

Annexure A

FORM 1

[see Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 06/01/2026

To,  
RAJ LAXMI INFRA  
NAGPUR, MAHARASHTRA, 440010

**Subject :** Certificate of percentage of Work of completion of construction work of **AARAMBH** having MahaRERA Registration Number **P50500079023** (Only Applicable after project Registration) being developed by **RAJ LAXMI INFRA**

Sir,

I/We **PANKAJ R KRIPLANI** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of completion of Construction Work of **AARAMBH** having MahaRERA Registration Number **P50500079023** (Only Applicable after project Registration, being developed by **RAJ LAXMI INFRA** )

Based on Site Inspection, with respect to Layout / each of the Building/Wing of the aforesaid Real Estate Project I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project under MahaRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table A

Layout/Building/Wing Number: **AARAMBH/NA**

| Sr. No. | Tasks/Activity                                                                        | Percentage of Actual Work Done<br>(As on date of the Certificate) |
|---------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| (1)     | (2)                                                                                   | (3)                                                               |
| 1       | Excavation                                                                            | 100.00                                                            |
| 2       | Basements (if any)                                                                    | 100.00                                                            |
| 3       | Podiums (if any)                                                                      | 0.00                                                              |
| 4       | Plinth,                                                                               | 100.00                                                            |
| 5       | Stilt Floor                                                                           | 58.00                                                             |
| 6       | Slabs of Super Structure                                                              | 35.00                                                             |
| 7       | Internal walls, Internal plaster, Floorings, Floors and windows within Flats/Premises | 18.00                                                             |
| 8       | Sanitary Fitting within the Flat/Premises                                             | 0.00                                                              |

Office address: -A-4, First Floor, Khullar apartment, Byramji town, Chindwada road,  
Phone no.-0712 2589194, Mob. No.-+91 8087088948, Email id.-prk@terraindstudio.com

**terrain design studio**  
Architect & Interior Designer

| Sr. No. | Tasks/Activity                                                                                                                                                                                                                                                                                                                                                                                                                         | Percentage of Actual Work Done<br>(As on date of the Certificate) |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 9       | Staircases, lifts Wells and Lobbies at each Floor level Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                                                           | 27.00                                                             |
| 10      | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/wing.                                                                                                                                                                                                                                                                                                                     | 0.00                                                              |
| 11      | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in agreement of Sale. Any other activities. | 0.00                                                              |

**Table B - Common Areas (Internal and External Development Works) in respect of Registered Phase / Project Number)**

| Sr.No | Common areas and facilities                           | Is Available<br>(Yes / No) | Percentage of Actual Work Done<br>(As on date of the Certificate) | Details                |
|-------|-------------------------------------------------------|----------------------------|-------------------------------------------------------------------|------------------------|
| (1)   | (2)                                                   | (3)                        | (4)                                                               | (5)                    |
| 1     | Internal Roads & Footpaths                            | No                         | 0.00                                                              | NA                     |
| 2     | Water Supply                                          | Yes                        | 35.00                                                             | AS PER SANCTIONED PLAN |
| 3     | Sewerage (Chamber, Lines, Septic Tank , STP)          | Yes                        | 44.00                                                             | AS PER SANCTIONED PLAN |
| 4     | Storm Water Drains                                    | Yes                        | 0.00                                                              | AS PER SANCTIONED PLAN |
| 5     | Landscaping & Tree Planting                           | Yes                        | 0.00                                                              | AS PER SANCTIONED PLAN |
| 6     | Street Lighting                                       | No                         | 0.00                                                              | NA                     |
| 7     | Community Buildings                                   | No                         | 0.00                                                              | NA                     |
| 8     | Treatment And Disposal Of Sewage And Sullage Water    | No                         | 0.00                                                              | NA                     |
| 9     | Solid Waste Management And Disposal                   | No                         | 0.00                                                              | NA                     |
| 10    | Water conservation /Rain water harvesting             | Yes                        | 0.00                                                              | AS PER SANCTIONED PLAN |
| 11    | Energy management                                     | No                         | 0.00                                                              | NA                     |
| 12    | Fire protection and fire safety requirements          | Yes                        | 8.00                                                              | AS PER SANCTIONED PLAN |
| 13    | Electrical meter room, sub-station, receiving station | Yes                        | 0.00                                                              | AS PER SANCTIONED PLAN |
| 14    | Aggregate area of recreational Open Space             | No                         | 0.00                                                              | NA                     |
| 15    | Open Parking                                          | No                         | 0.00                                                              | NA                     |

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Architect & Interior Designer

Yours Faithfully



PANKAJ KRIPLANI

Signature & Name (IN BLOCK LETTERS) of L.S/  
Architect (License No: COA/2009/46515, NMC/R-479)

Date of Certificate: 06/01/2026

Agreed and accepted by:



Signature of Promoter Name:  
RAJ LAXMI INFRA

Date: 06/01/2026