

# WAVE DESIGNER & PLANNERS

F-1, Radhika Apartment, Prashant Nagar,  
Near Ajni Sq., Nagpur.  
Mail: wavearch7@gmail.com

## Annexure A

### FORM 1

[see Regulation 3]

### ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 30.03.20 26

To,  
RAJOLI INFRA PVT LTD  
NAGPUR, MAHARASHTRA, 440012

**Subject :** Certificate of percentage of Work of completion of construction work of **RAJOLI GREENS 1** having MahaRERA Registration Number **P50500080251** (Only Applicable after project Registration) being developed by **RAJOLI INFRA PVT LTD**

Sir,

I/We **PIYUSHA DEEPAK DHAKATE** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of completion of Construction Work of **RAJOLI GREENS 1** having MahaRERA Registration Number **P50500080251** (Only Applicable after project Registration, being developed by **RAJOLI INFRA PVT LTD**)

Based on Site Inspection, with respect to Layout / each of the Building/Wing of the aforesaid Real Estate Project I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project under MahaRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table A

Layout/Building/Wing Number: NA Plot Without Structure

| Sr. No. | Tasks/Activity | Percentage of Actual Work Done<br>(As on date of the Certificate) |
|---------|----------------|-------------------------------------------------------------------|
| (1)     | (2)            | (3)                                                               |

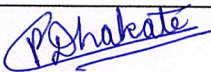
PIYUSHA  
DIPAK  
DHAKATE

Digitally signed by  
PIYUSHA DIPAK  
DHAKATE  
Date: 2026.04.20  
16:30:16 +05'30'

**Table B - Common Areas (Internal and External Development Works) in respect of Registered Phase / Project Number)**

| Sr.No | Common areas and facilities                           | Is Available (Yes / No) | Percentage of Actual Work Done (As on date of the Certificate) | Details       |
|-------|-------------------------------------------------------|-------------------------|----------------------------------------------------------------|---------------|
| (1)   | (2)                                                   | (3)                     | (4)                                                            | (5)           |
| 1     | Internal Roads & Footpaths                            | Yes                     | 50.00                                                          | TO BE DONE    |
| 2     | Water Supply                                          | Yes                     | 75.00                                                          | TO BE DONE    |
| 3     | Sewerage (Chamber, Lines, Septic Tank , STP)          | Yes                     | 80.00                                                          | IS BEING DONE |
| 4     | Storm Water Drains                                    | Yes                     | 80.00                                                          | IS BEING DONE |
| 5     | Landscaping & Tree Planting                           | No                      | 0.00                                                           | NA            |
| 6     | Street Lighting                                       | No                      | 0.00                                                           | NA            |
| 7     | Community Buildings                                   | No                      | 0.00                                                           | NA            |
| 8     | Treatment And Disposal Of Sewage And Sullage Water    | Yes                     | 50.00                                                          | TO BE DONE    |
| 9     | Solid Waste Management And Disposal                   | No                      | 0.00                                                           | NA            |
| 10    | Water conservation /Rain water harvesting             | Yes                     | 100.00                                                         | TO BE DONE    |
| 11    | Energy management                                     | No                      | 0.00                                                           | NA            |
| 12    | Fire protection and fire safety requirements          | No                      | 0.00                                                           | NA            |
| 13    | Electrical meter room, sub-station, receiving station | Yes                     | 25.00                                                          | TO BE DONE    |
| 14    | Aggregate area of recreational Open Space             | No                      | 0.00                                                           | NA            |
| 15    | Open Parking                                          | No                      | 0.00                                                           | NA            |

Yours Faithfully

  
**PIYUSHA DEEPAK DHAKATE**  
 ARCHITECT (B.ARCH.)  
 COA: CA/2023/163936  
 NMRDA/R/2023/APL/00241  
 MOBILE NO. 9158426278

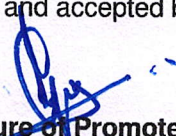
**PIYUSHA DEEPAK DHAKATE**

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect  
 ( License No: CA/2023/163936)

**PIYUSHA DIPAK DHAKATE**  
 Digitally signed by  
 PIYUSHA DIPAK DHAKATE  
 Date: 2026.04.20 16:30:33  
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Date of Certificate:

Agreed and accepted by:

  
 Signature of Promoter

Name: Rajoli Infra Pvt Ltd

Date: 20.04.2026