

**FORM1**

**[See Regulation 3]**

**ARCHITECT'S CERTIFICATE**

Date: - 05-01-2026

To,

**M/S SHREE CONSTRUCTION**

Laxmi Nagar,

Nagpur.

Subject: Certificate of Percentage of Completion of Construction Work of Residential Project "**SHREE MENSION**" situated on the Plot No. – EWS, Kh. No. – 107/3-7 & 107/4, CTS. NO. – 628 & 629, Sheet No. – 41 (593), PSK NO. – 44, Ward No. – 74, House No. – 989/A/A and B, Mouza – JAITALA, Tah. & Dist. Nagpur. total land admeasuring 2516.28 Sq. Mtr. area Having MAHARERA Registration Number P50500080906 being developed by **M/S SHREE CONSTRUCTION** Sir.

I, Mr. Sandeep R. Pandit have undertaken assignment as Licensed Surveyor of certifying Percentage of Completion of Construction work of the Residential Building "**SHREE MANSION**" situated on the Plot No. – EWS, Kh. No. – 107/3-7 & 107/4, CTS. NO. – 628 & 629, Sheet No. – 41 (593), PSK NO. – 44, Ward No. – 74, House No. – 989/A/A and B, , Mouza – JAITALA, Tah. & Dist. Nagpur, total land admeasuring 2516.28 Sq.Mtr. area being developed by **M/S SHREE CONSTRUCTION**.

Following technical professionals are appointed by Owner/ Promoter

(i) **MR. SANDEEP PANDIT** for **SANDEEP PANDIT ARCHITECTS** as Architect.

(ii) **AAJ ENGINEERS** as Structural Consultant.

(iii) **SANDEEP PANDIT ARCHITECTS** as MEP Consultant

(iv) **SHAIWAL LAKHAN YADAV** as Site Supervisor

Based an Site Inspection, with respect to the Budding of tie aforesaid Real estate project, I certify that as on the date of this certificate, the Percentage of Work done for the building of the Real Estate Project as registered vide number - {In Process}—under RERA s as per table A herein below. The percentage of the work executed with respect to each Of the major activity of the Building and overall Percentage of work done of development work with rasped to the Building is detailed in the Table B.

**Table A****Building – G+17 Residential Floors**

| <b>Sr. No</b> | <b>Tasks /Activity</b>                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Percentage of work done</b> |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| <b>1</b>      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                              | <b>100 %</b>                   |
| <b>2</b>      | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>80%</b>                     |
| <b>3</b>      | Podiums                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>N.A.</b>                    |
| <b>4</b>      | Ground Floor                                                                                                                                                                                                                                                                                                                                                                                                            | <b>15 %</b>                    |
| <b>5</b>      | Super Structure                                                                                                                                                                                                                                                                                                                                                                                                         | <b>15 %</b>                    |
| <b>6</b>      | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                       | <b>0.0 %</b>                   |
| <b>7</b>      | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                | <b>0.0 %</b>                   |
| <b>8</b>      | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                           | <b>10 %</b>                    |
| <b>9</b>      | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,                                                                                                                                                                                                                                                                                                  | <b>0.0 %</b>                   |
| <b>10</b>     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | <b>0.0 %</b>                   |

**TABLE-B****Internal & External Development Works In Respect of the entire Registered Phase**

| S.No. | Common areas and Facilities,<br>Amenities             | Proposed<br>(Yes/No) | Percentage<br>of<br>Work done | Details           |
|-------|-------------------------------------------------------|----------------------|-------------------------------|-------------------|
| 1     | Internal Roads & Footpaths                            | N.A.                 | N.A.                          | N.A.              |
| 2.    | Water Supply                                          | YES                  | 0%                            | Borewell and Well |
| 3.    | Sewerage (chamber, lines, Septic Tank, STP)           | YES                  | 0%                            | As Per Plan       |
| 4.    | Storm Water Drains                                    | YES                  | 0%                            | As Per Plan       |
| 5.    | Landscaping & Tree Planting                           | YES                  | 0%                            | As Per Plan       |
| 6.    | Street Lighting                                       | N.A.                 | N.A.                          | N.A.              |
| 7.    | Community Buildings                                   | N.A.                 | N.A.                          | N.A.              |
| 8.    | Treatment and disposal of sewage and sullage water    | N.A.                 | N.A.                          | N.A.              |
| 9.    | Solid Waste management & Disposal                     | N.A.                 | N.A.                          | N.A.              |
| 10.   | Water conservation, Rain water harvesting             | YES                  | 0%                            | As Per Plan       |
| 11.   | Energy management                                     | N.A.                 | N.A.                          | N.A.              |
| 12.   | Fire protection and fire safety requirements          | YES                  | 0%                            | As Per Plan       |
| 13.   | Electrical meter room, sub-station, receiving station | YES                  | 0%                            | As Per Plan       |
| 14.   | Others (Option to Add more)                           |                      |                               |                   |

Yours Faithfully

**SANDEEP R. PANDIT****(License NO. – CA / 2010 / 49238)**