

NB CONSULTANCY

Office : Flat No. P502, PR Plaza, Khamla, Nagpur, Nagpur

Annexure A

FORM 1

[see Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 24/04/28

To,
SUDHASHREE INFRACON LLP
NAGPUR, MAHARASHTRA, 440013

Subject : Certificate of percentage of Work of completion of construction work of **VIJAY NAGAR - 2** having MahaRERA Registration Number **P50500080954** (Only Applicable after project Registration) being developed by **SUDHASHREE INFRACON LLP**

Sir,

I/We **AVINASH S NANDANWAR** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of completion of Construction Work of **VIJAY NAGAR - 2** having MahaRERA Registration Number **P50500080954** (Only Applicable after project Registration, being developed by **SUDHASHREE INFRACON LLP**)

Based on Site Inspection,with respect to Layout / each of the Building/Wing of the aforesaid Real Estate Project I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project under MahaRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table A

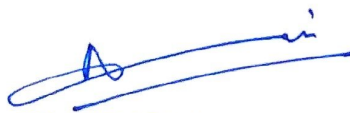
Layout/Building/Wing Number: NA Plot Without Structure

Sr. No.	Tasks/Activity	Percentage of Actual Work Done (As on date of the Certificate)
(1)	(2)	(3)

Table B - Common Areas (Internal and External Development Works) in respect of Registered Phase / Project Number)

Sr.No	Common areas and facilities	Is Available (Yes / No)	Percentage of Actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1	Internal Roads & Footpaths	Yes	100.00	AS PER PLAN
2	Water Supply	Yes	100.00	AS PER PLAN
3	Sewerage (Chamber, Lines, Septic Tank , STP)	Yes	100.00	AS PER PLAN
4	Storm Water Drains	Yes	100.00	AS PER PLAN
5	Landscaping & Tree Planting	Yes	100.00	AS PER PLAN
6	Street Lighting	Yes	100.00	AS PER PLAN
7	Community Buildings	No	0.00	NA
8	Treatment And Disposal Of Sewage And Sullage Water	Yes	100.00	AS PER PLAN
9	Solid Waste Management And Disposal	Yes	100.00	AS PER PLAN
10	Water conservation /Rain water harvesting	Yes	100.00	AS PER PLAN
11	Energy management	No	0.00	NA
12	Fire protection and fire safety requirements	No	0.00	NA
13	Electrical meter room, sub-station, receiving station	Yes	100.00	AS PER PLAN
14	Aggregate area of recreational Open Space	Yes	100.00	AS PER PLAN
15	Open Parking	No	0.00	NA

Yours Faithfully


ER. AVINASH S. NANDANWAR
 License No. STATE/R/2023/APL/08694

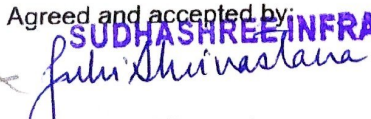
AVINASH S NANDANWAR

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(License No: STAE/R/2023/APL/08694)

Date of Certificate:

Agreed and accepted by:


SUDHASHREE INFRACON LLP

Signature of Promoter **Designated Partner**

Name: SUDHASHREE INFRACON LLP

Date: