ER. PRAVIN G. BURLE

(B.E. CIVIL)

Reg. No :- NIT LIC. NO. :- 541

Mob. no:-9096798666 NMC LIC.NO. :- 2315

Office Add :- F-Block 01 Atharv Classic Aprt. Nr. Dighori flyover, Dighori Nagpur

Branch Office :- Bungalow No. 04, Kh. No. 124/1 Atharv City Homes Nr. Krishna Colony B'puri,Dist. Chandrapur.

☆ Panel Engr

☆ Plans & Estimate

☆ Supervision

☆ Valuation

☆ Loan Cases

FORM-4

ARCHITECT'S CERTIFICATE

(To be issued on completion of each of the Layout/Building/Wing)

Date: **30-06-2021**

To,

Mr Ashish Madanrao Karande &
Sau Anjali Ashish Karande,
Sarafa Line,Bazar Road,
Jani Ward, Bramhapuri-441206
District- Chandrapur M.H

Subject: Certificate of Percentage of Completion of Construction Work of "**MATAI NAGAR"** No. of Building(s)/--Wing(s) of the **Single** Phase of the Project **[MahaRera Number P50900019970]** situated on the Plot bearing C.N. No /CTS No. /City Survey no. / **Final Plot** demarcated by its boundaries (latitude and longitude of the end points) **Bramhapuri-Wadsa Road** to the North, **Agriculture Land of Survey No 13** to the South,**Layout of Arvind Banpurkar & Land of Survey No 10/4 of Shree Arvind Sudhakar Nandurkar** to the East, **Land of shri Sharad Dashrath Urade & Rita Deepak Urade out of the said Survey No & others Agriculture land Survey No 15** to the West, Division- **Nagpur** Village-**Navegaon (Makta)**, Taluka-**Bramhapuri**, District-**Chandrapur**, PIN **441206** admeasuring **5940.01** sq.mts. area being developed by **Ashish Madanrao Karande & Sau Anjali Ashish Karande**.

Sir,

I/~~We~~ **Pravin Gajanan Burle** have undertaken assignment as Engineer of certifying Percentage of Completion of Construction Work of One (1) No. of Building(s)/--Wing(s) of the Single Phase of the Project P50900019970 situated on the Plot bearing C.N. No /CTS No./City Survey no./ Final Plot**10/1A/1** Division-**Nagpur** Village-**Navegaon (Makta)**, Taluka-**Bramhapuri**, District-**Chandrapur**, PIN**441206** admeasuring **5940.01** sq.mts. area being developed by **Mr Ashish Madanrao Karande & Sau Anjali Ashish Karande**.

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1.Following technical professionals are appointed by Owner / Promoter: -

- Shri **Pravin Gajanan Burle** as L.S / Architect;
- Shri _____ as StructuralConsultant;
- Shri **Pravin Gajanan Burle** as MEP Consultant;
- M/s **Pravin Gajanan Burle** as SiteSupervisor;

2. Based on Completion Certificate received from Structural Engineer and Site Supervisor and to the best of my/our knowledge I/We hereby certify that Layout Project has been completed in all aspects and is fit for occupancy. The Layout Project is granted NA Order bearing number 06/NAP34/2018-2019 dated 20/02/2019 by Tehsildar, Bramhapuri along with Mortgaged Plot Release Certificate Bearing No 2021/1037 Dated 29/06/2021 by Tehsildar, Bramhapuri.

Date: 30-06-2021
Place: Bramhapuri

Yours Faithfully

Er. Pravin G. Burle
(B.E. Civil)
NIT LIC.No.-541

Er. Pravin Gajanan Burle (Engineer)
Licence No. NIT LIC NO. 541
Licence No NMC LIC NO.2315

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