

FORM 'B'

[See Rule 3(6)]

Declaration, Supported by An Affidavit, which shall be Signed by the Promoter or any Person Authorized by the Promoter

Affidavit cum Declaration

Affidavit cum Declaration of **Sau Anjali A Karande (Joint Owner)** promoters of the proposed project /~~duly authorized by the promoter of the proposed project, vide its/ his/their authorization dated _____~~.

I, **Sau Anjali A Karande (Joint Owner)** promoter of the proposed project/ ~~duly authorized by the promoter of the proposed project~~ do hereby solemnly declare, undertake and state as under:

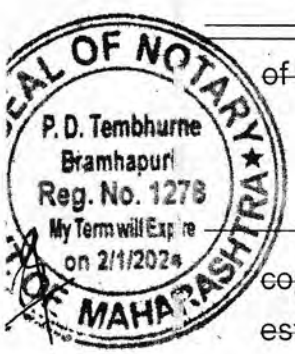
1. That We promoters have a legal title report to the land on which the development of the project is proposed

~~OR~~

~~_____ have/has a legal title report to the land on which the development of the proposed project is to be carried out~~

~~AND~~

~~A legally valid authentication of the title of such land along with an authenticated copy of the agreement between such owner and promoter for development of the real estate project is enclosed herewith.~~



जाडपत्र 9/Annexure-I

फक्त प्रतिज्ञापत्रासाठी/Only For Affidavit

मुद्रांक विक्री नोंदवही अनु.क्र. २८९९८ दि. ८/३/२०१९

मुद्रांक विकत घेणाऱ्यांचे नांव व रहिवासाचा पत्ता व सही

अंजली आशिष कऱ्हाडे २१. ब्रम्हपुरी तर्फे
आशिष कऱ्हाडे २१. ब्रम्हपुरी

(ज्या कारणासाठी ज्यांनी मुद्रांक खरेदी केला त्यांनी त्याच कारणासाठी मुद्रांक खरेदी केल्यापासून ६ महिन्यात वापरणे बंधनकारक आहे.)

सु.वि.बनपुरकर
(सु.दा बनपुरकर)
प.क्र. ४८०३००३ ब्रम्हपुरी. जि. चंद्रपूर

2. ~~That the project land is free from all encumbrances.~~

OR

That details of encumbrances including dues and litigation details of any rights, title, interest or name of any party in or over such land, along with details.

Loan of Rupees 25,00,000/-(In words Twenty Five Lakh only) from Bramhapuri Urban Cooperative Bank, Branch - Bramhapuri

3. That the time period within which the project shall be completed by me/promoter from the date of registration of the project;

4. (a) For new project :

That seventy per cent of the amount realized by me/promoter for the real estate project from the allottees, from time to time, shall be deposited in a separate account to be maintained in a scheduled bank to cover the cost of counstruction and the land cost and shall be used only for the purpose.

(b) ~~For ongoing project on the date of commencement of the act~~

~~(that seventy per cent of the amounts to be realized hereinafter by me/promoter for the real estate project from the allottees, from time to time, bank to cover the cost of construction and the land cost and shall be used only for that purpose.~~

~~OR~~

~~That entire of the amounts to be realised hereinafter by me/promoter for the real estate project from the allottees, from time to time, bank to cover the cost of construction and land cost and shall be used than the estimated cost of completion of the project.~~

5. That the amount from the separate account shall be withdrawn in accordance with Rule 5.

SEAL OF NOTARY P. D. Tembhurne Bramhapuri. Reg. No. 1278 My Term will Expire on 2/1/2024 GOVT OF MAHARASHTRA

6. That I/~~the promoter~~ shall get the accounts audited within six months after the end of every financial year by a practicing Chartered Accountant, and shall produce a statement of a accounts duly certified and sitgned by such practicing Chartered Accountant, and it shall be verified during the audit that the amounts collected for a particular project have been utilized for the project and the withdrawal has been in compliance with the proportion to the percentage of completion of the project

7. That I / ~~promoter~~ shall take all the pending approvals on time, from the competent authorities.

8. That I/~~the promoter~~ shall inform the aurthority regarding ssall the changes that have occurred in the information furnished under sub-section (2) of section 4 of the Act and under rule 3 of these rules, within seven days of the said changes occurring.

9. That I/~~the promoter~~ have/~~has~~ furnished such other documents as have been prescribed by the rules and regulations made under the act.

10. That I/the promoter shall not discriminate against any allottee at the time of allotment of any apartment, plot or building, as the case may be

Deponents

Anjali

Sau Anjali A Karande

VERIFICATION

The content of my above Affidavit cum Declaration are true and correct and nothing material has been concealed by me therefrom.

Verified by me at **Bramhapuri** on this **Friday** day of **08/03/2019.**

Anjali

Deponents

SEAL OF NOTARY
P. D. Tembhurne
Bramhapuri
REG NO. 1278
My Term will Expire on 2/1/2024
GOVT. OF MAHARASTRA

NOTARIAL REG.
ENTRY NO. 36
DATE 8/3/2019

Adv. Prakash D. Tembhurne
B.A. L.L.B.
Advocate - Notary
Peth Ward, Near Railway Crossing, Bramhapuri,
Ta.- Bramhapuri, Dist. Chandrapur.

SEAL OF NOTARY
P. D. Tembhurne
Bramhapuri.
Reg. No. 1278
My Term will Expire on 2/1/2024
GOVT. OF MAHARASHTRA

CANCELLED

NOTARIAL NOTARIAL NOTARIAL NOTARIAL NOTARIAL