

**FORM 1**  
**[see Regulation 3]**  
**ARCHITECT'S CERTIFICATE**

Date: 14/04/2025

To,

**Raj Laxmi Infra,**

Flat no,S-01 yashoda apartment  
Opp,Traffic park, Dharampeth ,  
Shankar Nagar, Nagpur-440010

Subject: Certificate of Percentage of Completion of Construction Work of **AARAMBH** having MahaRERA Registration no. **P50500079023** being developed by **M/s Raj Laxmi Infra.**

Sir,

I/ We **PANKAJ R KRIPLANI** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of **AARAMBH**, having MahaRERA Registration no. **P50500079023** being developed by **M/s Raj Laxmi Infra.**

Based on Site Inspection, with respect to the Building of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building of the Real Estate Project under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**Table A**  
**AARAMBH**

| Sr.<br>No | Tasks /Activity    | Percentage<br>of<br>work done |
|-----------|--------------------|-------------------------------|
| 1         | Excavation         | 100%                          |
| 2         | Basements (if any) | 20%                           |
| 3         | Podiums (if any)   | Nil                           |
| 4         | Plinth             |                               |
| 5         | Stilt Floor        |                               |



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|    |                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 6  | Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                                | 0% |
| 7  | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flat/Premises                                                                                                                                                                                                                                                                                                                                                     | 0% |
| 8  | Sanitary Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                                                              | 0% |
| 9  | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                                                           | 0% |
| 10 | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing                                                                                                                                                                                                                                                                                                                       | 0% |
| 11 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in agreement of Sale. Any Other Activities. | 0% |

**TABLE-B**

**Common Areas (Internal & External Development Works) in Respect of the entire Registered Phase / Project Number**

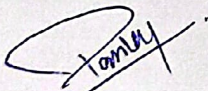
| S.No. | Common areas and Facilities, Amenities      | Proposed (Yes/No) | Percentage of Actual Work done (As on date of the certificate) | Details                |
|-------|---------------------------------------------|-------------------|----------------------------------------------------------------|------------------------|
| 1     | Internal Roads & Footpaths                  | No                | 0                                                              | NA                     |
| 2.    | Water Supply                                | Yes               | %                                                              | AS PER SANCTIONED PLAN |
| 3.    | Sewerage (chamber, lines, Septic Tank, STP) | Yes               | 0%                                                             | AS PER SANCTIONED PLAN |



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|     |                                                           |     |    |                           |
|-----|-----------------------------------------------------------|-----|----|---------------------------|
| 4.  | Storm Water Drains                                        | Yes | 0% | AS PER SANCTIONED<br>PLAN |
| 5.  | Landscaping & Tree Planting                               | Yes | 0% | AS PER SANCTIONED<br>PLAN |
| 6.  | Street Lighting                                           | No  | 0  | NA                        |
| 7.  | Community Buildings                                       | No  | 0  | NA                        |
| 8.  | Treatment and disposal of<br>sewage and sullage water     | No  | 0  | NA                        |
| 9.  | Solid Waste management &<br>Disposal                      | No  | 0  | NA                        |
| 10. | Water conservation/ Rain water<br>harvesting              | Yes | 0% | AS PER SANCTIONED<br>PLAN |
| 11. | Energy management                                         | No  | 0  | NA                        |
| 12. | Fire protection and fire safety<br>Requirement            | Yes | 0% | AS PER SANCTIONED<br>PLAN |
| 13. | Electrical meter room, sub-<br>station, receiving station | Yes | 0% | AS PER SANCTIONED<br>PLAN |

Yours Faithfully



PANKAJ R. KRIPLANI

Name of Architect & Signature

Agreed and Accepted by:

Signature of Promoter

Raj Laxmi Infra

Date :- 14/04/2025

