

FORM 1

[see Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for
withdrawal of Money from Designated Account)

Date 09/01/2025

To,

The M/s Shreeniwas Home Makers
Shrika Corporate, Pande Layout,
Nagpur

Subject :Certificate of Percentage of Completion of Construction Work of Shree
Laxmivankatesh Apartment 1 No. of Building(s)/ Wing(s) of the Only Phase of the
Project [MahaRERA Registration Number —(applied for) situated on the Plot
bearing No. R11 ,CTS No.—348 demarcated by its boundaries (latitude and
longitude of the endpoints) 12.0 M wide Road to the South, Plot No. 12 to the
North, Plot no. R10 to the East , Open Land to the West of Division Nagpur
village Nagpur taluka Nagpur Urban District Nagpur PIN 440022 admeasuring
775.86 sq.mts. area being developed by M/s. Shreeniwas Home Makers

Sir,

I, Harish Kalikar, have undertaken assignment as Architect certifying Percentage
of Completion of Construction Work of the 1 No. Building (s)/Wing(s) of the only
Phase of the Project, situated on the Plot bearing No. R11 ,CTS No.—348 of
Division Nagpur village Nagpur taluka Nagpur Urban District Nagpur PIN 440022
admeasuring 775.860 sq.mts. area being developed by yourself (M/s.
Shreeniwas Home Makers)

1. Following technical professionals are appointed by Owner / Promoter:—

- (i) Shri. Harish Kalikar as L.S. / Architect;
- (ii) Shri. Arun Uttarwar as Structural Consultant
- (iii) M/s. P.B. Consultancy Services &
MNJ Consultancy -as MEP Consultant
- (iv) Shri. Abhishek Wasnik as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate
Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the
building/Wing of the Real Estate Project as registered *vide* number (applied for) under MahaRERA is
as per table A herein below. The percentage of the work executed with respect to each of the activity
of the entire phase is detailed in Table B.

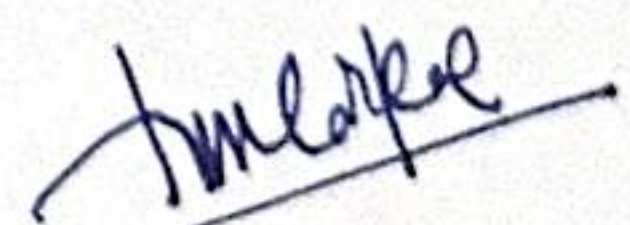


Harish Kalikar
ARCHITECT
150, Shivaji Nagar, NAGPUR
N.M.C. L.S. No.64
N.I.T. L.S. No.647

TABLE-A

Building /Wing Number _(to be prepared separately for each Building /Wing of the Project)

Sr. No. (1)	Tasks /Activity (2)	Percentage of work done (3)
1.	Excavation	0%
2.	__0__ number of Basement/Plinth	0%
3.	__0__ number of Podiums	
4.	Stilt Floor	0%
5.	__13__ number of Slabs of Super Structure	0 %
6.	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.	0%
7.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	0%
8.	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts,Overhead and Underground Water Tanks.	0%
9.	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
10.	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate.	0%



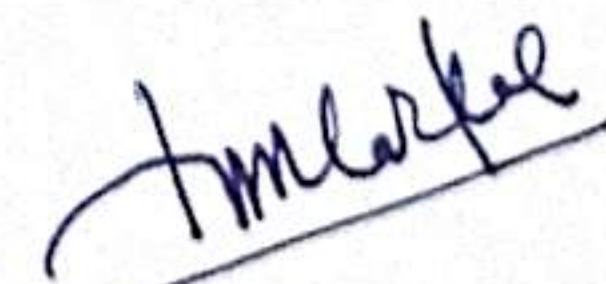
Harish Kalikar
 ARCHITECT
 150, Shivaji Nagar, NAGPUR
 N.M.C. L.S. No.54
 N.I.T. L.S. No.647

TABLE-B

Internal and External Development Works in respect of the entire Registered Phase.

S.No.	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Foothpaths.	NO	NA	NA
2.	Water Supply	Yes	0%	—
3.	Sewarage (chamber, lines Septic Tank, STP)	Yes	0%	—
4.	Storm Water Drains	NO	NA	NA
5.	Landscaping& Tree Planting	NO	NA	NA
6.	Street Lighting	NO	NA	NA
7.	Community Buildings	NO	NA	NA
8.	Treatment and disposal of sewage and sullage water.	NO	NA	NA
9.	Solid Waste management & Disposal.	NO	NA	NA
10.	Water conservation,	Yes	0%	—
11.	Energy management	NO	0%	—
12.	Fire protection and fire safety requirements	Yes	0%	—
13.	Electrical meter room, sub-station, receiving station	Yes	0%	—
14.	Others (Option to Add more).			

Yours Faithfully,



HARISH KALIKAR

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(License No. NMO/R/2021/APL/01207)

Harish Kalikar

ARCHITECT

150, Shivaji Nagar, NAGPU

N.M.C. L.S. No.54

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