

PRAVIN DHIRAN & CO.

CHARTERED ACCOUNTANT

"Manish-Sadan", Opp. Raman Cycle Industries, Krishna Nagar, Wardha - 442 001
Ph.: (07152) 242724 Fax: 245678 E-Mail: pd.wardha@gmail.com

FORM 5

ANNUAL REPORT ON STATEMENT OF ACCOUNTS (Refer 3rd proviso to sec 4(2)(I)(D) of MAHARERA Act)

To

Anup Mendhule, Sarang Mendhule & Husain Abid Karori
Bramhapuri, Dist Chandrapur-441206
Project Name:- Shree Gurukrupa Layout

SUBJECT: Report on Statement of Accounts on project fund utilization and withdrawal by **ANUP MENDHULE, SARANG MENDHULE & HUSAIN ABID KARORI** for the period from **24/02/2020 to 25/06/2020** with respect to **Shree Gurukrupa Layout** MahaRERA Regn. Number **P50900024564**.

1. This certificate is issued in accordance with the provisions of the Real Estate (Regulation and Development) Act, 2016 read along with the Maharashtra Real Estate (Regulation and Development) (Registration of Real Estate Projects, Registration of Real Estate Agents, Rates of Interest and Disclosures on Website) Rules, 2017.
2. We have obtained all the necessary information and explanation from the Promoter, during the course of our audit, which in our opinion are necessary for the purpose of this certificate.

We hereby confirm that, we have examined the prescribed registers, books of accounts and documents, and the relevant records of Project: **Shree Gurukrupa Layout** by Anup Mendhule, Sarang Mendhule & Husain Abid Karori for the period ended 31st March 2020 and hereby certify that:

- i. **Anup Mendhule, Sarang Mendhule & Husain Abid Karori** has completed **92.00%** (in terms of Form No.3) as of **25th June 2020** of the project titled **Shree Sai Krupa Layout**, MahaRERA Regn. No. **P50900024564**.
- ii. Amount collected (70% of the total amount collected from the Allotees) during the period ended **25/06/2020** (i.e. **01/04/20 to 25/06/20**) for this project is **Rs.18,55,000/-** and the amount collected (70% of the total amount collected from the Allotees) from beginning of the Project till date (i.e. **24/02/20 to 25/06/20**) is **Rs.18,55,000/-**.



- iii. Amount withdrawn (amount withdrawn from 70% of the total amount collected) during the year ended **25/06/2020** (i.e. **01/04/20 to 25/06/20**) for this project is **Rs.11,50,519/-** and amount withdrawn (amount withdrawn from 70% of the total amount collected) from beginning of the Project till date (i.e. **24/02/20 to 25/06/20**) is **Rs.18,54,345/-**.

3. We certify that the **Anup Mendhule, Sarang Mendhule & Husain Abid Karori** has utilized the amounts collected for **Shree Gurukrupa Layout** Project, only for this project and the withdrawal from the designated bank account(s) of the said project has been in accordance with the proportion to the percentage of completion of the project.

(If not, please specify the amount withdrawn in excess of eligible amount or any other exceptions)

Date: 21/02/2023
Place: Wardha



For Pravin Dhiran & Co.
Chartered Accountants
FRN – 133656W

Shweta Mohta
(Shweta Mohta)
Partner

M. No.: 113146
UDIN - 23113146BGYHGG2927

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