



GARIMA RAJPUT

401, frontier apartment, kashmiri gali,
5 poli, Nagpur, 440017.

Mob: 9930266940

Email: rajputgarima04@gmail.com

Licence No.: CA/2019/108675

Annexure A

FORM 1

[see Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 30-06-2025

To,

AJAY VASUDEO SAHNI

NAGPUR, MAHARASHTRA, 440004

Subject : Certificate of percentage of Work of completion of construction work of **HARINAM ESTATE** having MahaRERA Registration Number **P50500080438** (Only Applicable after project Registration) being developed by **AJAY VASUDEO SAHNI**

Sir,

I/We **GARIMA RAJPUT** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of completion of Construction Work of **HARINAM ESTATE** having MahaRERA Registration Number **P50500080438** (Only Applicable after project Registration, being developed by **AJAY VASUDEO SAHNI**)

Based on Site Inspection,with respect to Layout / each of the Building/Wing of the aforesaid Real Estate Project I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project under MahaRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table A

Layout/Building/Wing Number: NA Plot Without Structure

Sr. No.	Tasks/Activity	Percentage of Actual Work Done (As on date of the Certificate)
(1)	(2)	(3)

Table B - Common Areas (Internal and External Development Works) in respect of Registered Phase / Project Number)

Sr.No	Common areas and facilities	Proposed (Yes / No)	Percentage of Actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1	Internal Roads & Footpaths	Yes	10.00	10%
2	Water Supply	Yes	0.00	0
3	Sewerage (Chamber, Lines, Septic Tank , STP)	Yes	20.00	20%
4	Storm Water Drains	Yes	20.00	20%
5	Landscaping & Tree Planting	Yes	0.00	0
6	Street Lighting	Yes	0.00	0
7	Community Buildings	No	0.00	NA
8	Treatment And Disposal Of Sewage And Sullage Water	Yes	0.00	0
9	Solid Waste Management And Disposal	No	0.00	NA
10	Water conservation /Rain water harvesting	Yes	50.00	50%
11	Energy management	No	0.00	NA
12	Fire protection and fire safety requirements	No	0.00	NA
13	Electrical meter room, sub-station, receiving station	Yes	0.00	0
14	Aggregate area of recreational Open Space	No	0.00	NA
15	Open Parking	No	0.00	NA

Yours Faithfully

Garima
GARIMA RAJPUT

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect
(License No: CA/2019/108675)

Date of Certificate:

Agreed and accepted by:

Ajay Vasudeo Sahni
Signature of Promoter
Name: Ajay Vasudeo Sahni

Date: 19-07-2025