

ARCHITECT

## PARINITA P. MESHARAM

JATPURA WARD NO – 6 , SINDIBAN MOHOLLA, CHANDRAPUR

Res. – (07172) 277153 , Mob.- 9860248100

REGISTRATION NO. - CA / 2004 / 34527

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### ARCHITECTS CERTIFICATE

Date: 27/07/2017

To,

Mr. Ashish R. Dasarwar,

Partner , D.Y.Developers ,chandrapur

Subject: Certificate of Percentage of Completion of Construction Work of VASANT VILLA Of Building of the Phase of the Project [ MAHARERA Registration Number] situated on the Plot bearing C.N. No/CTSUR.NO 75/1 no./Final Plotno 17 & 18 demarcated by its boundaries (latitude and longitude of the endpoints) to the North PLOT NO.- 19 to the South 9.00 M WIDE ROAD to the East PLOT NO-37 & 38 to the West 9.00 M WIDE ROAD of Division village CHANDRAPUR Taluka CHANDRAPUR District CHANDRAPUR PIN -442401 admeasuring 405.50 sq.mts. area being developed by [D.Y.DEVELOPERS]

Sir

I/We have under taken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion of Construction Work of the Building(s)/Wing(s) of the Phase of the Project ,situated on the plot bearing C.N. No/CTS SUR.No.-75/1/ Final Plot no 17 & 18 of Division Village CHANDRAPUR taluka CHANDRAPUR District CHANDRAPUR PIN -442401 admeasuring 405.50 sq.mts. area being developed by D.Y.DEVELOPERS.

1. Following technical professionals are appointed by Owner/ Promoter:-

- |                          |                                        |
|--------------------------|----------------------------------------|
| i) ARCHITECT             | - AR. PARINITA P. MESHARAM, CHANDRAPUR |
| (ii) STRUCTURAL ENGINEER | - NICE CONS.ENGINEERS                  |
| (iii) MEP CONSULTANT     | - MAHESH ZITE , CHANDRAPUR             |

(iv) SITE SUPERVISOR - Mr. GANESH JANVE

Based on Site Inspection, with respect to each of the Building of the aforesaid Real Estate Project ,I certify that as on the date of this certificate, the Percentage of Work done for each of the building of the Real Estate Project as registered vide number \_\_\_\_\_ under MAHARERA is as per table A here in below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**Table A**

**ATHARVA HEIGHTS**

| Sr. No | Tasks /Activity                                                                                                               | Percentage Of work done      |
|--------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| 1      | Excavation                                                                                                                    | 100%                         |
| 2      | number of Basement (s)and Plinth                                                                                              | Basement-0<br>Plinth(1)-100% |
| 3      | number of Podiums                                                                                                             | 0                            |
| 4      | Stilt Floor                                                                                                                   | 0                            |
| 5      | <u>4</u> number of Slabs of Super Structure                                                                                   | 100%                         |
| 6      | Internal walls ,Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises             | 100%                         |
| 7      | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                      | 100%                         |
| 8      | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | Staircase-100%               |
| 9      | The external plumbing and external plaster, elevation, completion of terraces with water proofing of the Building/Wing,       | 100%                         |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                       |   |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFONOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 0 |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

**TABLE-B**

Internal & External Development Works in Respect of the entire Registered Phase

| S. No | Common areas And Facilities, Amenities            | Proposed (Yes/No)     | Percentage of Work done | Details   |
|-------|---------------------------------------------------|-----------------------|-------------------------|-----------|
| 1.    | Internal Roads & Foot paths                       | 0                     | 0                       |           |
| 2.    | Water Supply                                      |                       | 100%                    | Bore well |
| 3.    | Sewerage (chamber, lines, Septic Tank ,STP)       | Septic tank           | 100%                    |           |
| 4.    | Storm Water Drains                                | 0                     | 0                       |           |
| 5.    | Landscaping & Tree Planting                       | 0                     | 0                       |           |
| 6.    | Street Lighting                                   | 0                     | 0                       |           |
| 7.    | Community Buildings                               | 0                     | 0                       |           |
| 8.    | Treatment and disposal of sewage and sewage water | 0                     | 0                       |           |
| 9.    | Solid Waste management & Disposal                 | 0                     | 0                       |           |
| 10.   | Water conservation, Rain water harvesting         | Rain water harvesting | 100%                    |           |

|     |                                                       |   |   |  |
|-----|-------------------------------------------------------|---|---|--|
| 11. | Energy Management                                     | 0 | 0 |  |
| 12. | Fire protection and fire safety requirements          | 0 | 0 |  |
| 13. | Electrical meter room, sub-station, receiving station | 0 | 0 |  |
| 14. | Others(Option to Add more)                            | 0 | 0 |  |

Yours Faithfully

  
Ar. Parinita Meshram,

Signature& Name of Architect  
(License NO... CA/2004/34527)

