B.R.PIPARHETE

CONSULTING ARCHITECT & CIVIL ENGINEER.

A WING 202, RAJAT SANKUL NEAR GANESHPETH BUS STOP NAGPUR-440012.

E-mail:-bhushanpip2023@gmail.com

ref. Date :30/09/2025

Annexure A

FORM 1

[*See* Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project & for Withdrawal of Money from Designated Account)

To,

PILKA TOWN,
M/S GANGAMAI INFRASTRUCTURE.
Tah.- Nagpur (Urban), Dist. Nagpur. Pin: 440034.

Subject: Certificate of Percentage of Completion of Construction Work of **Pilka Town** having MahaRERA Registration Number **P50500080280** being Developed by **M/S Gangamai Infrastructure Shri.- Motilal Jiyalal Chaudhari**

Sir,

I / We have undertaken assignment as Architect / Licensed Surveyor of Certifying Percentage of Completion of Construction Work of **Pilka Town** having MahaRERA Registration Number **P50500080280** being Developed by **M/S Gangamai Infrastructure Shri.- Motilal Jiyalal Chaudhari**

Based on the Site Inspection, with respect to the Layout / each Building/Wing of the aforesaid Real Estate Project, I certify that as on date of this Certificate, the Percentage of Work Done for each of the Building/Wing of the Real Estate Project under MahaRERA is as per Table-A herein below. The percentage of work executed with respect to each of the activity of entire Phase is detailed in Table-B.

TABLE-B

Common Areas (Internal & External Development Works) in respect of the Registered Phase / Project Number

S. No.	Common Areas & Facilities	Proposed (Yes / NO)	Percentage of actual Work Done (As on 30-09-2025)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	Yes	20%	
2.	Water Supply	Yes	30%	
3.	Sewerage (Chamber, Lines, Septic Tank, STP)	Yes	30%	
4.	Strom Water Drains	Yes	30%	
5.	Landscaping & Tree Planting	Yes	NIL	
6.	Street Lighting	Yes	NIL	
7.	Community Buildings	No		
8.	Treatment & Disposal of Sewage and Sullage Water	Yes	NIL	
9.	Solid Waste Management & Disposal	Yes	NIL	
10.	Water Conservation / Rain Water Harvesting	Yes	30%	
11.	Energy Management	No		
12.	Fire Protection & Fire Safety requirements	No		
13.	Electrical Meter Room, Sub-Station, Receiving Station	Yes	NIL	
14.	Aggregate area of Recreational open Space	Yes	20%	

Yours faithfully,

Signature & Name (IN BLOCK LETTERS)
of Land Surveyor / Architect
License Number (_____)

Bhushan Rajesh Piparhete
Digitally signed by Bhushan Rajesh Piparhete
Date: 2026.02.16 13:02:24 +05'30'

Agreed & Accepted by:
M/S GANGAMAI INFRASTRUCTURE
Signature of Promoter
Name: SHRI.- MOTILAL JIYALAL CHAUDHARI
Date:

Gangamai Infrastructure
Partners