

FLOOR PLANS

02c

APPROVAL STAMP

APPROVED  
Subject to Conditions mentioned  
M&C / HSN / B / 227.42/5478  
Date: 13/11/2023  
Asst. Chief Architect / TPO,  
Maharashtra Airport Development Co. Ltd.

Checked & Found in Order  
Asst. Architect

| BUILDING       | HARMONY 1-5 | NO.OF FLOOR | NET BUILT | REFUGE AREA |
|----------------|-------------|-------------|-----------|-------------|
| Podium Floor   | 205.699     | 1           | 205.699   |             |
| TYPICAL FLOOR  | 1107.858    | 15          | 16617.870 |             |
| TERRACE FLOOR  | 41.616      | 1           | 41.616    |             |
| 8TH FLOOR      |             |             |           | 53.648      |
| 13TH FLOOR     |             |             |           | 53.648      |
| TOTAL          |             |             | 16865.185 | 107.296     |
| NO.OF BUILDING |             |             | 5         | 5           |
| TOTAL          |             |             | 84325.925 | 536.480     |

| SANITARY REQUIREMENT FOR HARMONY 1 TO 5 |                   |                     |                                 |
|-----------------------------------------|-------------------|---------------------|---------------------------------|
| SR. NO.                                 | FLOORS            | NO.S OF WC REQUIRED | NO.S OF WC PROVIDED (PER FLOOR) |
| 1                                       | 1ST TO 15TH FLOOR | 1                   | 8                               |
| 2                                       | 1ST TO 15TH FLOOR | 8                   | 19                              |

| HARMONY 1 TO 5                  |                           |                               |                                           |
|---------------------------------|---------------------------|-------------------------------|-------------------------------------------|
| LIGHT AND VENTILATION STATEMENT |                           | 1ST TO 15TH FLOOR             |                                           |
| FLAT NO.                        | DESCRIPTION OF USER SPACE | CARPET AREA OF ROOM IN SQ.MT. | L & V REQUIRE D 1/100 OF CARPET IN SQ.MT. |
| 1&2                             | BEDROOM 1                 | 12.98                         | 1.298                                     |
|                                 | BEDROOM 2                 | 14.02                         | 1.402                                     |
|                                 | LIVING ROOM & DINING      | 27.16                         | 2.716                                     |
|                                 | KITCHEN                   | 6.62                          | 0.662                                     |
|                                 | COMMON TOILET             | 2.7                           | 0.27                                      |
|                                 | TOILET                    | 3.6                           | 0.36                                      |

| BUILDING HEIGHT DETAILS |                      |              |                    |
|-------------------------|----------------------|--------------|--------------------|
| BUILDING TYPE           | FLOOR                | LEVEL IN MT. | HT OF FLOOR IN MT. |
| RESIDENTIAL             | GROUND               | 297.35       | 3.45               |
|                         | Podium               | 300.8        | 3.45               |
|                         | 1st Floor            | 304.25       | 3.25               |
|                         | 2nd Floor            | 307.5        | 3.25               |
|                         | 3rd Floor            | 310.75       | 3.25               |
|                         | 4th Floor            | 314          | 3.25               |
|                         | 5th Floor            | 317.25       | 3.25               |
|                         | 6th Floor            | 320.5        | 3.25               |
|                         | 7th Floor            | 323.75       | 3.25               |
|                         | 8th Floor            | 327          | 3.25               |
|                         | 9th Floor            | 330.25       | 3.25               |
|                         | 10th Floor           | 333.5        | 3.25               |
|                         | 11th Floor           | 336.75       | 3.25               |
|                         | 12th Floor           | 340          | 3.25               |
|                         | 13th Floor           | 343.25       | 3.25               |
|                         | 14th Floor           | 346.5        | 3.25               |
|                         | 15th Floor           | 349.75       | 3.25               |
|                         | TERRACE TOP          | 353          | 2.1                |
|                         | STAIRCASE TOWER SLAB | 355.1        | 2.1                |
|                         | OHT/LMR TOP          | 355.1        | 2.1                |

| HARMONY 1 TO 5 |                           |                               |                                           |
|----------------|---------------------------|-------------------------------|-------------------------------------------|
| FLAT NO.       | DESCRIPTION OF USER SPACE | CARPET AREA OF ROOM IN SQ.MT. | L & V REQUIRE D 1/100 OF CARPET IN SQ.MT. |
| 3&5            | BEDROOM 1                 | 15.2                          | 1.52                                      |
|                | BEDROOM 2                 | 15.22                         | 1.522                                     |
|                | STUDY ROOM                | 9.19                          | 0.919                                     |
|                | LIVING ROOM & DINING      | 29.6                          | 2.96                                      |
|                | KITCHEN                   | 7.08                          | 0.708                                     |
|                | COMMON TOILET             | 3.6                           | 0.36                                      |
|                | TOILET                    | 3.75                          | 0.375                                     |

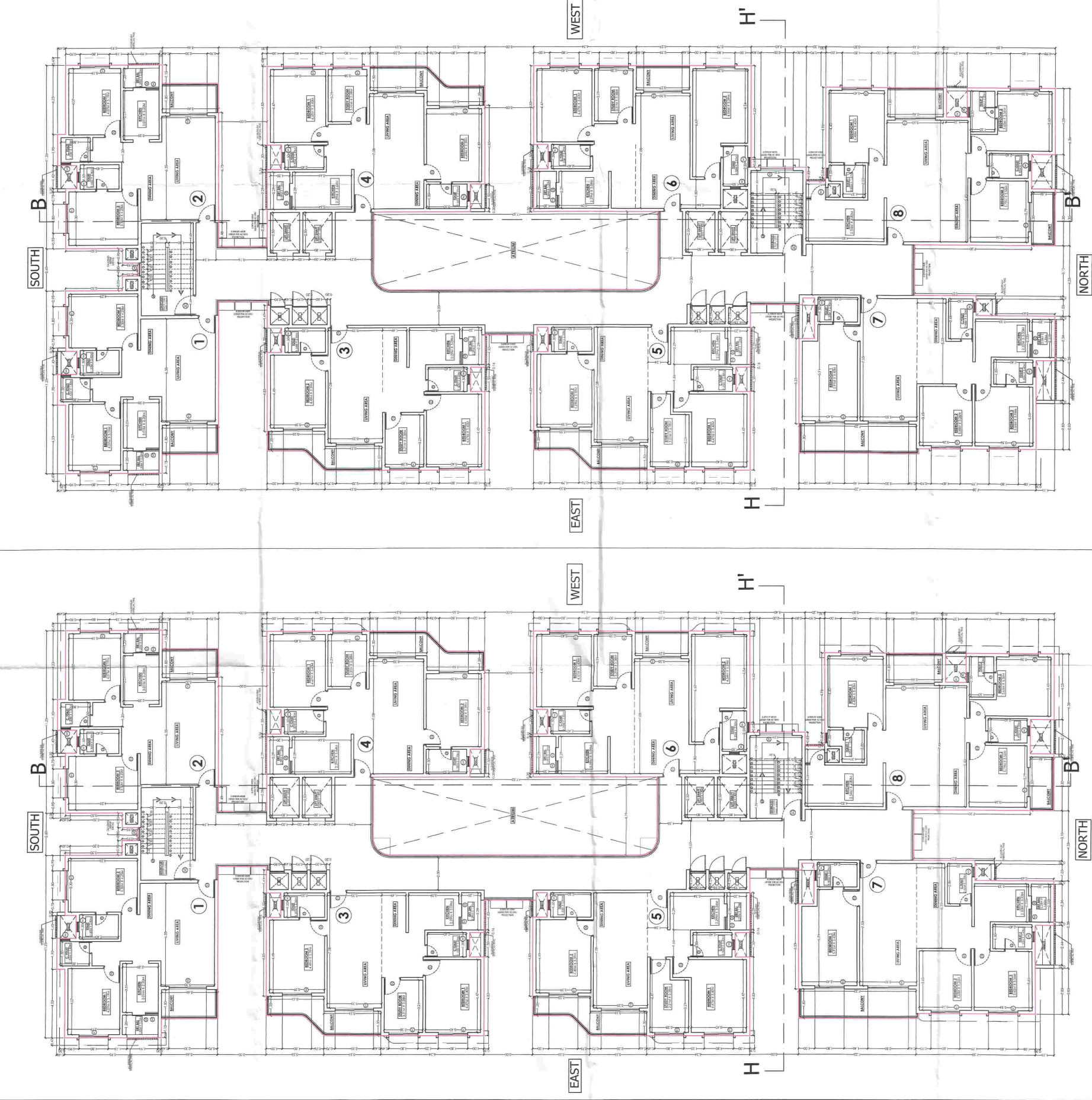
| HARMONY 1-5                 |                                                              |  |  |
|-----------------------------|--------------------------------------------------------------|--|--|
| NET BUILT UP AREA STATEMENT | TOTAL BUILT UP AREA OF FLOORS AS PER OUTER CONSTRUCTION LINE |  |  |
| FLOOR NO                    |                                                              |  |  |
| GROUND                      |                                                              |  |  |
| Podium                      | 205.699                                                      |  |  |
| 1ST FLOOR                   | 1107.858                                                     |  |  |
| 2nd FLOOR                   | 1107.858                                                     |  |  |
| 3rd FLOOR                   | 1107.858                                                     |  |  |
| 4th FLOOR                   | 1107.858                                                     |  |  |
| 5th FLOOR                   | 1107.858                                                     |  |  |
| 6th FLOOR                   | 1107.858                                                     |  |  |
| 7th FLOOR                   | 1107.858                                                     |  |  |
| 8th FLOOR                   | 1107.858                                                     |  |  |
| 9th FLOOR                   | 1107.858                                                     |  |  |
| 10th FLOOR                  | 1107.858                                                     |  |  |
| 11th FLOOR                  | 1107.858                                                     |  |  |
| 12th FLOOR                  | 1107.858                                                     |  |  |
| 13th FLOOR                  | 1107.858                                                     |  |  |
| 14th FLOOR                  | 1107.858                                                     |  |  |
| 15th FLOOR                  | 1107.858                                                     |  |  |
| TERRACE FLOOR               | 41.616                                                       |  |  |
| TOTAL AREA                  | 16865.185                                                    |  |  |

| HARMONY 1-5 |                           |                               |                                           |
|-------------|---------------------------|-------------------------------|-------------------------------------------|
| FLAT NO.    | DESCRIPTION OF USER SPACE | CARPET AREA OF ROOM IN SQ.MT. | L & V REQUIRE D 1/100 OF CARPET IN SQ.MT. |
| 4           | BEDROOM 1                 | 15.2                          | 1.52                                      |
|             | BEDROOM 2                 | 15.22                         | 1.522                                     |
|             | STUDY ROOM                | 9.19                          | 0.919                                     |
|             | LIVING ROOM & DINING      | 28.94                         | 2.894                                     |
|             | KITCHEN                   | 7.64                          | 0.764                                     |
|             | COMMON TOILET             | 3.6                           | 0.36                                      |
|             | TOILET                    | 3.75                          | 0.375                                     |

| HARMONY 1-5 |                           |                               |                                           |
|-------------|---------------------------|-------------------------------|-------------------------------------------|
| FLAT NO.    | DESCRIPTION OF USER SPACE | CARPET AREA OF ROOM IN SQ.MT. | L & V REQUIRE D 1/100 OF CARPET IN SQ.MT. |
| 6           | BEDROOM 1                 | 15.2                          | 1.52                                      |
|             | BEDROOM 2                 | 18.99                         | 1.899                                     |
|             | STUDY ROOM                | 9.19                          | 0.919                                     |
|             | LIVING ROOM & DINING      | 29.6                          | 2.96                                      |
|             | KITCHEN                   | 7.08                          | 0.708                                     |
|             | COMMON TOILET             | 3.6                           | 0.36                                      |
|             | TOILET                    | 3.75                          | 0.375                                     |

| HARMONY 1-5 |                           |                               |                                           |
|-------------|---------------------------|-------------------------------|-------------------------------------------|
| FLAT NO.    | DESCRIPTION OF USER SPACE | CARPET AREA OF ROOM IN SQ.MT. | L & V REQUIRE D 1/100 OF CARPET IN SQ.MT. |
| 7           | BEDROOM 1                 | 19.11                         | 1.911                                     |
|             | BEDROOM 2                 | 11.9                          | 1.19                                      |
|             | BEDROOM 3                 | 12.99                         | 1.299                                     |
|             | LIVING ROOM & DINING      | 35.65                         | 3.565                                     |
|             | KITCHEN                   | 7.78                          | 0.778                                     |
|             | TOILET 1                  | 3.67                          | 0.367                                     |
|             | TOILET 2                  | 3.6                           | 0.36                                      |
|             | C TOILET                  | 3.69                          | 0.369                                     |

| HARMONY 1-5 |                           |                               |                                           |
|-------------|---------------------------|-------------------------------|-------------------------------------------|
| FLAT NO.    | DESCRIPTION OF USER SPACE | CARPET AREA OF ROOM IN SQ.MT. | L & V REQUIRE D 1/100 OF CARPET IN SQ.MT. |
| 8           | BEDROOM 1                 | 15.62                         | 1.562                                     |
|             | BEDROOM 2                 | 13.91                         | 1.391                                     |
|             | BEDROOM 3                 | 13.49                         | 1.349                                     |
|             | LIVING ROOM & DINING      | 34.34                         | 3.434                                     |
|             | KITCHEN                   | 13.36                         | 1.336                                     |
|             | POWDER ROOM               | 2.7                           | 0.27                                      |
|             | TOILET 1                  | 3.61                          | 0.361                                     |
|             | TOILET 2                  | 3.75                          | 0.375                                     |
|             | TOILET 3                  | 3.6                           | 0.36                                      |

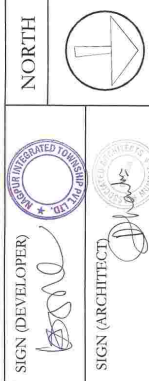


1ST HABITABLE FLOOR PLAN  
HARMONY 1 TO 5

2ND TO 7TH AND 9TH TO 11TH AND 13  
AND 15TH FLOOR PLAN HARMONY 1 TO 5

ARCHITECT

MR. MAHESH KHANOLKAR  
ASSOCIATED ARCHITECTS  
501, RAUNAQ APARTMENTS, 14TH ROAD,  
CHEMBUR, MUMBAI-400 071  
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E-MAIL: aarch501@yahoo.com



SCALE: 1:100

Address: H.No 3-71/NR, Plot no 71,  
Kavuri Hills - II, Madhapur, Hyderabad-500033.

Nagpur Integrated Township Pvt Ltd. (NITPL)

NAME OF THE DEVELOPER

CUFFE PARADE, MUMBAI-400 005

8 TH FLOOR, WORLD TRADE CENTRE,

(M. A. D. C.)

MAHARASHTRA AIRPORT DEVELOPMENT CO. LTD.

NAME OF THE OWNER

NOTIFIED AREA OF MIHAN AT

MOUZA KHAPRI (R.L.Y.) NAGPUR

ON PLOT NO. 2, SECTOR - 21.

PROPOSED DEVELOPMENT

OF TOWNSHIP

DESCRIPTION OF PROPOSAL