



CONCEPTS ARCHITECTS & INTERIOR DESIGNERS
DESIGN ENGINEERING SERVICES

Form -1

Architect's Certificate

To

**VRINDAVAN RESIDENCY 2
MAHAKALI BUILDERS
PROP. SMT. SMITA G. NILAWAR
CHANDRAPUR.**

Subject: Certificate of Percentage of Completion of Construction Work of ADITYA ENCLAVE, Residential Flat Scheme on plot no. 88 & 89 of the Project [MAHARERA Registration Number _____] situated on the Plot bearing Diverted Survey no. 7/3 demarcated by its boundaries (latitude and longitude of the end points) to the North - 30 m wide road to the South layout plot no- 90 - to the East 18m wide road - to the West- plot no- 87 & 93 road of Chandrapur Division Mouza - GOVINDPUR RITH District Chandrapur PIN- 442401 admeasuring **816.500 sq.mts.** area being developed by MAHAKALI BUILDERS

Sir,

I have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the Building(s)/Wing(s) named as **MAHAKALI BUILDERS** situated on the plot bearing **Diverted Survey no. 7/3** of Division Mouza - GOVINDPUR RITH District Chandrapur PIN- 442401 admeasuring **816.500 sq.mts.** are a being developed by **MAHAKALI BUILDERS**.

1. Following technical professionals are appointed by Owner/ Promoter:-

- (i) **Shri.Vikrant Bhute** (Concepts Architects and Interior Designers, Architect)
- (ii) **Shri. Virendra Dehadrai** (Structural Engineer & Consultant)
- (iii) **Shri. Kailash Dhore** (Site Supervisor)



Based on Site Inspection ,with respect to the Building/Blocks of the aforesaid Real Estate Project ,I certify that as on the 22nd july 2017 date of this certificate, the Percentage of Work done of the building/Wing of the Real Estate Project as registered vide number _____ under MahaRERA is as per table A here in below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table A

Building/Wing Number

MAHAKALI BUILDERS

Sr.No	Tasks /Activity	Percentage ofwork done
1	Excavation	100
2	number of Basement(s) and Plinth	100
3	x number of Podiums	NA
4	Stilt Floor	NA
5	4 number of Slabs of Super Structure	50
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	0
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0
0	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,	0
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFONOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate	0



Table B

Building/Wing Number

MAHAKALI BUILDERS

Sr.No	Common areas And Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
1.	Internal Roads & Foot paths	NO	NA	BOLDER SOLING
2.	Water Supply	YES	0	FROM BOREWELL
3.	Sewage (chamber ,lines, Septic Tank ,STP)	YES	0	WILL BE DONE AT THE TIME OF COMPLETION
4.	Storm Water Drains	NO	0	NA
5.	Landscaping & Tree Planting	YES	0	TREE PLANTATION ONLY
6.	Street Lighting	NO	NA	NA
7.	Community	NO	NA	NA
8.	Treatment and disposal of sewage and sullage water	NO	NA	NA
9.	Solid Waste management & Disposal	NO	NA	NA
10.	Water conservation, Rain water harvesting	YES	0	RAIN WATER HARVESTING WILL BE DONE AT THE TIME OF COMPLETION
11.	Energy Management	NO	NA	NA
12.	Fire protection and fire safety requirements	NO	NA	WHEN PROPOSED DRAWING WILL BE SANCTIOND .THEN ONLY DEVELOPED
13.	Electrical meter room, sub-station, receiving station	YES	0	AT THE TIME OF COMPLETION.
14.	Others (Option to Addmore)	NO	NA	NA

Yours Faithfully



SHRI. VIKRANT BHUTE
(ARCHITECT)

CONCEPTS

ARCHITECTS & INTERIOR DESIGNERS.

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Mr. VIKRANT BHUTE

REGISTRATION NO:-

CA / 2005 / 35533

N.I.T./I.S. - 1995

N.M.C./R - 316

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