकाण : ४०६०२२

क तसेच मु.वि.ठिकाण/पत्ता (आर.डी भरे)

प.क्र. ४८०३००८ ब्रह्मपुरी, जि चंद्रपूर

या दाखल्यामध्ये खोटी माहिती दिल्यास किंवा खोटे कागदपत्र सादर केल्यास फौ.प्र.सं. कलम ... अन्वये कारवाई करण्यात येईल.

P.D. Tembh
Bramhap
Reg. No.
My Term wil
on 201

1. That I/promoter ~~have~~/has a legal title report to the land on which the development of the project is proposed

~~OR~~

~~_____ have/has a legal title report to the land on which the development of the proposed project is to be carried out~~

~~AND~~

~~A legally valid authentication of the title of such land along with an authenticated copy of the agreement between such owner and promoter for development of the real estate project is enclosed herewith.~~

2. That the project land is free from all encumbrances.

~~OR~~

~~That details of encumbrances _____ including dues and litigation details of any rights, title, interest or name of any party in or over such land, along with details.~~

3. That the time period within which the project shall be completed by me/promoter from the date of registration of the project 31-03-2023.

4. (a) For new project :

That seventy per cent of the amount realized by ~~me~~/promoter for the real estate project from the allottees, from time to time, shall be deposited in a separate account to be maintained in a scheduled bank to cover the cost of construction and the land cost and shall be used only for the purpose.

~~(b) For ongoing project on the date of commencement of the act~~

~~(i) (that seventy per cent of the amounts to be realized hereinafter by me/promoter for the real estate project from the allottees, from time to time, bank to cover the cost of construction and the land cost and shall be used only for that purpose.~~

~~OR~~

~~(ii) That entire of the amounts to be realised hereinafter by me/promoter for the real estate project from the allottees, from time to time, bank to cover the cost of construction and land cost and shall be used than the estimated cost of completion of the project.~~

5. That the amount from the separate account shall be withdrawn in accordance with Rule

6. That I/the promoter shall get the accounts audited within six months after the end of every financial year by a practicing Chartered Accountant, and shall produce a statement of a accounts duly certified and signed by such practicing Chartered Accountant, and it shall be verified during the audit that the amounts collected for a particular project have been utilized for the project and the withdrawal has been in compliance with the proportion to the percentage of completion of the project

7. That I/the promoter shall take all the pending approvals on time, from the competent authorities.

8. That I/the promoter shall inform the authority regarding the changes that have occurred in the information furnished under sub-section (2) of section 4 of the Act and under rule 3 of these rules, within seven days of the said changes occurring.

9. That I/the promoter ~~have~~/has furnished such other documents as have been prescribed by the rules and regulations made under the act.

10. That I/the promotershall not discriminate against any allottee at the time of allotment of any apartment, plot or building, as the case may be

Deponent

Verification

The content of my above Affidavit cum Declaration are true and correct and nothing material has been concealed by me there from:

Verified by me at Bramhapuri on this 01st day of Feb.2022

Sworn before me on this 1 st dt.
day of Feb. 2022 at Bramhapuri by
Shri/Smt./Ku. Prabhakar Narayan Pisure
R/o Bramhapuri who has been indentified
, Shri/Smt. self
Advocate, Bramhapuri.

1/2/2022

NOTARY
GOVT. OF MAHARASHTRA
Bramhapuri, Dist. Chandrapur (M.S.) INDIA

NOTARIAL REG.
ENTRY NO. 273/2022
DATE 1/2/2022

SEAL OF NOTARY
P.D. TEMBHURNE
Bramhapuri
REG. NO. 1278
My Term Will Expire on 2/1/2024
GOVT. OF MAHARASHTRA

Adv. Prakash D. Tembhurne
B.A.L.L.B.
Advocate-Notary
Peth Ward Near Railway Crossing, Bramhapuri
Ta.- Bramhapuri, Dist. Chandrapur.

SEAL OF NOTARY
P. D. Tembhurne
Bramhapuri.
Reg. No. 1278
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GOVT. OF MAHARASHTRA

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CANCELLED CANCELLED

प्रभाकर नारायण पिसुरे