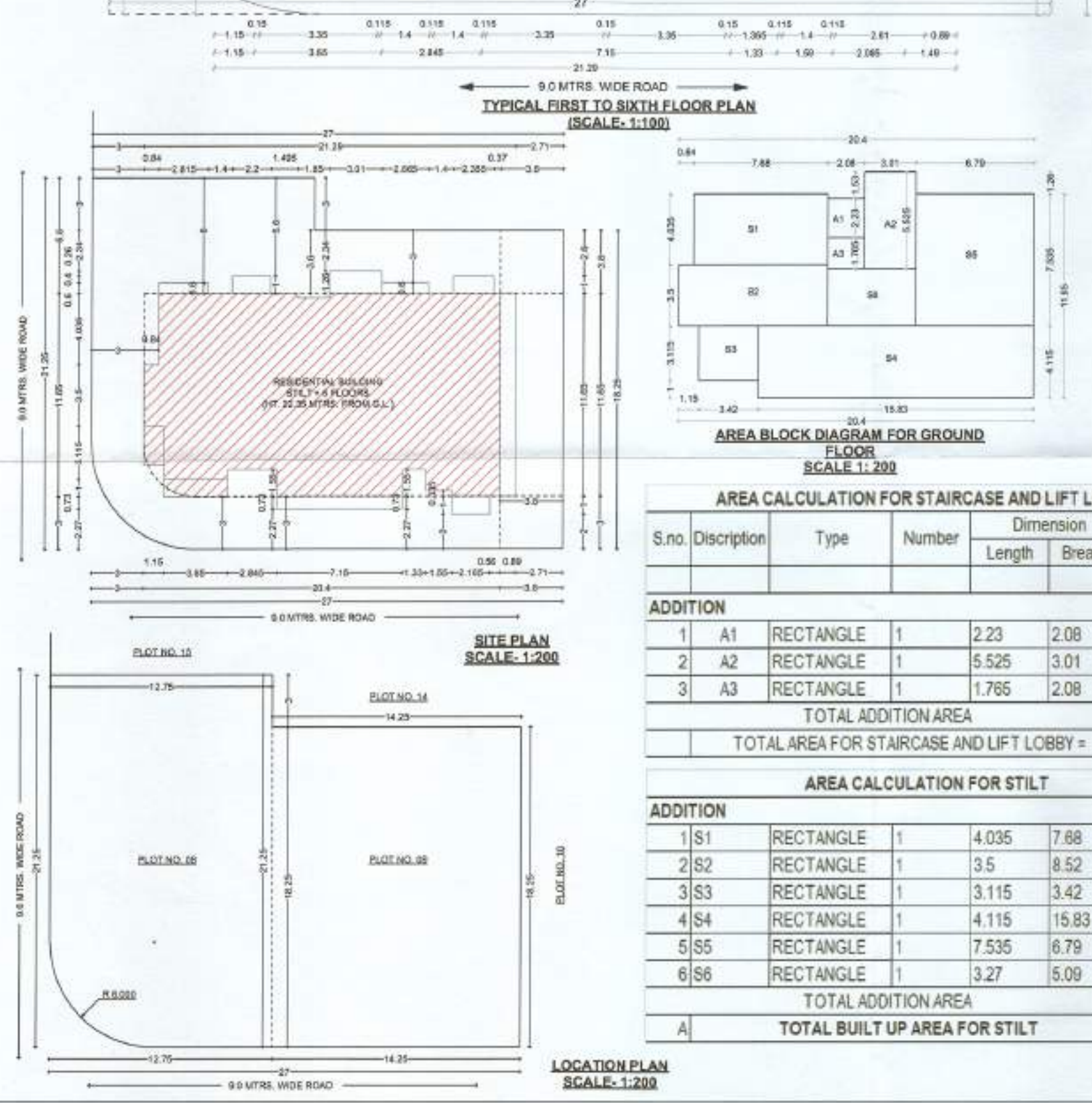
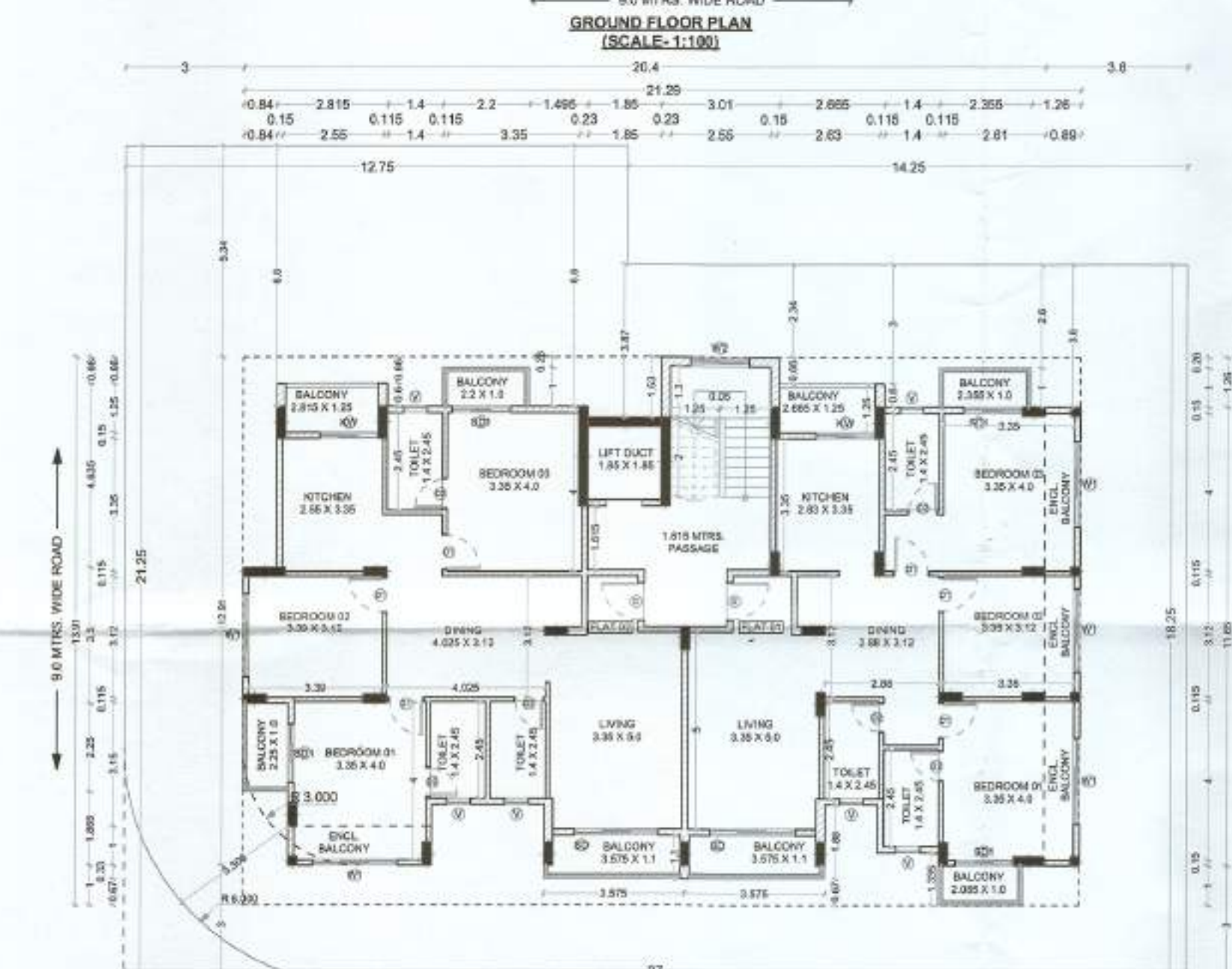
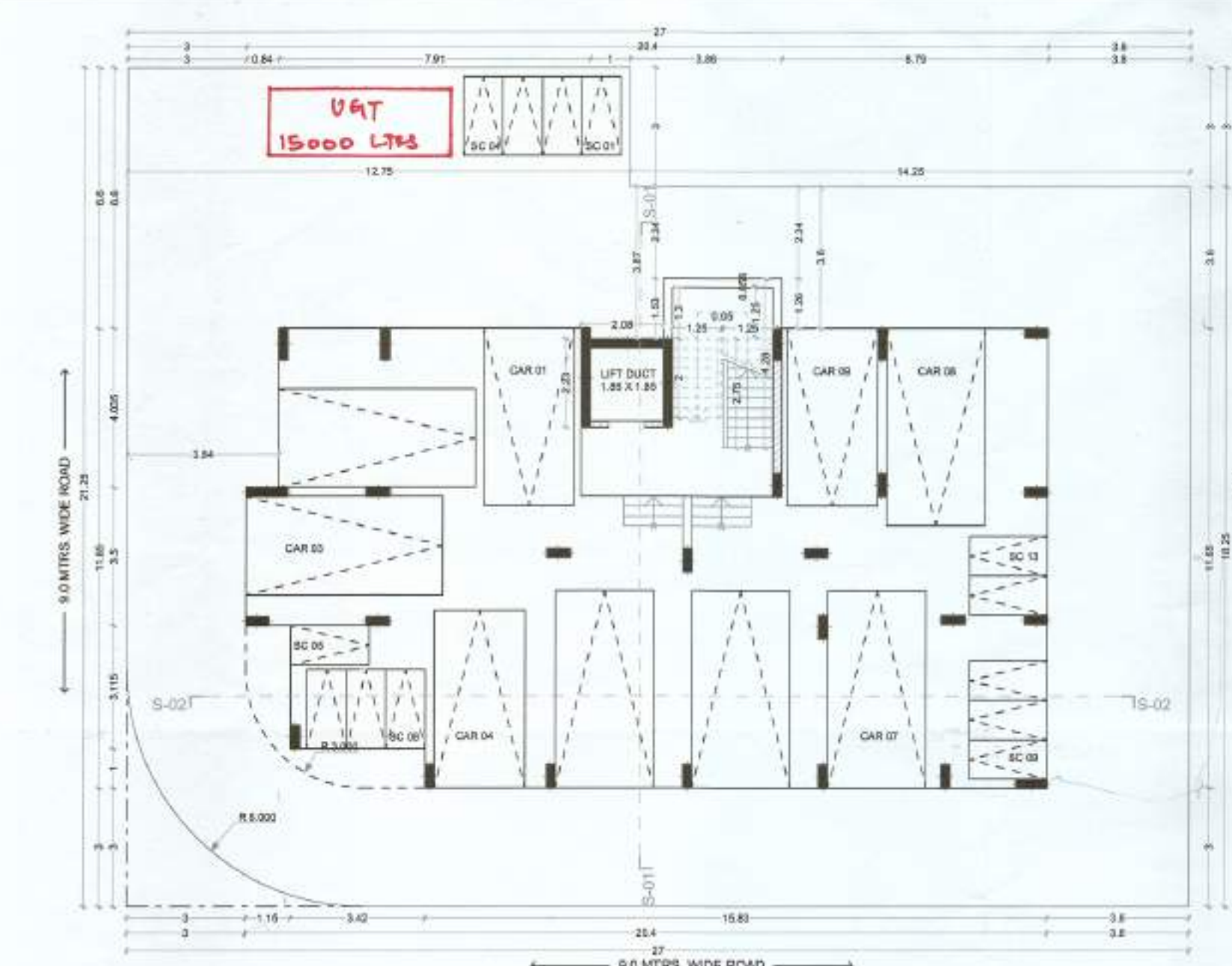




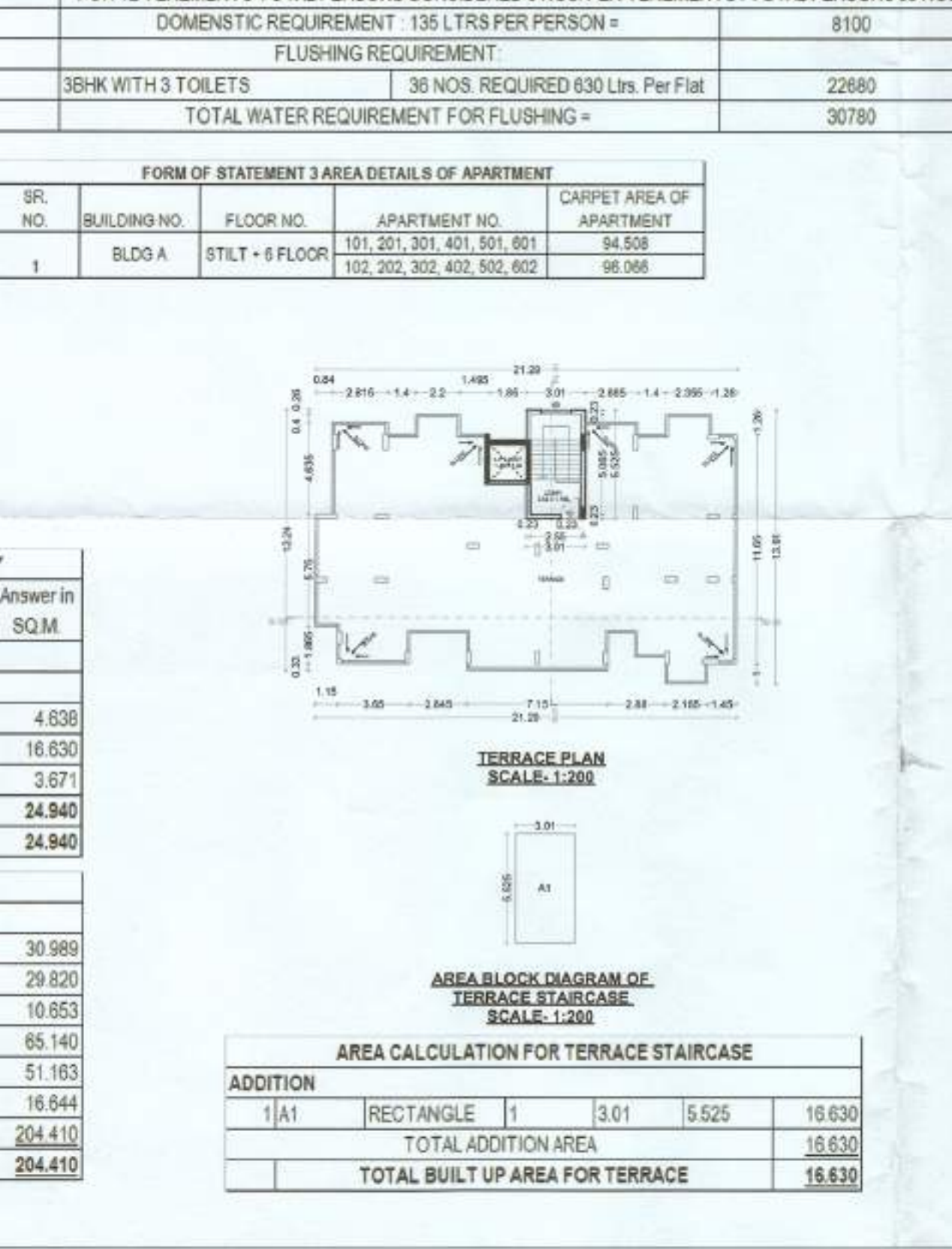
| TOTAL GROSS AREA FOR RESIDENTIAL BUILDING |                         |                                                   |                     |
|-------------------------------------------|-------------------------|---------------------------------------------------|---------------------|
| BUILDING NO.                              | TOTAL BUI AREA IN SQ.M. | GROUND FLOOR STAIRCASE & LIFT LOBBY AREA IN SQ.M. | STILT AREA IN SQ.M. |
| BLDG 01                                   | 1503.082                | 24.94                                             | 204.410             |
| TOTAL                                     | 1503.082                | 24.94                                             | 204.410             |

| AREA FREE FROM F.S.I |                        |        |
|----------------------|------------------------|--------|
| S.no.                | Description            | AREA   |
| 1                    | STAIRCASE / LIFT LOBBY | 24.94  |
| 2                    | STILT                  | 204.41 |
| TOTAL AREA =         |                        | 229.35 |

| SANITARY REQUIREMENT FOR RESIDENTIAL |                    |                    |
|--------------------------------------|--------------------|--------------------|
| NO. OF TENEMENT                      | NO. OF WC REQUIRED | NO. OF WC PROVIDED |
| 12                                   | 12                 | 36 Nos.            |
| NO. OF BATH REQUIRED                 |                    | 12                 |
| NO. OF BATH PROVIDED                 |                    | 36 Nos.            |

| WATER REQUIREMENT FOR RESIDENTIAL                                                     |                                     |       |
|---------------------------------------------------------------------------------------|-------------------------------------|-------|
| FOR 12 TENEMENTS TOTAL PERSONS CONSIDERED 5 NOS. PER TENEMENTS: TOTAL PERSONS 60 NOS. |                                     |       |
| DOMESTIC REQUIREMENT 135 LTRS PER PERSON =                                            |                                     | 8100  |
| FLUSHING REQUIREMENT:                                                                 |                                     |       |
| 36HK WITH 3 TOILETS                                                                   | 36 NOS. REQUIRED 630 Ltrs. Per Flat | 22680 |
| TOTAL WATER REQUIREMENT FOR FLUSHING =                                                |                                     | 30780 |

| FORM OF STATEMENT 3 AREA DETAILS OF APARTMENT |              |                 |                              |                          |
|-----------------------------------------------|--------------|-----------------|------------------------------|--------------------------|
| SRL NO.                                       | BUILDING NO. | FLOOR NO.       | APARTMENT NO.                | CARPET AREA OF APARTMENT |
| 1                                             | BLDG A       | STILT + 6 FLOOR | 101, 201, 301, 401, 501, 601 | 94.508                   |
|                                               |              |                 | 102, 202, 302, 402, 502, 602 | 96.066                   |



OUT LEVEL  
[L.C. = 27.15 MTRS.]

MURTY LEVEL  
[L.C. = 25.30 MTRS.]

TERACE LEVEL  
[L.C. = 22.30 MTRS.]

SIXTH FLOOR  
[L.C. = 19.30 MTRS.]

FIFTH FLOOR  
[L.C. = 16.30 MTRS.]

FOURTH FLOOR  
[L.C. = 13.30 MTRS.]

THIRD FLOOR  
[L.C. = 10.30 MTRS.]

SECOND FLOOR  
[L.C. = 7.30 MTRS.]

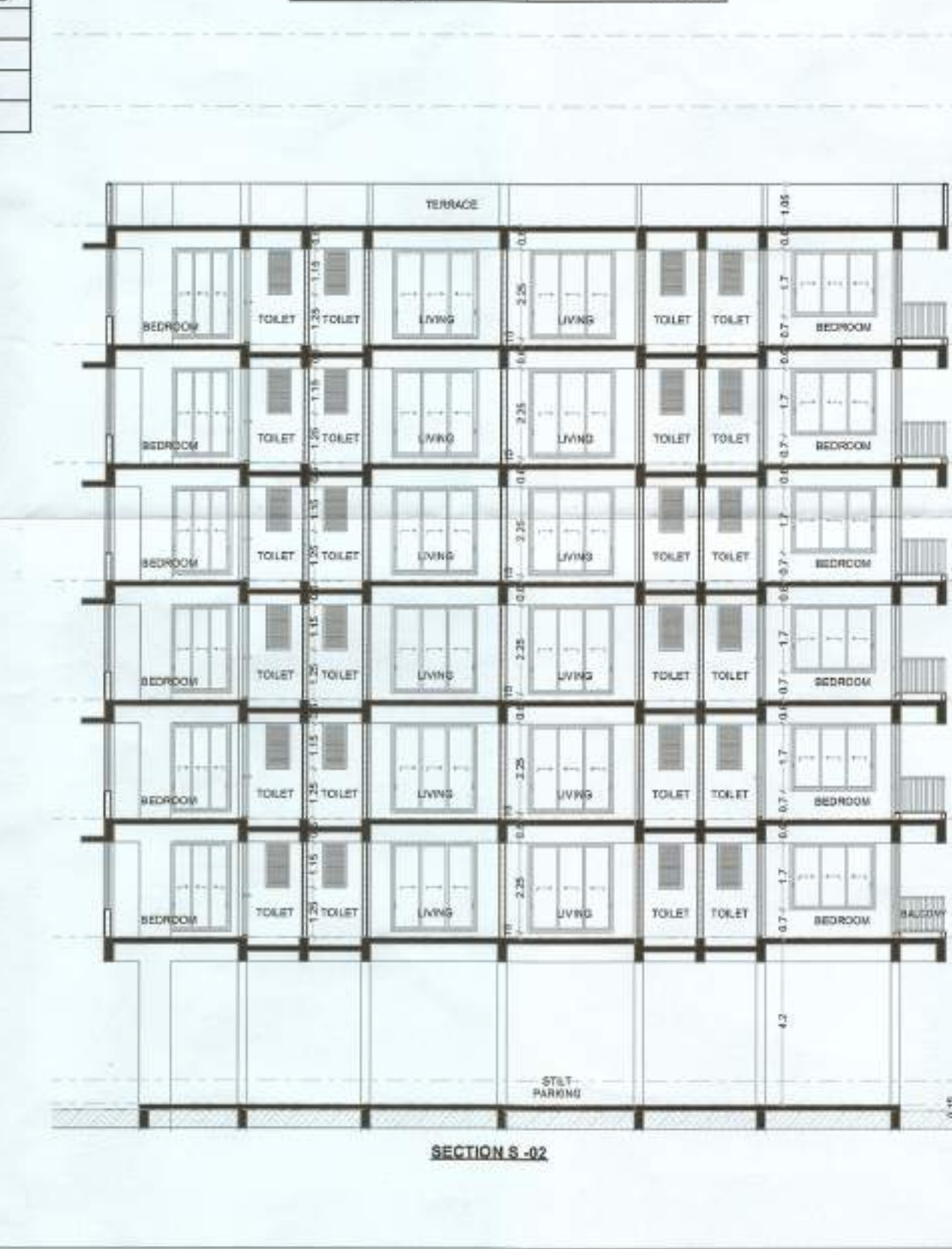
FIRST FLOOR  
[L.C. = 4.30 MTRS.]

GROUND FLOOR  
[L.C. = 1.30 MTRS.]  
[L.C. = 0.30 MTRS.]

AREA BLOCK DIAGRAM FOR TYPICAL FIRST  
TO SIXTH FLOOR  
SCALE 1:200

| AREA CALCULATION FOR TYPICAL 1ST TO 6TH FLOOR          |             |           |        |           |         |                   |
|--------------------------------------------------------|-------------|-----------|--------|-----------|---------|-------------------|
| S.no                                                   | Discription | Type      | Number | Dimension |         | Answer in<br>SQ.M |
|                                                        |             |           |        | Length    | Breadth |                   |
| ADDITION                                               |             |           |        |           |         |                   |
| 1                                                      | A1          | RECTANGLE | 1      | 13.91     | 21.29   | 296.144           |
| TOTAL ADDITION AREA                                    |             |           |        |           |         | 296.144           |
| DEDUCTION                                              |             |           |        |           |         |                   |
| 2                                                      | D1          | RECTANGLE | 1      | 5.295     | 0.84    | 4.448             |
| 3                                                      | D2          | RECTANGLE | 1      | 0.86      | 2.815   | 1.858             |
| 4                                                      | D3          | RECTANGLE | 1      | 1.26      | 1.4     | 1.764             |
| 5                                                      | D4          | RECTANGLE | 1      | 0.26      | 2.2     | 0.572             |
| 6                                                      | D5          | RECTANGLE | 1      | 1.26      | 1.495   | 1.884             |
| 7                                                      | D6          | RECTANGLE | 1      | 1.53      | 1.85    | 2.831             |
| 8                                                      | D7          | RECTANGLE | 1      | 0.86      | 2.665   | 1.759             |
| 9                                                      | D8          | RECTANGLE | 1      | 1.26      | 1.4     | 1.764             |
| 10                                                     | D9          | RECTANGLE | 1      | 0.26      | 2.355   | 0.612             |
| 11                                                     | D10         | RECTANGLE | 1      | 1.26      | 1.26    | 1.588             |
| 12                                                     | D11         | RECTANGLE | 1      | 1         | 1.45    | 1.450             |
| 13                                                     | D12         | RECTANGLE | 1      | 1.335     | 1.55    | 2.069             |
| 14                                                     | D13         | RECTANGLE | 1      | 2.55      | 1.33    | 3.392             |
| 15                                                     | D14         | RECTANGLE | 1      | 0.87      | 7.15    | 4.791             |
| 16                                                     | D15         | RECTANGLE | 1      | 2.55      | 2.845   | 7.255             |
| 17                                                     | D16         | RECTANGLE | 1      | 1         | 3.65    | 3.650             |
| 18                                                     | D17         | RECTANGLE | 1      | 2.865     | 1.15    | 3.295             |
| 19                                                     | D18         | RECTANGLE | 1      | 1.85      | 1.85    | 3.423             |
| TOTAL DEDUCTION AREA                                   |             |           |        |           |         | 48.402            |
| TOTAL BUILT UP AREA FOR TYPICAL FIRST TO SIXTH FLOOR = |             |           |        |           |         | 247.742           |
| 594.163 - 26.00 =                                      |             |           |        |           |         | 247.742           |

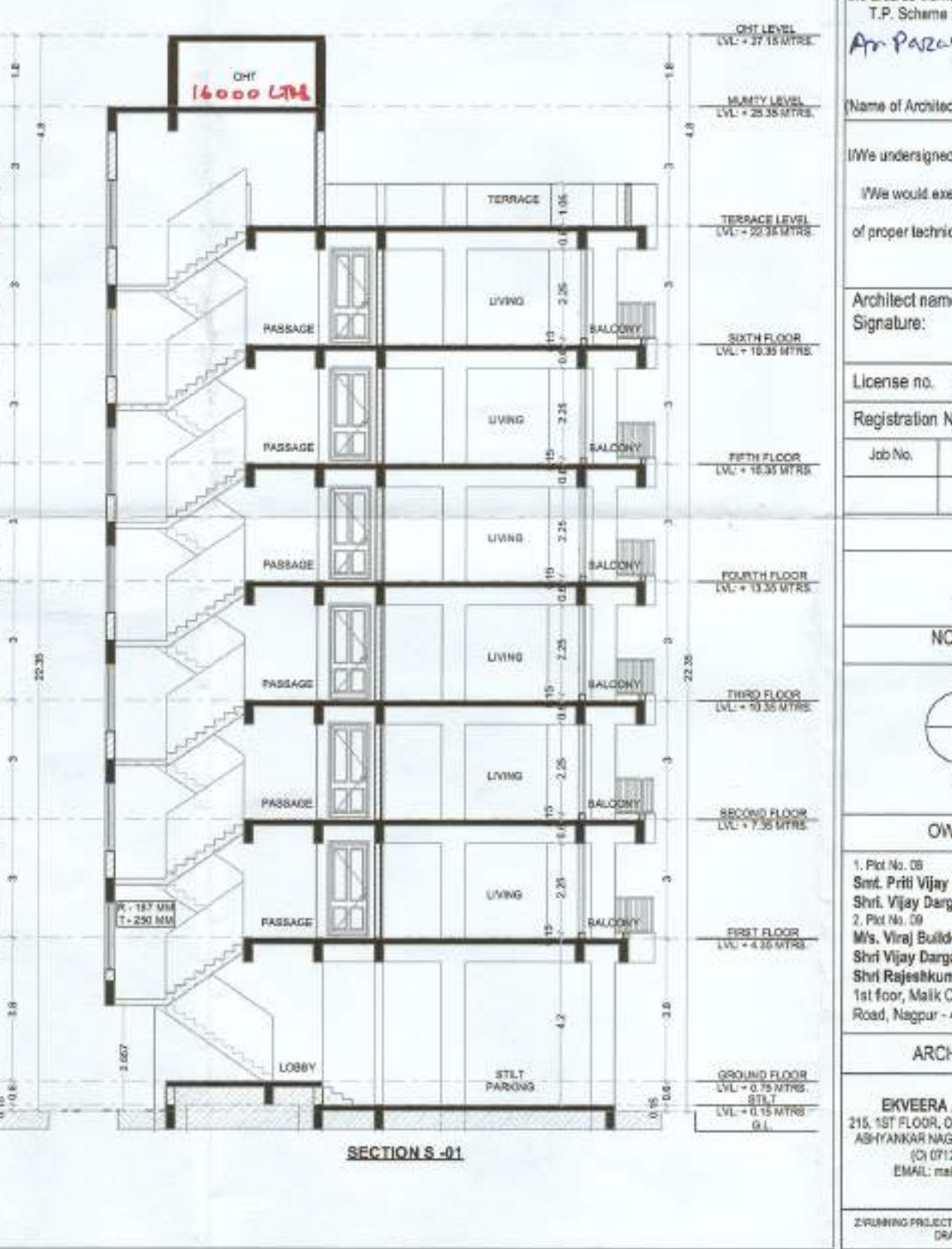
| Form Statement 2  |           |                                                              |
|-------------------|-----------|--------------------------------------------------------------|
| Proposed Building |           |                                                              |
| Building No.      | Floor No. | Total Built-up Area of floor, as per outer construction line |
| 1                 | 2         | 3                                                            |
| GROUND FLOOR      |           | 0                                                            |
| 1ST FLOOR         |           | 247.742                                                      |
| 2ND FLOOR         |           | 247.742                                                      |
| 3rd FLOOR         |           | 247.742                                                      |
| 4th FLOOR         |           | 247.742                                                      |
| 5th FLOOR         |           | 247.742                                                      |
| 6th FLOOR         |           | 247.742                                                      |
| TERRACE           |           | 16.63                                                        |
| TOTAL             |           | 1503.082                                                     |



| PARKING STATEMENT |                                                                                          |                  |
|-------------------|------------------------------------------------------------------------------------------|------------------|
| S. NO.            | TYPE OF TENEMENT                                                                         | NO. OF TENEMENTS |
| 1                 | FOR EVERY TENEMENT HAVING CARPET AREA EQUAL TO OR ABOVE 80 SQ.M. BUT LESS THAN 150 SQ.M. | 12               |
| 2                 | TOTAL                                                                                    | 12               |
| 3                 | VISITORS PARKING (5%)                                                                    | 0.6              |
| 4                 | TOTAL (3+4)                                                                              | 12.6             |
| 5                 | MULTIPLYING FACTOR                                                                       | 0.7              |
| 6                 | ELECTRICAL PARKING                                                                       | 20%              |
| 7                 | REGULAR PARKING                                                                          | 80%              |
| REQUIRED          |                                                                                          | 9                |
| PROPOSED          |                                                                                          | 13               |

| SR.NO.         |                                                                                                                                                                    |          |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| AREA STATEMENT |                                                                                                                                                                    |          |
| IN SQ.M.       |                                                                                                                                                                    |          |
| 1              | Area of Plot                                                                                                                                                       | 263.227  |
|                | Area of Plot No. 08 As per R.L.                                                                                                                                    | 260.062  |
|                | Area of Plot No. 09 As per R.L.                                                                                                                                    | 263.289  |
|                | Total amalgamated area of Plot 08 and Plot 09                                                                                                                      | 523.289  |
| a              | As per Ownership (7/12, CTS extract)                                                                                                                               | 523.289  |
| b              | As per Measurement Sheet                                                                                                                                           | 523.289  |
| c              | As per Site                                                                                                                                                        | 523.289  |
| 2              | Deductions For                                                                                                                                                     |          |
| a              | Proposed D.P./D.P. Road widening Area/Service Road / Highway                                                                                                       | -        |
| b              | Any D.P. Reservation area                                                                                                                                          | -        |
|                | Total (a + b) =                                                                                                                                                    | 0.000    |
| 3              | Balance Plot (1 - 2)                                                                                                                                               | 523.289  |
| 4              | Amenity Space (if applicable)                                                                                                                                      | 0.000    |
| 5              | Net Plot Area (3 - 4) =                                                                                                                                            | 523.289  |
| 6              | Recreational Open space (if applicable)                                                                                                                            | NA       |
| a              | Required                                                                                                                                                           | 0.000    |
| b              | Proposed                                                                                                                                                           | 0.000    |
| 7              | Internal Road area (if applicable)                                                                                                                                 | 0.000    |
| 8              | Plotable area (if applicable)                                                                                                                                      | 523.289  |
| 9              | (1.5)                                                                                                                                                              | 784.934  |
| 10             | Addition of FSI on payment of premium                                                                                                                              | 0.300    |
|                | Maximum permissible premium FSI - based on road width / TOD                                                                                                        |          |
| a              | Zone (0.30) =                                                                                                                                                      | 156.987  |
| b              | Proposed FSI on payment of premium (0.3)                                                                                                                           | 156.987  |
| 11             | In-situ FSI / TDR loading                                                                                                                                          |          |
| a              | In-situ area against D.P. road (2.0 X sr no 2a) (401.753X2)                                                                                                        | 0.000    |
| b              | In-situ area against amenity space (if handed over                                                                                                                 | -        |
| c              | TDR Area                                                                                                                                                           | 0.000    |
| d              | Total in-situ / TDR loading proposed                                                                                                                               | 0.000    |
| 12             | Additional FSI area under Chapter No. 7                                                                                                                            |          |
| 13             | Total entitlement of FSI in the proposal                                                                                                                           | 941.920  |
| a              | [B + 10(b)-11(d)] or 12 whichever is applicable.                                                                                                                   | 941.920  |
| b              | Ancillary Area FSI upto 60% or 80% with payment of charges.                                                                                                        | 565.152  |
| c              | Total entitlement (a+b)                                                                                                                                            | 1507.072 |
|                | Maximum utilization limit of F.S.I. (building potential) Permissible as per Road width (as per Regulation No. 6.1 or 6.2 or 6.3 or 6.4 as applicable) x 1.6 or 1.8 | 1607.072 |
| 14             | Total Built-up Area in proposal (excluding area at Sr.No. 17 b)                                                                                                    | -        |
| a              | Existing Built-up Area.                                                                                                                                            | -        |
| b              | Proposed Built-up Area (as per P-line)                                                                                                                             | -        |
|                | 1 Residential Building                                                                                                                                             | 1503.082 |
| c              | Total (a+b)                                                                                                                                                        | 1503.082 |
| 15             | FSI Consumed (15/13)                                                                                                                                               | 9.997    |
| 17             | Area for Inclusive Housing, if any                                                                                                                                 | NA       |
| a              | Required (20% of sr no 5)                                                                                                                                          | NA       |
| b              | Proposed                                                                                                                                                           | NA       |

| Form Statement 3  |           |                                                              |
|-------------------|-----------|--------------------------------------------------------------|
| Proposed Building |           |                                                              |
| Building No.      | Floor No. | Total Built-up Area of floor, as per outer construction line |
| 1                 | 2         | 3                                                            |
| GROUND FLOOR      |           | 0                                                            |
| 1ST FLOOR         |           | 247.742                                                      |
| 2ND FLOOR         |           | 247.742                                                      |
| 3rd FLOOR         |           | 247.742                                                      |
| 4th FLOOR         |           | 247.742                                                      |
| 5th FLOOR         |           | 247.742                                                      |
| 6th FLOOR         |           | 247.742                                                      |
| TERRACE           |           | 16.63                                                        |
| TOTAL             |           | 1503.082                                                     |



SUBMISSION DRAWING

SH.NO. 01

PROPOSED RESIDENTIAL BUILDING ON PLOT NO. 08 AND 09, SITUATED AT LAND BEARING KH.NO. 134/5, OF MOUZA SOMALWADA, P.S.K. 44, CITY SURVEY NO. 608, OF NOTIFIED AREA OF MIHAN, NAGPUR BELONGING TO - SMT. PRITI VIJAY DARGAN (Plot No. 08) & SHRI VIJAY DARGAN & SHRI RAJESHKUMAR BAJAJ (Plot No. 09)

APPROVAL STAMP:

APPROVED

Subject to Conditions Mentioned In This Office Letter No.

MADC / MIHAN / BP / 206-04/6503

Dated: 22/03/2024

By: *Pratik*

Town Planning Officer

Maharashtra Airport Development Co. Ltd.

Checked & Found in Order

*Pratik*

Asstt. Architect

Door Schedule

| ID | W x H Size | Description |
|----|------------|-------------|
| D1 | 1x2.35     | TW door     |
| D2 | 0.9x2.35   | Flush Door  |
| D3 | 0.75x2.35  | Flush Door  |

Window Schedule

| ID  | W x H Size | Description               |
|-----|------------|---------------------------|
| KW  | 1.5x2.25   | 3 Track Sliding Aluminium |
| SD  | 2.15x2.25  | Fully Glazed Window       |
| SD1 | 1.5x2.25   | Fully Glazed Window       |
| V   | 0.8x1.15   | Ventilator                |
| W1  | 2.15x1.7   | 2 Track Sliding Aluminium |
| W2  | 1.5x1.7    | Fully Glazed Window       |

KEY PLAN

BOUNDARY OF PLOT SHOWN IN

EXISTING WORK SHOWN IN

PROPOSED WORK SHOWN IN

Certified that the plot under reference was surveyed by me on \_\_\_\_\_ and the dimensions of sides etc. of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Ownership/ T.P. Scheme Record/ Land Records Department/ City Survey records.

Ar. Parag Kotwal *Mis Ekveera Architects*

Signature: *Ar. Parag Kotwal*

Name of Architect/ Licensed Engineer/ Supervisor: *Ar. Parag Kotwal*

Authority / Collector: *Ar. Parag Kotwal*

Owner's Declaration: *Ar. Parag Kotwal*

We undertake hereby confirm that I/we would abide by plans approved by Authority / Collector.

I/we would execute the structure as per approved plans. Also I/we would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.

Owner (s) name and signature: *Ar. Parag Kotwal*

Architect name: *Ar. Parag Kotwal*

Signature: *Ar. Parag Kotwal*

License no. *EA/2001/28615*

Registration No. of Architect: *28615*

Job No. \_\_\_\_\_ Drawing \_\_\_\_\_ Scale \_\_\_\_\_ Drawn by \_\_\_\_\_ Checked by \_\_\_\_\_

DRAWING TITLE

SUBMISSION DRAWING

NORTH:

DRN BY: MAYANK

CHECKED BY: AJINKYA

DATE: 18.03.2024

SCALE: 1:100 / 1:200

OWNER: *Ar. Parag Kotwal*

SIGNATURE: *Ar. Parag Kotwal*

ARCHITECT: *Ar. Parag Kotwal*

SIGNATURE: *Ar. Parag Kotwal*

1. Plot No. 08  
Smt. Priti Vijay Dargan  
2. Plot No. 09  
Mrs. Vinod Baidooon  
Shri Rajeshkumar Bajaj  
1st floor, Main Complex, W.H.C  
Road, Nagpur - 440015

215 1ST FLOOR, OPP. SANDHU GROUND  
ASHYANKAR NAGAR, NAGPUR-440015  
(C) 0712-226887  
EMAIL: [rajeshkumar@ajayarchitects.com](mailto:rajeshkumar@ajayarchitects.com)

215 1ST FLOOR, OPP. SANDHU GROUND  
ASHYANKAR NAGAR, NAGPUR-440015  
(C) 0712-226887  
EMAIL: [rajeshkumar@ajayarchitects.com](mailto:rajeshkumar@ajayarchitects.com)

EXAMINING PROLECTOR, ASSOCIATED DEVELOPPERS, PLOT NO. 6 MIHAN, NAGPUR BELONGING TO - SMT. PRITI VIJAY DARGAN (Plot No. 08) & SHRI VIJAY DARGAN & SHRI RAJESHKUMAR BAJAJ (Plot No. 09)