



**UMESH LAMGE**  
**ARCHITECT & INTERIOR DESIGNER**  
402, DAYA CHAMBER, AJNI SQ., WARDHA ROAD, NAGPUR-15  
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**Annexure A**

**FORM 1**

[see Regulation 3]

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 09/04/2026

To,  
**TIRUPATI DEVELOPERS**  
**NAGPUR, MAHARASHTRA, 440015**

**Subject :** Certificate of percentage of Work of completion of construction work of **VRINDAVAN PARK - 9** having MahaRERA Registration Number **P50500080979** (Only Applicable after project Registration) being developed by **TIRUPATI DEVELOPERS**

Sir,

I/We **UMESH LAMGE LAMGE** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of completion of Construction Work of **VRINDAVAN PARK - 9** having MahaRERA Registration Number **P50500080979** (Only Applicable after project Registration, being developed by **TIRUPATI DEVELOPERS** )

Based on Site Inspection,with respect to Layout / each of the Building/Wing of the aforesaid Real Estate Project I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project under MahaRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**Table A**

**Layout/Building/Wing Number: NA Plot Without Structure**

| Sr. No. | Tasks/Activity | Percentage of Actual Work Done<br>(As on date of the Certificate) |
|---------|----------------|-------------------------------------------------------------------|
| (1)     | (2)            | (3)                                                               |

**Table B - Common Areas (Internal and External Development Works) in respect of Registered Phase / Project Number)**

| Sr.No | Common areas and facilities                           | Is Available (Yes / No) | Percentage of Actual Work Done (As on date of the Certificate) | Details            |
|-------|-------------------------------------------------------|-------------------------|----------------------------------------------------------------|--------------------|
| (1)   | (2)                                                   | (3)                     | (4)                                                            | (5)                |
| 1     | Internal Roads & Footpaths                            | Yes                     | 100.00                                                         | AS PER NMRDA NORMS |
| 2     | Water Supply                                          | Yes                     | 100.00                                                         | AS PER NMRDA NORMS |
| 3     | Sewerage (Chamber, Lines, Septic Tank , STP)          | Yes                     | 100.00                                                         | AS PER NMRDA NORMS |
| 4     | Storm Water Drains                                    | Yes                     | 100.00                                                         | AS PER NMRDA NORMS |
| 5     | Landscaping & Tree Planting                           | Yes                     | 100.00                                                         | AS PER NMRDA NORMS |
| 6     | Street Lighting                                       | Yes                     | 100.00                                                         | AS PER NMRDA NORMS |
| 7     | Community Buildings                                   | No                      | 0.00                                                           | NA                 |
| 8     | Treatment And Disposal Of Sewage And Sullage Water    | Yes                     | 0.00                                                           | AS PER NMRDA NORMS |
| 9     | Solid Waste Management And Disposal                   | No                      | 0.00                                                           | NA                 |
| 10    | Water conservation /Rain water harvesting             | Yes                     | 100.00                                                         | AS PER NMRDA NORMS |
| 11    | Energy managemcnt                                     | No                      | 0.00                                                           | NA                 |
| 12    | Fire protection and fire safety requirements          | No                      | 0.00                                                           | NA                 |
| 13    | Electrical meter room, sub-station, receiving station | No                      | 0.00                                                           | NA                 |
| 14    | Aggregate area of recreational Open Space             | No                      | 0.00                                                           | NA                 |
| 15    | Open Parking                                          | No                      | 0.00                                                           | NA                 |

Yours Faithfully

**UMESH LAMGE LAMGE**

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect  
( License No: CA/95/18907)

Date of Certificate:

Agreed and accepted by:

Signature of Promoter

Name: TIRUPATI DEVELOPERS

Date: 09/04/2026

  
**UMESH M. LAMGE**  
R Arch (Hons)  
ARCHITECTS & INTERIOR DESIGNERS  
Reg.No. CA/95/18907  
NMC Lic No.: R-90  
NIT Lic No.: 865

