



CONCEPTS ARCHITECTS & INTERIOR DESIGNERS
DESIGN ENGINEERING SERVICES

Form -1

Architect's Certificate

To

VIGNAHARTA

SHREE CONSTRUCTION

PROP. SHRI GAJANAN M. NILAWAR

Subject: Certificate of Percentage of Completion of Construction Work of **VIGNAHARTA, Residential Flat Scheme on plot no. 10** of the Project [MAHARERA Registration Number _____] situated on the Plot bearing Diverted Plot 10 bearing Diverted Khasra no 57/4 demarcated by its boundaries (latitude and longitude of the end points) to the North - 9.0 wide road wide road to the South survey no 64 - to the East Open space - to the West- survey 57/3 road of Chandrapur Division Mouza - GOVINDPUR RITH District Chandrapur PIN- 442401 admeasuring 1044.24Sq.M. area being developed by MAHAKALI BUILDERS

Sir,

I have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the Building(s)/Wing(s) named as **VIGNAHARTA** situated on the plot bearing **Diverted** Khasra no 57/4 of Division Mouza - GOVINDPUR RITH District Chandrapur PIN- 442401 admeasuring 1044.24Sq.M. are a being developed by SHREE CONSTRUCTION

1. Following technical professionals are appointed by Owner/ Promoter:-

- (i) **Shri.Vikrant Bhute** (Concepts Architects and Interior Designers, Architect)
- (ii) **Shri. P. S. PATANKAR** (Structural Engineer & Consultant)
- (iii) **Shri. Kailash Dhore** (Site Supervisor)

Based on Site Inspection ,with respect to the Building/Blocks of the aforesaid Real Estate Project ,I certify that as on the 22nd july 2017 date of this certificate, the Percentage of



Work done of the building/Wing of the Real Estate Project as registered vide number _____ under MahaRERA is as per table A here in below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table A

Building/Wing Number SHREE CONSTRUCTION

Sr.No	Tasks /Activity	Percentage of work done
1	Excavation	100
2	number of Basement(s) and Plinth	100
3	x number of Podiums	NA
4	Stilt Floor	100
5	8 number of Slabs of Super Structure	100
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	25
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	5
0	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	25
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,	10
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFONOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate	0



Table B

Building/Wing Number

SHREE CONSTRUCTION

Sr.No	Common areas And Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
1.	Internal Roads & Foot paths	NO	NA	BOLDER SOLING
2.	Water Supply	YES	0	FROM BOREWELL
3.	Sewage (chamber ,lines, Septic Tank ,STP)	YES	0	WILL BE DONE AT THE TIME OF COMPLETION
4.	Storm Water Drains	NO	0	NA
5.	Landscaping & Tree Planting	YES	0	TREE PLANTATION ONLY
6.	Street Lighting	NO	NA	NA
7.	Community	NO	NA	NA
8.	Treatment and disposal of sewage and sullage water	NO	NA	NA
9.	Solid Waste management & Disposal	NO	NA	NA
10.	Water conservation, Rain water harvesting	YES	0	RAIN WATER HARVESTING WILL BE DONE AT THE TIME OF COMPLETION
11.	Energy Management	NO	NA	NA
12.	Fire protection and fire safety requirements	NO	NA	WHEN PROPOSED DRAWING WILL BE SANCTIOND .THEN ONLY DEVELOPED
13.	Electrical meter room, sub-station, receiving station	YES	0	AT THE TIME OF COMPLETION.
14.	Others (Option to Addmore)	NO	NA	NA

Yours Faithfully

SHRI. VIKRANT BHUTE

(ARCHITECT)

(CONCEPTS ARCHITECTS AND INTERIOR DESIGNERS) (license No. CA/2005/35533)



Ar VIKRANT BHUTE

REGISTRATION NO:-

CA / 2005 / 35533

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